

# **STATUS CHANGE FORM**

Revised 2/13/2025

Use this form to change the status of an existing MLS listing or to make a change to listing data. You must fax or email this form within 24 hours of any change in status if you want MLS PIN staff to make the change. If you have any questions, please contact MLS PIN Customer Care at 800-695-3000, option 1.

### PLEASE PRINT CLEARLY

| Property Address:  |  |   |
|--|--|---|
| (Street)   | (Town)   | (State)   |
| MLS Listing #:   |  |   |
| Office Name:   | Agent Name:  |   |
| Office ID:   | Agent ID:  |   |
| PCG—Price Change   | UAG—Under Agreement  | SLD—Sold  |
|  |  | RNT—Rented  |
| New List Price   | Off-Market Date (MM/DD/YY)   | / /   |
| BOM—Back On Market   |  | Closing/Rental Date (MM/DD/YY)                                  |
|  | Anticipated Sale Date (MM/DD/YY)   |   |
| Back On Market Date (MM/DD/YY)   |  | Sale/Rent Price   |
| EXT—Extended   | Selling/Renting Agent ID   | Selling/Renting Agent ID  |
| RAC—Reactivated  |  |   |
| / /  | Selling/Renting Office ID  | Selling/Renting Office ID                                       |
| New Expiration Date (MM/DD/YY)   |  | FINANCE CODES   |
| WDN—Temporarily Withdrawn  | Compensation Changes   | 1 - FHA9 - Assume Conv.Financing2 - VA10 - FHA ARM              |
| / /  | Please express as either a percentage of the gross or net selling price or a flat dollar amount. | 3 - FHVA 10 - FHA ARM   |
| Off-Market Date (MM/DD/YY)   |  | 4 - Assumption 12 - Bond<br>5 - Conv. Fixed 13 - Exchange/Trade |
| CAN—Canceled   | Seller-Offered Sub-Agency Compensation   | 6 - Cash 18 - USDA  |
| / /  |  | 7 - Withheld 14 - Other<br>8 - Conv. ARM                        |
| Off-Market Date (MM/DD/YY)   | Seller-Offered Buyer's Broker Compensation   |   |
| *NOTE: The office Broker's signature is<br>required to Cancel a listing. | Sollon Offered Feelliteter Componentian  | Seller Concessions at Closing (\$)                              |
| , ,  | Seller-Offered Facilitator Compensation  | 201000000000000000000000000000000                               |
| Other Changes  | alue   |   |
|  | alue   |   |
|  | alue   |   |
|  |  |   |
|  | se Print):   |   |
| Owner's Signature:   |  | Date:   |
|  |  | Date:   |

904 Hartford Turnpike · Shrewsbury, MA 01545 · 800-695-3000 · FAX 508-845-7820 · support@mlspin.com



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| * Denotes Required Field   | Is Listing N                 | Number                    |  |                             |  |
|--|------------------------------|---------------------------|--|-----------------------------|--|
| List Office Name   |                              |                           | List Agent Name  |                             |  |
| *List Office ID  |                              |                           | Team Member(s)   |                             |  |
| *List Agent ID   |                              |                           | Related MLS Number(s)  |                             |  |
|  |                              | #1 :                      | ()   | <br>1                       |  |
| *List Price  |                              | *List Date                |  | *Expiration Date            | •  |
| <b>*Type of Listing Agreement</b> A- Exclusive Right to Sell     B- Exclusive Right to Sell With Nar     D- Exclusive Agency |                              |                           |  | d Exclusion                 | Facilitation/Exclusive Right to Sell<br>With Variable Rate of Commission<br>Facilitation/Exclusive Right to Sell<br>With Dual Rate of Commission |
| (Note: Compensation is not red   | auired in Pineray. 1         | These fields m            | av be left blank if applicable   |                             |  |
| Seller-Offered Compensation E  |                              |                           |  |                             |  |
| Gross/Full Sale Price Net  |                              | pensation Not O           | ffered 🔲 Compensation Offer  | ed but Not in MLS           | Unspecified  |
| Seller-Offered Sub-Agency Con<br>Offered   |                              | Seller-Offered<br>Offered | Buyer's Broker Compensat   | ion Seller-Offer<br>Offered | ed Facilitator Compensation  |
| Yes No Unspecified   |                              | Yes N                     | o 🔲 Unspecified  |                             | No Unspecified   |
| Seller-Offered Sub-Agency Co   | mpensation §                 | Seller-Offered            | Buyer's Broker Compensat   | ion Seller-Offer            | ed Facilitator Compensation  |
|  | □% □\$                       |                           | % □\$  |                             | □ % □ \$   |
| Yes No services to th  |                              | entering of this li       | y indicating that this listing is an E<br>sting into the MLS System. Pleas |                             |  |
| *Lender Owned  |                              | Sale With Ler             | nder Approval Required   |                             |  |
| *Street # *Street Name   |                              | U                         | nit # <mark>*Town</mark>   | *State                      | e *Zip Code Zip 4  |
| Neighborhood/Sub-Division (Ma  | ax. 100 Characters)          | Parcel                    | ID Number/PIN (Max. 36 Charac  | ters) Area                  |  |
|  |                              |                           |  |                             |  |
| Grade School (Max. 15 Characters)  | N                            | liddle School             | (Max. 15 Characters)   | High School (Ma             | x. 15 Characters)  |
|  | L                            |                           |  |                             |  |
| *Directions (Max. 100 Characters)  |                              |                           |  |                             |  |
| Sub-Agent Showing  |                              |                           |  |                             |  |
| └ A - Call List Office F - Key<br>└ B - Owner G - Go   |                              |                           | ule with ShowingTime or Call 888<br>ule with ShowingTime                   | <u> </u>                    | ail List Agent<br>edule with Homesnap Showings   |
| C - Call List Agent H - Acc  | companied Showings           |                           | n Premises   | <br>L - Oth                 | er (See Special  |
| D - Call Tenant I - Appo<br>E - Lock Box J - Sigr  | ointment Required            |                           | Recording/Surveillance Device or<br>Recording/Surveillance Device on       | Fremises                    | g Instructions)  |
| Buyer's Agent Showing  |                              |                           |  |                             |  |
| A - Call List Office       F - Key         B - Owner       G - Go         C - Call List Agent       H - Acc                  | Direct<br>companied Showings | R - Sched                 | ule with ShowingTime or Call 888<br>ule with ShowingTime<br>n Premises     | ☐ 1 - Sch<br>☐ L - Oth      | ail List Agent<br>edule with Homesnap Showings<br>er (See Special<br>g Instructions)   |
| E - Lock Box   | ointment Required<br>n       | =                         | Recording/Surveillance Device or<br>Recording/Surveillance Device on       | Fremises                    |  |

| Revised 3/26/2025              |                                       |   | SF Listing Input Form, 2                                     |
|--------------------------------|---------------------------------------|---|--|
|                                |                                       |   |  |
|                                |                                       |   |  |
| Facilitator Showing            |                                       |   | Call 888-627-2775 🛛 🗌 Q - Email List Agent                   |
| A - Call List Office           | F - Key in Office                     | K - Schedule with ShowingTime or<br>R - Schedule with ShowingTime | $\Box = 1 - \text{Schedule with Homesnap Showings}$          |
| C - Call List Agent            | H - Accompanied Showin                | <b>_</b>  |  |
| D - Call Tenant                |                                       |   | L - Other (See Special<br>Showing Instructions)              |
|                                | I - Appointment Required              |   | evice of Fremises  |
|                                | J - Sign                              | P - Video Recording/Surveillance D                                | evice on Premises  |
| Special Showing Inst           | ructions (Max. 100 Character          | 's)   |  |
|                                |                                       |   |  |
| _ Terms                        |                                       |   |  |
| A - Seller Will Participa      | te C - Lease Option                   | E - Contract for Deed M - Len                                     | der Approval Required Q - Deed Restricted (See Remarks)      |
| B - Assumable                  | D - Lease Back                        |   | ate Sale G - Other (See Remarks)                             |
|                                |                                       |   |  |
| *Taxes \$                      | *Fiscal Year *                        | Assessed Value \$ *Specific Zonin                                 | g Code Certification Number or Deed Date                     |
|                                |                                       |   |  |
| Мар                            | Block L                               | .ot *Book   | *Page  |
|                                |                                       |   |  |
|                                |                                       |   |  |
| *Type Detached                 | Attached Farm                         | Equestrian Year Round   | Yes No Unknown Unspecified                                   |
| * <b>Style</b><br>A - Colonial | 🔲 l - Tudor                           | S - Log   | 1 - Craftsman 9 - Second Empire                              |
| B - Garrison                   | J - Gambrel/Dutcl                     |   | 2 - Georgian   |
|                                |                                       |   | $\square$ 3 - Queen Anne $\square$ 11 - Neoclassical         |
| C - Cape                       | K - Antique                           | U - Lofted Split  | $\square$ 4 - Spanish Colonial $\square$ 12 - Prairie        |
| D - Contemporary               | L - Farmhouse M - Saltbox             | ☐ V - Greek Revival<br>☐ W - Shingle                              | 5 - Italianate 13 - Octagon                                  |
| ! <b>!!</b>                    | N - Cottage                           | X - Mid-Century Modern  | ☐ 6 - Dutch Colonial ☐ 14 - Federal                          |
| F - Raised Ranch               | O - Bungalow                          | $\square$ Y - Villa   | 7 - French Colonial 15 - Chateauesque                        |
| G - Split Entry                | <b>_</b>                              |   | 8 - Gothic Revival     P - Other (See Remarks)               |
| H - Victorian                  | Q - Multi-Level                       | Z - Carriage House  |  |
| *Approx. Living Area           | Total                                 | Approx. Living Area Above Grade                                   | Living Area Disclosures (Max. 100 Characters)                |
| Approx. Living Area            | SqFt                                  | SqFt  |  |
| *Living Area Includes          | Ľ                                     | Approx. Living Area Below Grade                                   |  |
|                                | Below-Grade SqFt                      | SqFt  |  |
|                                | l                                     |   |  |
| *Living Area Source            | choose only one) 🔲 Apprais            | er Measured Owner   | Public Record Other  |
| Green Certified                | Yes 🗌 No 📄 Unkn                       | own 🔲 Proposed 🔄 Unspecified                                      |  |
| *Green Certification 1         | <br>Vpe                               |   |  |
| A - Energy Star Home           | · · · · · · · · · · · · · · · · · · · | Passive House Certified H - EPA                                   | Indoor Air Plus Certified K - Pearl Certification - Platinum |
| B - LEED Certified             |                                       | Deep Energy Retrofit Certified 🛛 🔲 I - Pearl                      | Certification - Silver $\square$ D - Other (See Remarks)     |
| C - National Green Bui         | lding Standard                        | EPA WaterSense Certified J - Pear                                 | Certification - Gold   |
| · <del>_</del>                 |                                       |   |  |
| HERS Index Score               | Com                                   | pletion Date of HERS Score  |  |
|                                |                                       |   |  |
| *Approximate Lot Siz           | e Ann                                 | oximate Acres Approx  | timate Street Frontage                                       |
|                                | (Sq. Ft.)                             |   |  |
|                                |                                       |   |  |
| *Lot Description               | 🗖 F - Stream                          | L - Shared Drive  | Q - Fill Needed U - Sloping                                  |
| B - Wooded                     |                                       | urse Frontage M - City View(s)                                    | R - Gentle Slope V - Steep Slope                             |
| C - Paved Drive                |                                       | al Land Availa- N - Cleared                                       | S - Level W - Scenic View(s)                                 |
| $\square D - Easements$        | I - Zero Lot                          |   | T - Marsh K- Other (See Remarks)                             |
| E - Underground Stora          |                                       |   |  |
|                                |                                       |   |  |

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#### Revised 3/26/2025

## SF Listing Input Form, 3

|   | r Built Source (choose or<br>praiser Duilder | ly one)           | Public Record                          |                             |                                    |
|---|--|-------------------|--|-----------------------------|------------------------------------|
| *Year Built Descriptio                            |  |                   | — ···                                  | — - · · ·                   | · · · · ·                          |
| A - Actual  | C - Certified                                |                   | E - To Be Built                        | G - Unknown                 | 1                                  |
| B - Approximate                                   | D - Renova                                   |                   | F - Under Constructio                  | n H - Finished,             | Never Occupied                     |
|   |  |                   |  |                             |                                    |
| Home Owner's Assoc<br>Yes No<br>Unknown Unspecifi | Yes  |                   | HOA Fee                                | Fee Interval                | arterly 🔲 Unknown 🔲 Unspecified    |
|   |  |                   |  |                             |                                    |
| Area Amenities                                    |  | -                 | L Modical Equility                     | N - Highway Access          | R - Public School                  |
| B - Shopping                                      | on E - Park<br>F - Walking/Jo                |                   | I - Medical Facility<br>J - Laundromat | O - House of Worship        | S - T-Station                      |
| C - Swimming Pool                                 | G - Stables                                  |                   | L - Bike Path                          | P - Marina                  | T - University                     |
| D - Tennis Court                                  | H - Golf Cours                               |                   | M - Conservation Area                  | Q - Private School          | K - Other (See Remarks)            |
|   |  |                   |  |                             | `                                  |
| ·   | Yes 🔲 No                                     |                   |  |                             |                                    |
| Waterfront Features                               |  | <b>—</b>          |  |                             |                                    |
| A - Ocean   | F - Bay                                      | L - Access        | Q - Deep Water A                       |                             |                                    |
| C - Lake  | G - Harbor                                   | O - Bog           | R - Direct Access                      | s                           |                                    |
| D - River   | H- Dock/Mooring                              | P - Creek         | T - Marsh                              | M - Other (See R            | (emarks)                           |
| E - Pond  | J - Walk to                                  | L F - Cleek       | I - Marsh                              |                             |                                    |
|   |  |                   |  |                             |                                    |
| Water View  | Yes 📙 No 🔛 Unkn                              | own 🔲 Unspecifi   | ea<br>                                 |                             |                                    |
| Water View Features                               |  | <b>—</b>          |  |                             |                                    |
| A - Bay   | E - Dock/Mooring                             | I - Marsh         | L - Private                            | =                           |                                    |
| B - Bog   | F - Harbor                                   | J - Ocean         | M - Public                             | P - Walk to                 |                                    |
| C - Canal   | G - Lake                                     | 🔲 K - Pond        | N - River                              | Q - Other (Se               | e Remarks)                         |
| D - Creek   | ∐ H - Marina<br>                             |                   |  |                             | i                                  |
| *Beach Nearby                                     | —  |                   |  |                             |                                    |
| Beach Approximate N                               | <b>files to</b><br>1/10 to 3/10 Mile         | 3/10 to 1/2 Mile  | e 🔲 1/2 to 1 Mile                      | 1 to 2 Miles                | Unknown Unspecified                |
| Beach Description                                 | —  |                   |  |                             |                                    |
| A - Bay   | D - Lake/Pond                                | Пн                | - Access                               | K - Sound                   |                                    |
| B - Creek   | E - Ocean                                    | =                 |  | L - Walk to                 |                                    |
| C - Harbor  | F - River                                    |                   | •                                      | G - Other (See Remarks)     |                                    |
|   | <b>_</b>                                     |                   | č                                      |                             | i                                  |
| Beach Ownership                                   | A - Private                                  | 3 - Public        | C - Association D - D                  | Deeded Rights E - Other     | (See Remarks)                      |
| Facing Direction                                  |  |                   |  |                             |                                    |
| North   | South  | East              |  | est                         |                                    |
| Northeast   | Northwest                                    | South             | neast 🗌 So                             | outhwest                    |                                    |
| Unknown   | Unspecified                                  |                   |  |                             |                                    |
| Construction                                      |  |                   |  |                             |                                    |
| A - Frame   | F - Modular                                  |                   | L - Cob                                | Q - Rammed Earth            | V - Cement Board                   |
| B - Brick   | G - Post & Bea                               | im                | M - Conventional (2x4-2x               |                             | W - Structural Insulated Panels    |
| C - Stone/Concrete                                | I - Adobe                                    |                   | N - Cork                               | S - Straw Bale              | X - Double Stud Wall               |
| D - Block   |  | toclaved Concrete | O - Earthship                          | T - Timber Frame            | H - Other (See Remarks)            |
| E - Log   | K - Barn Board                               |                   | P - Other/Hybrid                       | U - Vertical Siding         |                                    |
|   |  |                   |  |                             |                                    |
| Roof Material                                     |  |                   |  |                             |                                    |
|   |  | =                 | omposition Shingles 🔲 N - R            | —                           | - Reflective Roofing - ENERGY STAR |
| B - Wood Shingles                                 | F - Shake                                    | K - Clay          |  | erne - Coated - Stainless W |                                    |
|   | G - Rubber                                   | L - Living        |  | egetation/Garden            | - Other (See Remarks)              |
| D - Slate   | I - Metal                                    |                   | ofing (Recycled)                       |                             | ا                                  |

| Revised 3/26/2025    |                          |                  |   |                     | SF              | Listing Input Form, 4            |
|----------------------|--------------------------|------------------|---|---------------------|-----------------|----------------------------------|
|                      |                          |                  |   |                     |                 |                                  |
| ,<br>· Exterior      |                          |                  |   |                     |                 |                                  |
| A - Clapboard        | D - Aluminum             | G - Masonite     | 🔲 J - Stone                             | По                  | - Redwood       | R - Composite                    |
| B - Shingles         | E - Vinyl                | H - Log          | K - Shake                               | □ P ·               | EIFS            | M - Other (See Remarks)          |
| C - Wood             | F - Asbestos             | I - Brick        | L - Stucco                              |                     | - Fiber Cement  |                                  |
| <u></u>              |                          |                  |   |                     |                 |                                  |
| Exterior Color       |                          |                  |   |                     |                 |                                  |
|                      |                          |                  |   |                     |                 |                                  |
| Exterior Features    |                          |                  |   |                     |                 |                                  |
| A - Porch            | H - Pool - Ingrou        | nd               | S - Professional La                     | indscaping          |                 | 14 - Garden Area                 |
| B - Porch - Enclosed | I - Pool - Above         | Ground           | T - Sprinkler Syste                     | m                   |                 | ☐ 15 - Guest House               |
| 12 - Porch - Screene | ed 🔲 10 - Pool - Abov    | e Ground Heated  | U - Decorative Lig                      | nting               |                 | 16 - Horses Permitted            |
| C - Deck             | 🔲 11 - Pool - Ingro      | und Heated       | V - Screens                             |                     |                 | 17 - Invisible Fence             |
| 2 - Deck - Roof      | 🔲 J - Cabana             | Ľ                | W - Fenced Yard                         |                     |                 | 🔲 18 - Kennel                    |
| 7 - Deck - Wood      | K - Tennis Court         | Γ                | X - Satellite Dish                      |                     |                 | 19 - Outdoor Shower              |
| 8 - Deck - Vinyl     | M - Gutters              | Γ                | 1 - Gazebo                              |                     |                 | 20 - Solar Powered Area Lighting |
| 9 - Deck - Composite |                          | . [              | 3 - City View(s)                        |                     |                 | 21 - Stone Wall                  |
| D - Patio            | O - Storage She          | d E              | 4 - Integrated Pest                     | Management          |                 | 23 - Cistern Water Storage       |
| E - Patio - Enclosed | P - Barn/Stable          | C                |   | nt/Water Conserving | g Landscaping   | 24 - ET Irrigation Controller    |
| F - Covered Patio/D  |                          | C                | 13 - Fruit Trees                        |                     |                 | Y - Other (See Remarks)          |
| G - Balcony          | R - Greenhouse           |                  |   |                     |                 |                                  |
| Handicap Access/F    | eatures Yes              | No Unknov        | wn 🔲 Unspecifie                         | ed                  |                 |                                  |
| Handicap Amenitie    | <br>S                    |                  |   |                     |                 |                                  |
| A - Adjustable Heigh | t Sink—No Cabinets Below | H - Flat Thresh  | nolds                                   | N - Pool Lift       |                 | T - Rocker Light Switch          |
| 🔲 B - Chair Lift     |                          | 🗌 I - Handicap A | ccess ONLY                              | O - Raised Toilet   |                 | U - Roll Under Counter(s)        |
| C - Handicap Fixture | s                        | 🔲 J - Handicap D | Door Handles                            | P - Ramp(s)/No S    | iteps           | V - Roll-in Shower               |
| D - Elevator         |                          | K - Handicap B   | Equipped                                | Q - Ramp(s)/Leve    | el Entrance     | W - Single Level                 |
| E - Extra Wide Show  |                          | L - Low Pile C   | arpet                                   | R - Ramp(s)/Leve    | -               | X - Tub/Shower Grab Assist Bars  |
| F - Extra Wide Doors | 3                        | M - Lowered L    | ight Switches                           | S - Reserved Par    | king            | Y - Walk-in Tub                  |
| G - Extra Wide Halls |                          |                  |   |                     |                 |                                  |
| Foundation Size      |                          |                  |   |                     |                 |                                  |
| *Foundation Descri   | ption                    |                  |   |                     |                 |                                  |
| A - Poured Concrete  | C - Fieldstone           | 🔲 E - Grani      | te 🗌                                    | H - Irregular       |                 | J - Insulated Concrete Form      |
| B - Concrete Block   | D - Brick                | 🔲 F - Slab       |   | I - Thermally Brok  | en Foundation/s | Slab G - Other (See Remarks)     |
| *Garage Spaces       | *Parkin                  | g Spaces         |   |                     |                 |                                  |
| Garage Description   |                          |                  |   |                     |                 |                                  |
| A - Attached         | D - Carport              | 🗖 G - Si         | torage                                  | M - Insulated       | 1               | 🗖 O - Barn                       |
| B - Detached         | E - Garage Doc           |                  | ork Area                                | N - Carriage        |                 | P - Oversized Parking            |
| C - Under            | F - Heated               |                  | de Entry                                |                     |                 |                                  |
|                      |                          |                  | ́                                       |                     |                 |                                  |
| Parking Features     |                          | vrmit 🗖 i A      | allabla for Dur-t                       |                     | rivove          |                                  |
| A - Off-Street       | D - On Street Pe         |                  | ailable for Purchase<br>proved Driveway | N - Paved D         | -               | V - On Street Without Permit     |
| C - Tandem           | I - Deeded               | =                | one/Gravel                              | O - Unpaved         |                 |                                  |
|                      |                          |                  |   | S - Permeab         | ne Pavement     |                                  |
| Road Type            |                          |                  | <b></b>                                 |                     |                 |                                  |
| A - Public           | C - Paved                |                  | Publicly Maintained                     | G - Cul-de          |                 | I - Sidewalk                     |
| B - Private          | D - Unpaved              | F-P              | rivately Maintained                     | H - Dead E          | End             | J - Paper Road                   |
| *# Fireplaces        |                          |                  |   |                     |                 |                                  |
| *Basement            | Yes 🔲 No                 |                  |   |                     |                 |                                  |
| Basement Features    |                          |                  |   |                     |                 |                                  |
| 🔲 A - Full           | E - Partially Finish     | ed 🗌 I -         | Bulkhead                                |                     | 🔲 M - Con       | crete Floor                      |
| B - Partial          | F - Walk Out             |                  | - Sump Pump                             |                     | 🗌 N - Slab      |                                  |
| C - Crawl            | G - Interior Acces       |                  | - Radon Remediation                     | n System            | 🔲 Q - Unfi      | nished Basement                  |
| D - Finished         | H - Garage Acces         | s 🔲 L            | - Dirt Floor                            |                     | R - Exte        | rior Access                      |

| # Heat Zones  |  |  |   |   |
|---|--|--|---|---|
| *Heating  |  |  |   |   |
| A - Central Heat  | 🗌 H - Radiant                                      | O - Electric   | W - Active Solar                                    | 10 - Solar Thermal Collection                           |
| B - Forced Air  | 🔲 I - Heat Pump                                    | P - Propane  | X - Ground Source Heat Pump                         | 11 - Pellet Stove                                       |
| C - Hot Air Gravity   | J - Space Heater                                   | Q - Wood   | Y - Hydronic Floor Heat (Radiant)                   | 12 - Wood Stove   |
| D - Hot Water Base  |  | R - Extra Flue   | Z - Passive Solar                                   | 13 - Ductless Mini-Split System                         |
| E - Electric Baseboa  | =  | T - None   |   | ☐ 14 - Leased Propane Tank<br>☐ S - Other (See Remarks) |
| F - Hot Water Radia   | N - Gas  | U - Hydro Air  | 8 - ENERGY STAR<br>9 - Air Source Heat Pumps (ASHP) |   |
|   |  | V - Geothermal Heat Source                                   |   | i   |
| # Cooling Zones   |  |  |   |   |
| *Cooling  | <b>-</b>   |  |   |   |
|   |  | othermal Heat Pump   | R - Swamp Cooler (Evaporative)                      | V - Ductless Mini-Split System                          |
|   |  | gh Seer Heat Pump (12+)<br>erhangs Above South Facing Window | S - Wind<br>T - ENERGY STAR                         | G - Other (See Remarks)                                 |
| D - Heat Pump   |  | ssive Cooling  | U - Air Source Heat Pumps (ASH                      | P)  |
|   |  |  |   |   |
| Hot Water   |  |  |   | <br> <br>   |
| 🔲 A - Oil   | C - Electric E - S                                 | olar G - Tankless  | I - Leased Heater                                   | J - Other (See Remarks)                                 |
| B - Natural Gas   | D - Propane Gas 🛛 F - 1                            | ank 🛛 🗌 H - Separate Boo                                     | ster 🔄 K - Geothermal/GSHP Hot W                    | ater  |
|   |  |  |   |   |
| Electric  | _  | <b>—</b>   |   | <b>—</b>  |
| A - 110 Volts   | E - 60 Amps/Less                                   | M - Knob & Tube Wiring                                       | P - Smart Grid Meter                                | W - 400 Amps  |
| B - 220 Volts   | F - 100 Amps                                       | N - Net Meter  | U - Pre-Wired for Renewables                        | X - EV Charging Station                                 |
| C - Fuses   | G - 150 Amps                                       | O - Time of Use Meter  | V - Ready for Renewables                            | I - Other (See Remarks)                                 |
| D - Circuit Breakers  | H - 200 Amps                                       |  |   |   |
| Power Production Power Production Solar PV - Sell *Annual Power Pro *Power Production *Power Production | er Owned Solar PV - 3rd<br>oduction *Annu<br>(kWh) | al Power Production Descriptio                               |   | Party Owned Unspecified                                 |
| *Water Utilities  |  |  |   |   |
| A - City/Town Water   | E - Private W                                      | ater G - Shared  | Well J - Greywat                                    | er Reuse System   |
| B - Community Well  | 🗌 F - Rain Wat                                     | er I - Reclaime  | d Water System H - Other (S                         | See Remarks)  |
|   |  |  |   |   |
| *Sewer Utilities  | B- Inspection Required for S                       | ale 🔲 C- Private Sewerage 🔲 D- P                             | Pumice Wick 🔲 E- Rock/Reed 🔲 G- Tigl                | nt Tank 🔲 F- Other (See Remarks)                        |
|   |  |  |   |   |
| *Title 5 Pass   | Failed   | Conditional Not Done   | e Buyer's Responsibility                            | Certificate of Compliance                               |
| Sewerage District   |  |  |   |   |
| Insulation  |  |  |   | <u>·</u>  |
|   | G - Mixed  | N - Fiberglass - Batts                                       | T - Mineral Fiber                                   | · Polystyrene XPS                                       |
| B - Partial   | I - Unknown  | O - Fiberglass - Loose                                       |   | Spray Foam  |
| C - Fiberglass  | J - None   |  | = =   | Soy-Based Spray Foam                                    |
| D - Loose   | K - Asbestos                                       | Q - Foam   |   | UFFI Foam   |
| D - Loose   |  | R - Mica Chips   | X - Policynene Foam                                 |   |
| E - Blown In  | L - Cellulose - Fiber                              |  |   | - Other (See Remarks)                                   |
|   | L - Cellulose - Fiber                              |  | Y - Polyurethane Foam                               | - Other (See Remarks)                                   |
| E - Blown In  |  |  |   | - Other (See Remarks)                                   |
| E - Blown In<br>F - Styrofoam   | M - Cellulose - Sprayed                            | S - Mineral Board  | Y - Polyurethane Foam                               |   |
| E - Blown In<br>F - Styrofoam<br>Energy Features<br>A - Insulated Windo                                 | M - Cellulose - Sprayed                            | S - Mineral Board  | Y - Polyurethane Foam                               | M - Solar Tubes   |
| E - Blown In<br>F - Styrofoam   | M - Cellulose - Sprayed                            | S - Mineral Board  | Y - Polyurethane Foam                               |   |

| Revised 3/26/2025   |   |  |                                   | SF Listing Input Form, 6  |
|---|---|--|-----------------------------------|---|
|   |   |  |                                   |   |
| Flooring  |   |  |                                   |   |
| A - Wood  | F - Concrete  | M - Hardwood   | R - Vinyl / VCT                   | V - Renewable/Sustainable Flooring Materials  |
| B - Plywood   | ☐ I - Laminate<br>☐ J - Marble  | N - Particle Board O - Pine  | S - Wood Laminate                 | W - Green Labeled Carpets   |
| D - Vinyl   | K - Bamboo  | P - Recycled Wood  | U - Engineered Hardwood           | G - Other (See Remarks)   |
| E - Wall to Wall Carpet   | L - Eucalyptus  | Q - Stone/Slate  |                                   |   |
| ·   |   |  |                                   |   |
| Utility Connections   | C - for Gas Ov  | ven 🔲 E - for Gas  | s Dryer 🛛 🗖 G - Washer H          | Hookup 🔲 J - Generator Connection   |
| B - for Electric Range  | D - for Electric  |  | · 🖵                               |   |
|   | <del>-</del>  |  |                                   |   |
| Interior Features   | C Interer   |  |                                   | at Available - Broadband DW Elsenter  |
| A - Central Vacuum  | G - Intercom<br>H - Walk-up Attic   |  |                                   | et Available - Broadband U V - Elevator<br>et Available - DSL I - Other (See Remarks) |
| D - Cable Available   | J - Whole House   |  |                                   | et Available - Fiber-Optic  |
| E - Sauna/Steam/Hot Tub   | K - Finish - Cem  |  |                                   | et Available - Satellite  |
| F - Wetbar  | L - Finish - Earth  | nen Plaster 🔲 Q - Wired f  | for Surround Sound 🔲 V - Interne  | et Available - Unknown  |
| Appliances  |   |  |                                   |   |
|   | - Countertop Range  | O - None   | 🔲 U - Freezer - Uprigl            | ht 1 - Cooktop - ENERGY STAR  |
|   | Refrigerator  | P - Refrigerator - ENER  |                                   |   |
|   | Freezer   | Q - Refrigerator - Wine S  |                                   |   |
|   | - Washer  | R - Dryer - ENERGY ST  |                                   | n - Rough-in 4 - Rangetop - ENERGY STAR<br>5 - Oven - ENERGY STAR                     |
|   | - Dryer<br>- Water Treatment  | T - Washer - ENERGY S  |                                   |   |
| G - Indoor Grill  |   |  |                                   | <u> </u>  |
|   |   |  |                                   |   |
| Doom Desertation  |   |  |                                   |   |
| Room Descriptions <u>*# Rooms</u> *# B  | edrooms   | <u>*# Full Bath</u> s  | <u>_*# Half Bath</u> s M          | lain Bath   |
| -   | <u>edrooms</u>  | *# Full Baths  | *# Half Baths M                   | lain Bath<br>]Yes ☐ No ☐ Unknown ☐ Unspecified  |
| *# Rooms     *# B       Room Name     L   |   | Size Room Featur   |                                   |   |
| *# Rooms     *# B       Room Name     L   | .evel S   | Size Room Feature<br>(Use the Room Fe  | res                               |   |
| *# Rooms     *# B       Room Name     L       (Cirr   | .evel S   | Size Room Featur   | res                               |   |
| *# Rooms     *# B       Room Name     Living Room   | evel S<br>ccle one)<br>2 3 4  | Size Room Featur<br>(Use the Room Fe   | res                               |   |
| *# Rooms     *# B       Room Name     L       Living Room     B       Dining Room     B   | .evel         S           ccle one)         2         3         4           2         3         4   | Size Room Featur<br>(Use the Room Featur<br>X X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomB  | .evel         S           'cle one)         2         3         4           2         3         4         2           2         3         4         2         3           2         3         4         2         3         4   | Size Room Featur<br>(Use the Room Featur<br>X X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBKitchenB  | evel         S           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4  | Size Room Featur<br>(Use the Room Fe<br>X X<br>X X<br>X X<br>X X   | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBKitchenBMain BedroomBBedroom #2BBedroom #3B   | .evel         S           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4           2         3         4   | Size     Room Feature       (Use the Room Feature       X       X       X       X       X       X       X       X       X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBKitchenBMain BedroomBBedroom #2BBedroom #3BBedroom #4B  | sevel     S       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4   | Size Room Featur<br>(Use the Room Featur<br>X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBKitchenBMain BedroomBBedroom #2BBedroom #3BBedroom #4BBedroom #5B   | evel     S       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4  | Size Room Featur<br>(Use the Room Featur<br>X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBKitchenBBedroom #2BBedroom #3BBedroom #4BBedroom #5B1Bathroom #1B   | sevel     S       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4       2     3     4   | Size         Room Feature<br>(Use the Room Feature<br>X           X  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBKitchenBMain BedroomBBedroom #2BBedroom #3BBedroom #4BBedroom #5BBathroom #1BBathroom #2B   | evel       S         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4  | Size         Room Feature<br>(Use the Room Feature)<br>(Use the Room Feature<br>(Use the Room Feature)<br>(Use the Room Feature<br>(Use the Room Feature)<br>(Use the Room Feature)<br>(U | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBathroom #1BBathroom #2BBathroom #3B   | evel       S         ccle one)       2         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4         2       3       4  | Size         Room Feature<br>(Use the Room Feature))  | res                               |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBFamily RoomBFamily RoomBMain BedroomBBedroom #2BBedroom #3BBedroom #4BBedroom #5BBathroom #1BBathroom #3BBathroom #3B   | evel       S         2       3       4  | Size         Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>X           X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBathroom #1BBathroom #2BBathroom #3BB1Bathroom #1BB1Cother Rooms (Use the letter   | evel       S         2       3       4  | Size Room Featur<br>(Use the Room Featur<br>X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameL<br>(CirLiving RoomBDining RoomBTamily RoomBFamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBathroom #1BBathroom #2BB1Bathroom #3BB1Dathroom #1BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1<  | evel       S         ccle one)       2       3       4         2       3       4       2         2       3       4       2       3       4         2       3       4       2       3       4       2         2       3       4       2       3       4       2       2       3       4       2       2       3       4       2       2       3       4       2       2       3       4       2       3 <td>Size     Room Feature<br/>(Use the Room Feature<br/>(Use the Room Feature<br/>(Use the Room Feature<br/>X       X    </td> <td>res<br/>eature codes listed below)</td> <td></td> | Size     Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>X       X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameLRoom Name(CirLiving RoomBDining RoomBTamily RoomBFamily RoomBFamily RoomBFamily RoomBMain BedroomBBedroom #2BBedroom #3BBedroom #4BBedroom #5BBathroom #1BBathroom #2BBathroom #3BIBathroom #3B1Cother Rooms (Use the letterB1B1B1B1B1  | evel       S         2       3       4  | Size     Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>X       X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBFamily RoomBFamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBedroom #5BB1Bathroom #1BBathroom #3BLaundryBDther Rooms (Use the letterB1B1B1B1B1B1B1B1B1B1B1B1B1B1   | evel       S         2       3       4  | Size Room Featur<br>(Use the Room Fe<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBathroom #1BBathroom #2BBathroom #3BB1Bathroom #1BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1<  | evel       S         2       3       4  | Size     Room Feature<br>(Use the Room Feature<br>X       X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameL[CirLiving RoomBDining RoomBTamily RoomBFamily RoomBB1Family RoomBIBMain BedroomBBedroom #2BBedroom #3BBedroom #4BBedroom #4BBathroom #1BBathroom #2BBathroom #3BB1Dother Rooms (Use the letterB1 <td>evel       S         2       3       4          2       3       4    </td> <td>Size     Room Feature<br/>(Use the Room Feature<br/>(Use the Room Feature<br/>(Use the Room Feature<br/>X       X    </td> <td>res<br/>eature codes listed below)</td> <td></td> | evel       S         2       3       4          2       3       4   | Size     Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>(Use the Room Feature<br>X       X  | res<br>eature codes listed below) |   |
| *# Rooms*# BRoom NameLLiving RoomBDining RoomBTamily RoomBFamily RoomBB1KitchenBB1Bedroom #2BBedroom #3BBedroom #4BBathroom #1BBathroom #2BBathroom #3BB1Bathroom #1BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1Bathroom #3BB1<  | evel       S         2       3       4  | Size     Room Feature<br>(Use the Room Feature<br>X       X  | res<br>eature codes listed below) |   |

Room Feature Codes (This is a list of all the room features available. These features are room-type specific.)

| A-Bathroom - Full                     | 3-Flooring - Marble                 | 25-Breakfast Bar/Nook           | 57-Washer Hookup                  |
|---------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|
| B-Bathroom - Half                     | 7-Flooring - Vinyl                  | 26-Cabinets - Upgraded          | 59-Wine Chiller                   |
| <b>12-</b> Bathroom - 1/4             | 9-Flooring - Wood                   | 27-Cable Hookup                 | 60-Gas Stove                      |
| <b>13-</b> Bathroom - 3/4             | <b>N-</b> Window(s) - Bay/Bow/Box   | <b>30-</b> Chair Rail           | 61-Peninsula                      |
| 14-Bathroom - Double Vanity/Sink      | 4-Window(s) - Picture               | 34-Country Kitchen              | 62-Lighting - Sconce              |
| 19-Bathroom - Tiled With Shower Stall | 58-Window(s) - Stained Glass        | 35-Deck - Exterior              | 63-Lighting - Pendant             |
| 20-Bathroom - Tiled with Tub          | O-Dining Area                       | <b>36-</b> Double Vanity        | 64-Lighting - Overhead            |
| 21-Bathroom - Tiled with Tub & Shower | P-Balcony/Deck                      | 37-Dressing Room                | 66-Beadboard                      |
| 22-Bathroom - with Shower Stall       | <b>Q-</b> Balcony - Interior        | 38-Dryer Hookup - Dual          | 67-Crown Molding                  |
| 23-Bathroom - with Tub                | 11-Balcony - Exterior               | 39-Dryer Hookup - Electric      | 68-Vestibule                      |
| 24-Bathroom - with Tub & Shower       | R-Hot Tub/Spa                       | 40-Dryer Hookup - Gas           | 69-Breezeway                      |
| C-Fireplace                           | <b>T-</b> Pantry                    | 41-Exterior Access              | 65-Archway                        |
| D-Wood/Coal/Pellet Stove              | U-Countertops - Stone/Granite/Solid | 42-High Speed Internet Hookup   | 70-Pedestal Sink                  |
| E-Skylight                            | 32-Countertops - Paper Based        | 43-Laundry Chute                | 71-Closet - Double                |
| F-Ceiling - Cathedral                 | 33-Countertops - Upgraded           | 44-Open Floor Plan              | 72-Ceiling - Vaulted              |
| G-Ceiling Fan(s)                      | X-French Doors                      | 45-Paints & Finishes - Low VOC  | 73-Ceiling - Half-Vaulted         |
| 28-Ceiling - Beamed                   | Y-Handicap Accessible               | 46-Paints & Finishes - Zero VOC | 74-Decorative Molding             |
| 29-Ceiling - Coffered                 | Z-Handicap Equipped                 | 47-Recessed Lighting            | 75-Flooring - Concrete            |
| H-Closet - Linen                      | 2-Main Level                        | 48-Remodeled                    | 76-Pocket Door                    |
| I-Closet - Walk-in                    | 5-Kitchen Island                    | 49-Second Dishwasher            | 77-Tray Ceiling                   |
| J-Closet - Cedar                      | 6-Jacuzzi/Whirlpool Soaking Tub     | 50-Slider                       | 78-Laundry Sink                   |
| V-Closet                              | 8-Wet Bar                           | 51-Stainless Steel Appliances   | 79-Flooring - Engineered Hardwood |
| W-Closet/Cabinets - Custom Build      | 10-Attic Access                     | 52-Steam/Sauna                  | 80-Soaking Tub                    |
| K-Flooring - Hardwood                 | <b>15-</b> Bidet                    | 53-Pot Filler Faucet            | 81-Window Seat                    |
| L-Flooring - Stone/Ceramic Tile       | 16-Low Flow Toilet                  | 54-Sunken                       |                                   |
| M-Flooring - Wall to Wall Carpet      | 17-Enclosed Shower - Fiberglass     | 55-Wainscoting                  |                                   |
| 1-Flooring - Laminate                 | 18-Enclosed Shower - Plastic        | <b>56-</b> Walk-in Storage      |                                   |

### **Other Room Names 3-Letter Codes**

| 1QB-1/4 Bath            | CHL-Center Hall   | GRM-Game Room                  | KIT-Kitchen                  | MUD-Mud Room            | STU-Study       |
|-------------------------|-------------------|--------------------------------|------------------------------|-------------------------|-----------------|
| <b>3QB-</b> 3/4 Bath    | DEN-Den           | GRT-Great Room                 | LAW-Inlaw Apt.               | NUR-Nursery             | SUN-Sunroom     |
| APT-Accessory Apartment | EHL-Entry Hall    | GRH-Green House                | LDC-Living/Dining Room Combo | OFC-Office              | VES-Vestibule   |
| BTH-Bathroom            | EXC-Exercise Room | HLP-Live-in Help Quarters      | LIB-Library                  | PLY-Play Room           | WIN-Wine Cellar |
| BED-Bedroom             | FOY-Foyer         | HMO-Home Office                | LOF-Loft                     | SIT-Sitting Room        | WRK-Workshop    |
| BON-Bonus Room          | GAL-Gallery       | HMS-Home Office-Separate Entry | MED-Media Room               | SMB-Second Main Bedroom | OTH-Other       |

| *Lead Paint (Max. of 2) A - Yes C - Certified Treated B - None D - Unknown | Adult Community        |  |
|--|------------------------|--|
| UFFI<br>Yes No Unknown Unspeci   | Home Warranty Features |  |
| *Seller Disclosure Declaration   | No                     |  |

Disclosures (Max. 300 Characters. Please include an additional page if needed.)

#### \*\*REMINDER\*\*

As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)

**Exclusions** (Max. 100 Characters. Please include an additional page if needed.)



**CC** CONDOMINIUM/CO-OP LISTING INPUT FORM

| List Office Name       List Agent Name         *List Office ID       Team Member(s)         *List Agent ID       Related MLS Number(s)         *List Price       *List Date   |                             |
|---|-----------------------------|
| *List Agent ID Related MLS Number(s)  |                             |
| *List Agent ID Related MLS Number(s)  |                             |
|   |                             |
| *List Price *List Date *Expiration Date   |                             |
|   |                             |
| *Type of Listing Agreement  |                             |
| A- Exclusive Right to Sell G Facilitation/Exclusive Right to Sell Uit Variable Rate o   | Right to Sell               |
| B - Exclusive Right to Sell With Named Exclusion H - Facilitation/Exclusive Right to Sell With Named Exclusion  | Right to Sell               |
| D - Exclusive Agency     I - Facilitation/Exclusive     With Dual Rate of Co  |                             |
| (Note: Compensation is not required in Pinergy. These fields may be left blank if applicable.)  |                             |
| Seller-Offered Compensation Based On  |                             |
| . Gross/Full Sale Price 🗌 Net Sale Price 🔲 Compensation Not Offered 🔲 Compensation Offered but Not in MLS 🔲 Unspecified   |                             |
| Seller-Offered Sub-Agency Compensation Seller-Offered Buyer's Broker Compensation Seller-Offered Facilitator Com<br>Offered Offered Offered   | pensation                   |
| Yes       No       Unspecified       Yes       No       Unspecified       Yes       No       Unspecified  | ed                          |
| Seller-Offered Sub-Agency Compensation Seller-Offered Buyer's Broker Compensation Seller-Offered Facilitator Com  | pensation                   |
|   | □% □\$                      |
| *Entry Only If entering YES in the Entry Only field you are hereby indicating that this listing is an Entry Only Listing and as such you will be providin services to the seller other than the entering of this listing into the MLS System. Please refer to Sec. 1.0 (b) Note 2 and the Definitions the Rules & Regulations for more information.   | ng no other<br>s section of |
| *Lender Owned       *Short Sale With Lender Approval Required         Yes       No         Undisclosed       Yes  |                             |
| *Street # *Street Name _*Unit # *Town _*State *Zip Code   | Zip 4                       |
|   |                             |
|   | -                           |
| Complex Name     Parcel ID Number/PIN (Max. 36 Characters)     Area   | -                           |
| Complex Name     Parcel ID Number/PIN (Max. 36 Characters)     Area   | -                           |
| Complex Name Parcel ID Number/PIN (Max. 36 Characters) Area Grade School (Max. 15 Characters) Middle School (Max. 15 Characters) High School (Max. 15 Characters)   | -                           |
|   |                             |
| Grade School (Max. 15 Characters)     Middle School (Max. 15 Characters)     High School (Max. 15 Characters)   | -                           |
|   | -                           |
| Grade School (Max. 15 Characters)     Middle School (Max. 15 Characters)     High School (Max. 15 Characters)   | -                           |
| Grade School (Max. 15 Characters)     Middle School (Max. 15 Characters)     High School (Max. 15 Characters)   |                             |
| Grade School (Max. 15 Characters)     Middle School (Max. 15 Characters)     High School (Max. 15 Characters)   |                             |
| Grade School (Max. 15 Characters) Middle School (Max. 15 Characters) High School (Max. 15 Characters)  *Directions (Max. 100 Characters)  |                             |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)         *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)         Sub-Agent Showing         A - Call List Office       F - Key in Office         B - Owner       G - Go Direct         R - Schedule with ShowingTime       1 - Schedule with Homesnap  | Showings                    |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)         *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)         Sub-Agent Showing         A - Call List Office       F - Key in Office         B - Owner       G - Go Direct         B - Owner       G - Go Direct         C - Call List Agent       H - Accompanied Showings         N - Pets on Premises       L - Other (See Special  | Showings                    |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)         *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)         Sub-Agent Showing         A - Call List Office       F - Key in Office         B - Owner       G - Go Direct         B - Owner       G - Go Direct         C - Call List Agent       H - Accompanied Showings         D - Call Tenant       I - Appointment Required         O - Audio Recording/Surveillance Device on Premises       L - Other (See Special Showing Instructions)  | Showings                    |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)       High School (Max. 15 Characters)         *Directions (Max. 100 Characters)   | Showings                    |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)         "Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)         Sub-Agent Showing         A - Call List Office       F - Key in Office         B - Owner       G - Go Direct         C - Call List Agent       H - Accompanied Showings         N - Pets on Premises       L - Other (See Special Showing Instructions)         D - Call Tenant       I - Appointment Required         D - Call Tenant       I - Appointment Required         P - Video Recording/Surveillance Device on Premises         Buyer's Agent Showing  | Showings                    |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)       High School (Max. 15 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       Q - Email List Agent         *Directions (Max. 100 Characters)       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent         B - Owner       G - Go Direct       R - Schedule with ShowingTime       1 - Schedule with Homesnap         C - Call List Agent       H - Accompanied Showings       N - Pets on Premises       L - Other (See Special Showing Instructions)         D - Call Tenant       I - Appointment Required       O - Audio Recording/Surveillance Device on Premises       Showing Instructions)         Buyer's Agent Showing       A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent  |                             |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)       High School (Max. 15 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       Q - Email List Agent         B - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent         C - Call List Agent       H - Accompanied Showings       N - Pets on Premises       L - Other (See Special Showing Instructions)         D - Call Tenant       I - Appointment Required       O - Audio Recording/Surveillance Device on Premises       L - Other (See Special Showing Instructions)         B - Lock Box       J - Sign       P - Video Recording/Surveillance Device on Premises       C - Email List Agent         A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent         B - Owner       G - Go Direct       R - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent         A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       I - Schedule with Homesnap |                             |
| Grade School (Max. 15 Characters)       Middle School (Max. 15 Characters)       High School (Max. 15 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)         *Directions (Max. 100 Characters)       *Directions (Max. 100 Characters)       Q - Email List Agent         *Directions (Max. 100 Characters)       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent         B - Owner       G - Go Direct       R - Schedule with ShowingTime       1 - Schedule with Homesnap         C - Call List Agent       H - Accompanied Showings       N - Pets on Premises       L - Other (See Special Showing Instructions)         D - Call Tenant       I - Appointment Required       O - Audio Recording/Surveillance Device on Premises       Showing Instructions)         Buyer's Agent Showing       A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627-2775       Q - Email List Agent  |                             |

| Revised 3/26/2025             |                                      |                                  |                  | CC Listing I      | nput Form, Page 2            |
|-------------------------------|--------------------------------------|----------------------------------|------------------|-------------------|------------------------------|
|                               |                                      |                                  |                  | 5                 | -                            |
| Facilitator Showing           |                                      |                                  |                  |                   |                              |
| · •                           | F - Key in Office                    | K - Schedule with ShowingTime of | or Call 888-627. | -2775 🔲 Q - Email | List Agent                   |
|                               | G - Go Direct                        | R - Schedule with ShowingTime    |                  |                   | ule with Homesnap Showings   |
|                               | H - Accompanied Showings             | N - Pets on Premises             |                  | L - Other (       |                              |
|                               | - Appointment Required               | O - Audio Recording/Surveillance | Device on Pre    |                   | nstructions)                 |
| ' <b></b> - · · - <b>=</b>    | J - Sign                             | P - Video Recording/Surveillance |                  |                   |                              |
| ·                             |                                      |                                  |                  |                   |                              |
| Special Showing Instructi     | ions (Max. 100 Characters)           |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
| Terms                         |                                      |                                  |                  |                   |                              |
| A- Seller Will Participate    | D- Lease Back                        | H- Timeshare                     | O- Estate S      | Sale 🗖 Q- Deer    | d Restricted (See Remarks)   |
| B- Assumable                  | E- Contract for Deed                 | M- Lender Approval Required      | P- FNMA A        |                   | r (See Remarks)              |
| C- Lease Option               | F- Delayed Occupancy                 | N- FHA Approved                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
| *Taxos ¢                      | *Fiend Voor                          | sod Value * *Prester 7           | ing Cod-         | Contification     | nhor or Dead Data            |
| *Taxes \$                     | *Fiscal Year *Asses                  | sed Value \$ *Specific Zon       | my COQ6          |                   | nber or Deed Date            |
|                               |                                      |                                  |                  | J [               |                              |
| Мар                           | Block Lot                            | *Book                            | *Page            | Master Book       | Master Page                  |
|                               |                                      |                                  |                  |                   |                              |
|                               |                                      |                                  |                  | J L               |                              |
| *Type of CC (choose only one) |                                      |                                  |                  |                   |                              |
| Condo Co-op                   | Condex                               |                                  |                  |                   |                              |
| Unit Placement                |                                      |                                  |                  |                   |                              |
| A- Below Grade                | D- Top/Penthouse                     | G- Corner                        | J- Groun         | nd 🗖              | M- Walkout                   |
| B- Street                     | E- End                               | H- Front                         | K- Lowe          |                   | N- Courtyard                 |
| C- Upper                      | F- Middle                            | I- Back                          | L- Partia        | lly Below Grade   | O- Garden                    |
|                               |                                      |                                  |                  |                   |                              |
| *Unit Level *# Uni            | i <u>ts in Comp</u> lex <u># Uni</u> | its Owner Occupied # U           | nits Owner C     | Occupied Source   | *Levels in Unit              |
|                               |                                      |                                  |                  |                   |                              |
| Complex Complete              | Yos                                  | ar Round                         |                  | Elevator          |                              |
| • •                           |                                      |                                  | Unspecified      |                   | Unknown Unspecified          |
|                               |                                      |                                  |                  | —                 |                              |
| *Special Assessments          | *Special Assess                      | sments \$                        |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
| *Special Assessment Dis       | closure (Max. 200 Characters)        |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
|                               |                                      |                                  |                  |                   |                              |
| *Condo Accosistion            | *Accoriation East                    | Foo Interval                     |                  |                   |                              |
| *Condo Association            | *Association Fee                     | Fee Interval                     |                  | own Unspecified   |                              |
|                               |                                      |                                  |                  |                   |                              |
| *Association Fee Includes     | <br>S                                |                                  |                  |                   |                              |
| 🔲 A- Heat                     | I- Swimming Pool                     | Q- Putting Green                 | Y- Clubro        | oom               | 7- N/A                       |
| B- Hot Water                  | J- Laundry Facilities                | R- Tennis Court                  | 🔲 Z- Walkir      | ng/Jogging Trails | 8- Air Conditioning          |
| C- Electric                   | K- Elevator                          | S- Playground                    | 1- Beach         | Rights            | 9- Clubhouse                 |
| D- Gas                        | L- Exterior Maintenance              | T- Park                          | 2- Dock/l        | Mooring           | 10- Reserve Funds            |
| E- Water                      | M- Road Maintenance                  | U- Recreational Facilities       | 3- Extra         | -                 | 11- Flood Insurance          |
| F- Sewer                      | N- Landscaping                       | V- Paddle Tennis                 | =                | e Removal         | 12- Property Taxes           |
| G- Master Insurance           | O- Snow Removal                      | W- Exercise Room                 | 5- Garde         | n Area            | 13- Management Fee           |
| H- Security                   | P- Golf Course                       | X- Sauna/Steam                   | 🔲 6- Valet I     | Parking           | 14- Additional Parking Space |

| Revised 3/26/2025                                   |  |   |                      |                                | CC Listing                      | g Input Form, Page 3   |
|---|--|---|----------------------|--------------------------------|---------------------------------|--|
|   |  |   |                      | •                              |                                 |  |
| Optional Services Fee                               |  |   |                      |                                |                                 |  |
| Optional Fee Includes                               |  | ——————————————————————————————————————            |                      |                                |                                 |  |
| A- Heat   | I- Swimming Pool J- Laundry Facilities | Q- Putting  |                      | Y- Clu                         | Ibroom<br>Ilking/Jogging Trails | 7- Air Conditioning<br>8- Reserve Funds                                      |
|   | K- Elevator                            | S- Playgr   |                      |                                | ach Rights                      | 9- Clubhouse   |
| I D- Gas  | L- Exterior Maintena                   | <b>_</b>  | Junu                 |                                | ck/Mooring                      | 10- Flood Insurance  |
| ¦□ D- Gas<br>!□ E- Water                            | M- Road Maintenan                      |   | ational Facilities   |                                | ra Storage                      | 11- Additional Parking Space   |
| F- Sewer  | N- Landscaping                         | V- Paddle   |                      | =                              | fuse Removal                    |  |
| G- Master Insurance                                 | O- Snow Removal                        | W- Exerci   |                      |                                | rden Area                       |  |
| H H- Security                                       | P- Golf Course                         | X- Sauna  |                      |                                | et Parking                      |  |
|   |  | ·····   |                      |                                |                                 |  |
| Other Required Fee                                  |  |   |                      |                                |                                 |  |
| Other Required Fee Inclu                            |  |   |                      |                                |                                 |  |
| A-Heat  | I- Swimming Pool                       | Q- Putting Gr                                     |                      | Y- Clubro                      |                                 | 7- Air Conditioning  |
| B- Hot Water  | J- Laundry Facilities                  | R- Tennis Co                                      |                      | -                              | g/Jogging Trails                | 8- Reserve Funds   |
|   | K- Elevator                            | S- Playgroun                                      |                      | 1- Beach                       | •                               | 9- Clubhouse   |
| ¦□ D- Gas   | L- Exterior Maintenan                  |   |                      | 2- Dock/N<br>3- Extra S        | •                               | 10- Flood Insurance  |
| E- Water  | M- Road Maintenance                    | e U- Recreation                                   |                      | 4- Refuse                      | 5                               | 11- Property Taxes   |
| F- Sewer  | N- Landscaping                         | W- Exercise F                                     | Ē                    | 5- Garder                      |                                 | <ul> <li>12- Management Fee</li> <li>13- Additional Parking Space</li> </ul> |
| H- Security   | P- Golf Course                         | X- Sauna/Ste                                      | =                    | 6- Valet P                     |                                 |  |
|   |  |   |                      |                                |                                 |  |
| Management  |  |   |                      |                                |                                 |  |
| A- Professional—On-Site                             | C- Developer                           | Control E- [                                      | Developer Advisory B | Board                          | G- No Manageme                  | nt   |
| B- Professional—Off-Site                            | D- Owner Ass                           | ociation 🗌 F- F                                   | Resident Superintend | lent                           | H- Other (See Rer               | marks)   |
| ·   |  |   |                      |                                |                                 |  |
| Restrictions  | <b>—</b>                               | _   |                      |                                |                                 |  |
| A- Adult Community                                  | D- RV/Boat/Trailer                     |   | moking - In Units    |                                |                                 |  |
| C- Rentals  | F- Smoking - In Com                    | mon Areas 🔛 E- C                                  | other (See Remarks)  |                                |                                 |  |
| Documento in Hand                                   |  |   |                      |                                |                                 |  |
| Documents in Hand                                   |  | E- Management Associatio                          | Bylaws Do            | Association I                  | Financial Statements            | I- Other (See Remarks)   |
|   | * =                                    | E- Management Association                         | · <u> </u>           | Certificate of                 |                                 |  |
|   |  |   |                      |                                |                                 |  |
| *Style  |  |   |                      |                                |                                 |  |
|   | E- Half Duplex                         | I- 2/3 Family                                     | □ N-                 | - Loft                         | 🗌 W- SI                         | hingle   |
| B- Townhouse  | F- Hi-Rise                             | J- Brownstone                                     | 0-                   | - Attached                     | 🔲 X- Du                         | iplex  |
| C- Rowhouse   | G- Mid-Rise                            | K- Courtyard                                      |                      | Philadelphi                    | a 🗌 M- Ot                       | ther (See Remarks)   |
| D- Garden   | H- Low-Rise                            | L- Motel/Cottage/Efficie                          | ency                 |                                |                                 |  |
|   |  | Annual 15-1                                       | h a 0                |                                |                                 | · · · · · · · · · · · · · · · · · · ·  |
| *Approx. Living Area Tot                            | Г                                      | Approx. Living Area A                             |                      | Living Ar                      | ea Disclosures (N               | /ax. 100 Characters)   |
| SqF   | t                                      | S   | qFt                  |                                |                                 |  |
| *Living Area Includes Be                            | low-Grade SqFt                         | Approx. Living Area B                             | elow Grade           |                                |                                 |  |
| Yes No  |  | s   | qFt                  |                                |                                 |  |
| *Living Area Courses                                |  |   |                      |                                |                                 |  |
| *Living Area Source (choose<br>Appraiser Field Card | <u> </u>                               | Measured Own                                      | er 🔲 Public Rec      | ord 🗖 I                        | Jnit Floor Plan                 | Other  |
|   |  |   |                      |                                |                                 | a · · ···  |
| Green Certified Yes                                 | No Unkno                               | own Proposed                                      | Unspecified          |                                |                                 |  |
|   |  |   |                      |                                |                                 |  |
| + *Green Certification Type                         |  |   |                      |                                |                                 |  |
| A- Energy Star Home Certif                          |  | ive House Certified                               | H- EPA Ind           |                                |                                 | - Pearl Certification - Platinum   |
| B- LEED Certified                                   |  | Energy Retrofit Certified<br>WaterSense Certified |                      | ertification - Sertification - |                                 | - Other (See Remarks)  |
|   |  |   |                      |                                |                                 |  |
| HERS Index Score                                    | Comr                                   | pletion Date of HERS S                            | core                 |                                |                                 |  |
|   |  |   |                      |                                |                                 |  |
|   |  |   |                      |                                |                                 |  |
| Approx. Lot Size                                    | (Sq. Ft                                | .) Approximate A                                  | res                  |                                |                                 |  |
|   | ` ` '                                  |   |                      |                                |                                 |  |

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| Revised 3/26/2025        |  |                       |                                      | CC Lis                        | sting Input Form, Page 4                    |
|--------------------------|--|-----------------------|--------------------------------------|-------------------------------|---|
| *Year Built Ye           | ar Converted                                     | *Voor Built S         | DUICE (choose only one)              |                               |   |
|                          | ar converted                                     | Appraiser             |                                      | Owner                         | Public Record                               |
| *Year Built Description  |  |                       |                                      |                               |   |
| ¦                        | C- Certified                                     |                       | E- To Be Built                       | G- Unknow                     | n/Mixed<br>I, Never Occupied                |
|                          |  |                       |                                      |                               |   |
| - Area Amenities         |  |                       |                                      |                               |   |
| A- Public Transportation |  |                       | I- Medical Facility                  | N- Highway Access             | R- Public School                            |
| B- Shopping              | F- Walking/Jo                                    | gging Trails          | J- Laundromat                        | O- House of Worship           | S- T-Station                                |
| C- Swimming Pool         | G- Stables                                       | 。 <u>니</u>            | L- Bike Path<br>M- Conservation Area | P- Marina Q- Private School   | ☐ T- University<br>☐ K- Other (See Remarks) |
|                          |  |                       |                                      |                               |   |
| *Waterfront              | ′es 🔲 No   |                       |                                      |                               |   |
| Waterfront Features      |  |                       |                                      | U- Navigable                  |   |
| A- Ocean<br>B- Sound     | ☐ F- Bay<br>☐ G- Harbor                          | L- Access             | Q- Deep Water                        |                               |   |
| C- Lake                  | H- Dock/Mooring                                  | O- Bog                | S- Marina                            | W- Private                    |   |
| D- River                 | I- Frontage                                      | P- Creek              | T- Marsh                             | M- Other (See                 | e Remarks)                                  |
| E- Pond                  | J- Walk to                                       |                       |                                      |                               |   |
| Water View               | ∕es 🔲 No 📄 Unkn                                  | nown                  |                                      |                               |   |
| Water View Features      |  |                       |                                      |                               |   |
| A- Bay                   | E- Dock/Mooring                                  | I- Marsh              | L- Private                           | O- Sound                      | b   |
| B- Bog                   | F- Harbor  | 🔲 J- Ocean            | M- Public                            | P- Walk t                     | to  |
| C- Canal                 | G- Lake  | K- Pond               | N- River                             | Q- Other                      | (See Remarks)                               |
| L D- Creek               | H- Marina  |                       |                                      |                               |   |
| *Beach Nearby            | ′es 🔲 No   |                       |                                      |                               |   |
| Beach Approximate Mi     |  |                       |                                      |                               |   |
| 0 to 1/10 Mile           | 1/10 to 3/10 Mile                                | 3/10 to 1/2 Mil       | e 1/2 to 1 Mile                      | 1 to 2 Miles                  | Unknown Unspecified                         |
| Beach Description        |  |                       |                                      |                               |   |
| A- Bay                   | D- Lake/Pond                                     |                       | - Access                             | K- Sound                      |   |
|                          | E- Ocean   |                       |                                      | L- Walk to                    |   |
| C- Harbor                | F- River   | J.                    | - Frontage                           | G- Other (See Remarks         | ;)<br>                                      |
| Beach Ownership [        | A- Private                                       | B- Public             | C- Association D- D                  | Deeded Rights                 | ner (See Remarks)                           |
|                          |  |                       |                                      | <del></del>                   |   |
| Facing Direction         |  |                       |                                      |                               |   |
| North                    | South  | East                  |                                      | est                           |   |
| Northeast                | Northwest  | South                 | neast 🗌 So                           | outhwest                      |   |
|                          |  | es - With Restriction | s 🗖 Hakaawa 🗸                        | Unspecified                   |   |
| Pets Allowed             |  |                       | s LUUnknown L                        |                               |   |
| Pet Restrictions Allow   |  |                       | Pets Negotiable 🛛 🗌 G- B             | reed Limitations (See Rema    | ırks) 🔲 I- Other (See Remarks)              |
|                          | C- Small Dogs (Under 2<br>D- Large Dogs (Over 25 |                       |                                      | Species Limitations (See Rema |   |
| Association Pool         |  | iknown 🔲 Unspe        |                                      |                               |   |
|                          |  |                       |                                      |                               |   |
| Association Pool Feat    | ures<br>B- Inground                              | C- Ind                | oor 🗖 n_                             | Heated                        | E- Lap                                      |
|                          |  |                       |                                      |                               |   |
| Association Security F   |  |                       |                                      |                               |   |
| A- Fenced                | C- TV Monitor                                    | E- Privat             |                                      | -                             |   |
| B- Intercom              | D- Doorman                                       | F- Secur              | rity Gate 🔲 G- Oth                   | ner (See Remarks)             |   |

| Construction       Constructin       Constructin       C  | Revised 3/26/2025   |   |   | CC Listing I                                      | nput Form, Page 5   |
|--|---|---|---|---|---|
| Comparison       Compared Number       Compared Numer       Compared Number       Compar |   |   |   |   |   |
| Over Material       F. Tar & Oraw       Asphable/Composition Shingles       H- Feadure Rooff Earries       U. Kaldectow Roofing - ENERGY STAR         D- Wood Shingles       G- Rubber       C- Cay       Inter- Coated       H- State       Inter- Coated       Inter-  | <ul> <li>A- Frame</li> <li>B- Brick</li> <li>C- Stone/Concrete</li> <li>D- Block</li> </ul>   | G- Post & Beam<br>I- Adobe<br>J- Aerated Autoclaved Concrete  | M- Conventional (2x4-2x6) N- Cork O- Earthship  | ) R- Reuse/Exchange S- Straw Bale T- Timber Frame | W- Structural Insulated Panels<br>X- Double Stud Wall   |
| <ul> <li>Asphalt/Englass Englass</li> <li>E. Tar &amp; Grand</li> <li>J. Asphalt/Composition Stingles</li> <li>F. Tarder, Tender, Sondrag, C. DERGY STAR</li> <li>B. Waod Singles</li> <li>F. Strake</li> <li>C. Stingles</li> <li>F. Strake</li> <li>C. Stingles</li> <li>F. Strake</li> <li>C. Stingles</li> <li>F. Strake</li> <li>C. Stingles</li> <li>F. Strake</li> <li>F. Stra</li></ul>   |   |   |   |   |   |
| C. Baboard           P. Adminum               G. Reavod               R. Composite               R. Composite             R. Composite               R. Composite             R. Composite             R. Composite             R. Compos   | <ul> <li>A- Asphalt/Fiberglass Shingles</li> <li>B- Wood Shingles</li> <li>C- Tile</li> </ul>   | F- Shake     K- Clay       G- Rubber     L- Living  | O- Ter  | ne - Coated - Stainless 🔲 W- So                   | lar Shingles  |
| <pre></pre>  | A- Clapboard D- A<br>B- Shingles E- V   | /inyl 🔲 H- Log  | K- Shake  | P- EIFS   |   |
| Handicap Amenities   | <ul> <li>A- Porch</li> <li>B- Porch - Enclosed</li> <li>9- Porch - Screened</li> <li>C- Deck</li> <li>M- Deck - Roof</li> <li>Z- Deck - Wood</li> <li>1- Deck - Vinyl</li> <li>2- Deck - Composite</li> <li>7- Deck - Access Rights</li> <li>4- Deck- Roof &amp; Access Rights</li> <li>D- Patio</li> </ul> | <ul> <li>F- Covered Patio/Deck</li> <li>G- Balcony</li> <li>I- Hot Tub/Spa</li> <li>J- Storage Shed</li> <li>K- Decorative Lighting</li> <li>N- Barn/Stable</li> <li>O- City View(s)</li> <li>P- Fenced Yard</li> <li>Q- Fruit Trees</li> <li>R- Garden Area</li> </ul> | <ul> <li>T- Integrated Pest Ma</li> <li>U- Invisible Fence</li> <li>V- Kennel</li> <li>W- Outdoor Shower</li> <li>X- Solar Powered Are</li> <li>Y- Drought Tolerant/W</li> <li>3- Paddock</li> <li>5- Screens</li> <li>6- Satellite Dish</li> </ul> | a Lighting<br>/ater Conserving Landscaping        | <ul> <li>10- ET Irrigation Controller</li> <li>11- Greenhouse</li> <li>12- Gutters</li> <li>13- Horses Permitted</li> <li>14- Professional Landscaping</li> <li>15- Sprinkler System</li> <li>16- Stone Wall</li> <li>17- Tennis Court</li> </ul> |
| A Adjustable Height Sink—No Cabinets Below       H- Flat Thresholds       N- Pool Lift       T- Rocker Light Switch         B - Chair Lift       I- Handicap Access ONLY       O- Raised Toilet       U- Roll Under Counter(s)         C - Handicap Fixtures       J- Handicap Door Handles       P- Ramp(s)/No Steps       V- Roll-in Shower         D - Elevator       K- Handicap Equipped       Q- Ramp(s)/Level Entrance       W- Single Level         E - Extra Wide Shower       I- Low Pile Carpet       R- Ramp(s)/Level from Garage       X- Tub/Shower Grab Assist Bars         F - Extra Wide Doors       M- Lowered Light Switches       S- Reserved Parking       Y- Walk-in Tub <b>Garage Spaces</b> *Parking Spaces       S- Reserved Parking       M- Insulated         M- A Attached       D- Carport       G- Storage       J- Assigned       M- Insulated         B- Detached       E- Garage Door Opener       H- Work Area       K- Common       N- Carriage Shed         C - Under       F - Heated       I- Deeded       L- Side Entry       O- Barn         Parking Features       A- Off-Street       E- Assigned       J- Available for Purchase       O- Unpaved Driveway       S- Permeable Pavement         A- Off-Street       F- Deeded       J- Available for Purchase       O- Unpaved Driveway       V- On Street Without Permit  | Handicap Access/Features  | Yes No Unkr   | nown 🔲 Unspecified  |   |   |
| Garage Description         A. Attached       D- Carport       G- Storage       J- Assigned       M- Insulated         B- Detached       E- Garage Door Opener       H- Work Area       K- Common       N- Carriage Shed         C- Under       F- Heated       I- Deeded       L- Side Entry       O- Bam         Parking Features       A- Off-Street       E- Assigned       J- Available for Purchase       O- Unpaved Driveway       S- Permeable Pavement         B- Rented       F- Deeded       L- Improved Driveway       P- Leased       V- On Street Without Permit         C- Tandem       G- Common       M- Stone/Gravel       Q- No Parking         D- On Street Permit       H- Guest       N- Paved Driveway       R- Exclusive Parking  | <ul> <li>A- Adjustable Height Sink—No</li> <li>B- Chair Lift</li> <li>C- Handicap Fixtures</li> <li>D- Elevator</li> <li>E- Extra Wide Shower</li> <li>F- Extra Wide Doors</li> </ul>   | ☐ I- Handicap<br>☐ J- Handicap<br>☐ K- Handicap<br>☐ L- Low Pile  | Access ONLY O- Rais<br>Door Handles P- Ram<br>Dequipped Q- Ran<br>Carpet R- Ran   | sed Toilet  | U- Roll Under Counter(s)<br>V- Roll-in Shower<br>W- Single Level<br>X- Tub/Shower Grab Assist Bars  |
| A. Attached       D. Carport       G. Storage       J. Assigned       M. Insulated         B. Detached       E. Garage Door Opener       H. Work Area       K. Common       N. Carriage Shed         C. Under       F. Heated       I. Deeded       L. Side Entry       O. Barn         Parking Features       J. Available for Purchase       O. Unpaved Driveway       S. Permeable Pavement         B. Rented       F. Deeded       L. Improved Driveway       P. Leased       V. On Street Without Permit         C. Tandem       G. Common       M. Stone/Gravel       Q. No Parking         D. On Street Permit       H. Guest       N. Paved Driveway       R. Exclusive Parking  | *Garage Spaces  | *Parking Spaces   |   |   |   |
| A- Off-Street       E- Assigned       J- Available for Purchase       O- Unpaved Driveway       S- Permeable Pavement         B- Rented       F- Deeded       L- Improved Driveway       P- Leased       V- On Street Without Permit         C- Tandem       G- Common       M- Stone/Gravel       Q- No Parking         D- On Street Permit       H- Guest       N- Paved Driveway       R- Exclusive Parking   | A- Attached<br>B- Detached  | E- Garage Door Opener   | H- Work Area  | K- Common   | N- Carriage Shed  |
|  | □ A- Off-Street □<br>□ B- Rented □<br>□ C- Tandem □   | F- Deeded   L.     G- Common   M  | - Improved Driveway   | P- Leased   |   |

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## CC Listing Input Form, Page 6

| *Basement Yes No   |   |  |  |
|--|---|--|--|
| Basement Features         A- Full       E- Partially Finished         B- Partial       F- Walk Out         C- Crawl       G- Interior Access         D- Finished   | I- Bulkhead   | Radon Remediation System<br>Dirt Floor<br>· Concrete Floor                               | ☐ N- Slab<br>☐ Q- Unfinished Basement<br>☐ R- Exterior Access  |
| # Heat Zones   |   |  |  |
| *Heating         A - Central Heat       I - Gas         B - Forced Air       J - Electric         C - Hot Water Baseboard       K- Wood         D - Electric Baseboard       L - Common         E - Hot Water Radiators       M - Individual         F - Steam       N - Unit Control         G - Heat Pump       O - Wall Unit         H - Oil       P - Fan Coil | Q- Extra Flue<br>S- None<br>U- Hydro Air<br>V- Geothermal Heat Source<br>W- Active Solar<br>X- Ground Source Heat Pum<br>Y- Hydronic Floor Heat (Radi |  | <ul> <li>9- Air Source Heat Pumps (ASHP)</li> <li>10- Solar Thermal Collection</li> <li>11- Pellet Stove</li> <li>12- Wood Stove</li> <li>13- Ductless Mini-Split System</li> <li>14- Leased Propane Tank</li> <li>R- Other (See Remarks)</li> </ul> |
| # Cooling Zones  |   |  |  |
| C- Wall AC H- Individual N- Ge   | <b>ne</b><br>ctive Solar<br>cothermal Heat Pump<br>gh Seer Heat Pump (12+)<br>rerhangs Above South Facing Windows                                     | Q- Passive Cooling R- Swamp Cooler (Evapo S- Wind T- ENERGY STAR U- Air Source Heat Pump |  |
| Hot Water<br>A- Oil D- Propane Gas<br>B- Natural Gas E- Solar<br>C- Electric   | ☐ F- Tank ☐<br>☐ G- Tankless ☐  | H- Separate Booster  | K- Geothermal/GSHP Hot Water<br>J- Other (See Remarks)   |
| Electric           A - 110 Volts         E - 60 Amps/Less           B - 220 Volts         F - 100 Amps           C - Fuses         G - 150 Amps           D - Circuit Breakers         H - 200 Amps  | M - Knob & Tube Wiring<br>N - Net Meter<br>O - Time of Use Meter  | P - Smart Grid Meter U - Pre-Wired for Renewal V - Ready for Renewables                  |  |
| Power Production<br>Power Production Type<br>Solar PV - Seller Owned Solar PV - 3rd  | I Party Owned 🔲 Wind Turbine -  |  | e - 3rd Party Owned ☐ Unspecified  |

| Revised 3/26/2025   |   |   |   | CC Listing   | g Input Form, Page 7   |
|---|---|---|---|--|--|
| *Water Utilities<br>A- City/Town Water<br>B- Community Well<br>C- Individual Meter  | D- Individual Well  | ☐ F- Rain Water<br>☐ G- Shared Well   | I- Reclaimed \  | Water System<br>Reuse System   | H- Other (See Remarks)   |
| *Sewer Utilities  | B- Inspection Required for Sale   | C- Private Sewerage D-  | Pumice Wick 🔲 E- R  | ock/Reed 🔲 G- Tigh   | t Tank 🔲 F- Other (See Remarks)  |
| *Title 5 Pass   | Failed C  | onditional 🔲 Not Don  | e 🔲 Buyer's   | Responsibility   | Certificate of Compliance  |
| Sewerage District   |   | ]   |   |  |  |
| Insulation<br>A- Full<br>B- Partial<br>C- Fiberglass<br>D- Loose<br>E- Blown In<br>F- Styrofoam   | G- Mixed<br>I- Unknown<br>J- None<br>K- Asbestos<br>L- Cellulose - Fiber<br>M- Cellulose - Sprayed                      | <ul> <li>N- Fiberglass - Batts</li> <li>O- Fiberglass - Loose</li> <li>P- Fiberglass - Rigid</li> <li>Q- Foam</li> <li>R- Mica Chips</li> <li>S- Mineral Board</li> </ul> | <ul> <li>T- Mineral Fiber</li> <li>U- Mineral Wool</li> <li>V- Polystyrene EP</li> <li>W- Polyisocyanura</li> <li>X- Policynene Foa</li> <li>Y- Polyurethane Foa</li> </ul> | S 2- 5<br>ate Board 3- 0<br>m H-   | Polystyrene XPS<br>Spray Foam<br>Soy-Based Spray Foam<br>UFFI Foam<br>Other (See Remarks)  |
| Energy Features   |   | ttic Vent Electric 🔲 G- Partial   | mmable Thermostat   | K- Backup Genera   |  |
| Flooring           A - Wood           B - Plywood           C - Tile           D - Vinyl           E - Wall to Wall Carp  | I - Laminate N<br>J - Marble C<br>K - Bamboo P  | I - Particle Board S - V<br>D - Pine T - P  | /inyl / V C T<br>Vood Laminate<br>arquet<br>ingineered Hardwood   |  | ole/Sustainable Flooring Materials<br>abeled Carpets<br>se Remarks)  |
| Utility Connections   | C- for Gas Oven   | E- for Gas Dryer  | G- Washer Hook  | •  | Dutdoor Gas Grill Hookup   |
| Interior Features A- Central Vacuum C- Security System D- Cable Available E- Sauna/Steam/Hot F- Wetbar  | G- Intercom<br>H- Walk-up Attic<br>J- Whole House Fan<br>Tub K- Finish - Cement Plaste<br>L- Finish - Earthen Plaste    |   | S- Inte   | ernet Available - Broad<br>ernet Available - DSL<br>met Available - Fiber-<br>ernet Available - Satell<br>ernet Available - Satell | Optic  |
| Laundry Features  | B- In Building C-   | In Unit D- Off Site   |   |  |  |
| Appliances  |   |   |   |  |  |
| <ul> <li>A- Range</li> <li>B- Wall Oven</li> <li>C- Dishwasher</li> <li>D- Disposal</li> <li>E- Compactor</li> <li>F- Microwave</li> <li>G- Indoor Grill</li> </ul> | I- Refrigerator         P-           J- Freezer         Q-           K- Washer         R-           L- Dryer         S- | None<br>Refrigerator - ENERGY STAR<br>Refrigerator - Wine Storage<br>Dryer - ENERGY STAR<br>Dishwasher - ENERGY STAR<br>Washer - ENERGY STAR                              | U- Freezer - Upri<br>V- Washer/Dryer<br>W- Vacuum Syst<br>X- Vacuum Syste<br>Y- Vent Hood<br>Z- Water Softene   | c Combo  | <ol> <li>1- Cooktop - ENERGY STAR</li> <li>2- Range - ENERGY STAR</li> <li>3- Water Instant Hot</li> <li>4- Rangetop - ENERGY STAR</li> <li>5- Oven - ENERGY STAR</li> <li>N- Other (See Remarks)</li> </ol> |

## CC Listing Input Form, Page 8

## **Room Descriptions**

| *# Rooms        | *# Bedrooms               | *# Fu                 | II Baths *# Half Baths                                     | Main Bath |
|-----------------|---------------------------|-----------------------|--|-----------|
| Room Name       | Level<br>(Circle one)     | Size                  | Room Features<br>(Use the Room Feature codes listed below) |           |
| Living Room     | B 1 2 3 4                 | x                     |  |           |
| Dining Room     | B 1 2 3 4                 | x                     |  |           |
| Family Room     | B 1 2 3 4                 | x                     |  |           |
| Kitchen         | B 1 2 3 4                 | x                     |  |           |
| Main Bedroom    | B 1 2 3 4                 | x                     |  |           |
| Bedroom #2      | B 1 2 3 4                 | x                     |  |           |
| Bedroom #3      | B 1 2 3 4                 | x                     |  |           |
| Bedroom #4      | B 1 2 3 4                 | x                     |  |           |
| Bedroom #5      | B 1 2 3 4                 | x                     |  |           |
| Bathroom #1     | B 1 2 3 4                 | x                     |  |           |
| Bathroom #2     | B 1 2 3 4                 | x                     |  |           |
| Bathroom #3     | B 1 2 3 4                 | x                     |  |           |
| Laundry         | B 1 2 3 4                 | x                     |  |           |
| Other Rooms (Us | se the letter codes below | w to fill in the Othe | r Rooms Name field)  |           |
|                 | B 1 2 3 4                 | x                     |  |           |
|                 | B 1 2 3 4                 | x                     |  |           |
|                 | B 1 2 3 4                 | X                     |  |           |
|                 | B 1 2 3 4                 | x                     |  |           |
|                 | B 1 2 3 4                 |                       |  |           |
|                 | B 1 2 3 4                 | x                     |  |           |
|                 | B 1 2 3 4                 | x                     |  |           |
|                 | ] B 1 2 3 4               | x                     |  |           |

Room Feature Codes (This is a list of all the room features available. These features are room-type specific.)

| A-Bathroom - Full                     | 3-Flooring - Marble                 | 25-Breakfast Bar/Nook           | 57-Washer Hookup                  |
|---------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|
| <b>B</b> -Bathroom - Half             | 7-Flooring - Vinyl                  | 26-Cabinets - Upgraded          | 59-Wine Chiller                   |
| <b>12-</b> Bathroom - 1/4             | 9-Flooring - Wood                   | 27-Cable Hookup                 | 60-Gas Stove                      |
| <b>13-</b> Bathroom - 3/4             | N-Window(s) - Bay/Bow/Box           | <b>30-</b> Chair Rail           | 61-Peninsula                      |
| 14-Bathroom - Double Vanity/Sink      | 4-Window(s) - Picture               | 34-Country Kitchen              | 62-Lighting - Sconce              |
| 19-Bathroom - Tiled With Shower Stall | 58-Window(s) - Stained Glass        | <b>35-</b> Deck - Exterior      | 63-Lighting - Pendant             |
| 20-Bathroom - Tiled with Tub          | O-Dining Area                       | <b>36-</b> Double Vanity        | 64-Lighting - Overhead            |
| 21-Bathroom - Tiled with Tub & Shower | P-Balcony/Deck                      | 37-Dressing Room                | 66-Beadboard                      |
| 22-Bathroom - with Shower Stall       | <b>Q-</b> Balcony - Interior        | <b>38-</b> Dryer Hookup - Dual  | 67-Crown Molding                  |
| 23-Bathroom - with Tub                | 11-Balcony - Exterior               | 39-Dryer Hookup - Electric      | 68-Vestibule                      |
| 24-Bathroom - with Tub & Shower       | R-Hot Tub/Spa                       | 40-Dryer Hookup - Gas           | 69-Breezeway                      |
| C-Fireplace                           | <b>T-</b> Pantry                    | 41-Exterior Access              | 65-Archway                        |
| D-Wood/Coal/Pellet Stove              | U-Countertops - Stone/Granite/Solid | 42-High Speed Internet Hookup   | 70-Pedestal Sink                  |
| E-Skylight                            | 32-Countertops - Paper Based        | 43-Laundry Chute                | 71-Closet - Double                |
| F-Ceiling - Cathedral                 | 33-Countertops - Upgraded           | 44-Open Floor Plan              | 72-Ceiling - Vaulted              |
| G-Ceiling Fan(s)                      | X-French Doors                      | 45-Paints & Finishes - Low VOC  | 73-Ceiling - Half-Vaulted         |
| 28-Ceiling - Beamed                   | Y-Handicap Accessible               | 46-Paints & Finishes - Zero VOC | 74-Decorative Molding             |
| 29-Ceiling - Coffered                 | Z-Handicap Equipped                 | 47-Recessed Lighting            | 75-Flooring - Concrete            |
| H-Closet - Linen                      | 2-Main Level                        | 48-Remodeled                    | 76-Pocket Door                    |
| I-Closet - Walk-in                    | 5-Kitchen Island                    | 49-Second Dishwasher            | 77-Tray Ceiling                   |
| J-Closet - Cedar                      | 6-Jacuzzi/Whirlpool Soaking Tub     | 50-Slider                       | 78-Laundry Sink                   |
| V-Closet                              | 8-Wet Bar                           | 51-Stainless Steel Appliances   | 79-Flooring - Engineered Hardwood |
| W-Closet/Cabinets - Custom Build      | 10-Attic Access                     | 52-Steam/Sauna                  | 80-Soaking Tub                    |
| K-Flooring - Hardwood                 | <b>15-</b> Bidet                    | 53-Pot Filler Faucet            | 81-Window Seat                    |
| L-Flooring - Stone/Ceramic Tile       | 16-Low Flow Toilet                  | 54-Sunken                       |                                   |
| M-Flooring - Wall to Wall Carpet      | 17-Enclosed Shower - Fiberglass     | 55-Wainscoting                  |                                   |
| 1-Flooring - Laminate                 | 18-Enclosed Shower - Plastic        | 56-Walk-in Storage              |                                   |

#### **Other Room Names 3-Letter Codes**

| 1QB-1/4 Bath            | CHL-Center Hall   | GRM-Game Room                  | KIT-Kitchen                  | MUD-Mud Room            | STU-Study       |
|-------------------------|-------------------|--------------------------------|------------------------------|-------------------------|-----------------|
| 3QB-3/4 Bath            | DEN-Den           | GRT-Great Room                 | LAW-Inlaw Apt.               | NUR-Nursery             | SUN-Sunroom     |
| APT-Accessory Apartment | EHL-Entry Hall    | GRH-Green House                | LDC-Living/Dining Room Combo | OFC-Office              | VES-Vestibule   |
| BTH-Bathroom            | EXC-Exercise Room | HLP-Live-in Help Quarters      | LIB-Library                  | PLY-Play Room           | WIN-Wine Cellar |
| BED-Bedroom             | FOY-Foyer         | HMO-Home Office                | LOF-Loft                     | SIT-Sitting Room        | WRK-Workshop    |
| BON-Bonus Room          | GAL-Gallery       | HMS-Home Office-Separate Entry | MED-Media Room               | SMB-Second Main Bedroom | OTH-Other       |

| *Lead Paint (Max. of 2) A- Yes C- Certified Treated B- None D- Unknown                                     | Adult Community        |
|--|------------------------|
| UFFI   | Home Warranty Features |
| *Seller Disclosure Declaration Yes No<br>Disclosures (Max. 300 Characters. Please include an additional pa | ge if needed.)         |
|  |                        |
|  |                        |
|  |                        |
|  |                        |

#### \*\*REMINDER\*\*

As stated in the Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)

Exclusions (Max. 100 Characters. Please include an additional page if needed.)





| * Denotes Requir   | ed Fields Listing                    | g Number   |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|
| List Office Name   |                                      | List Ager  | nt Name  |  |  |  |
| *List Office ID  |                                      | Team Me  | mber(s)  |  |  |  |
| *List Agent ID   |                                      | Related MLS Nu   | mber(s)  |  |  |  |
| *List Price  |                                      | *List Date   | *Expiration Date   |  |  |  |
| *Type of Listing Agre  | ement                                |  |  |  |  |  |
| A- Exclusive Right to S  |                                      | G Facilitation/Exclusive Right to Sell   | J- Facilitation/Exclusive Right to Sell<br>With Variable Rate of Commission  |  |  |  |
|  | ell With Named Exclusion             | H- Facilitation/Exclusive Right to Sell W  |  |  |  |  |
| D- Exclusive Agency  |                                      | I- Facilitation/Exclusive  | With Dual Rate of Commission   |  |  |  |
| (Note: Compensation is not required in Pinergy. These fields may be left blank if applicable.) |                                      |  |  |  |  |  |
| Seller-Offered Compe   | Seller-Offered Compensation Based On |  |  |  |  |  |
| Gross/Full Sale Price  | e 🔲 Net Sale Price 🗌 C               | compensation Not Offered 🛛 🗌 Compensa  | tion Offered but Not in MLS Unspecified  |  |  |  |
| Seller-Offered Sub-Aୁ<br>Offered   | gency Compensation                   | Seller-Offered Buyer's Broker Con<br>Offered                                       | npensation Seller-Offered Facilitator Compensation<br>Offered  |  |  |  |
| Yes No   | Unspecified                          | Yes No Unspecified   | Yes No Unspecified   |  |  |  |
| Seller-Offered Sub-Ag  | gency Compensation                   | Seller-Offered Buyer's Broker Con  | pensation Seller-Offered Facilitator Compensation  |  |  |  |
|  | □% □\$                               |  | 5 🗆 \$ 🗌 % 🖂 1   |  |  |  |
|  |                                      | he entering of this listing into the MLS Syste                                     | g is an Entry Only Listing and as such you will be providing no other<br>m. Please refer to Sec. 1.0 (b) Note 2 and the Definitions section of |  |  |  |
| *Lender Owned  |                                      | ort Sale With Lender Approval Requi  | red  |  |  |  |
| *Street # *Street N  | ame                                  | *Town  | *State *Zip Code Zip 4   |  |  |  |
|  |                                      |  |  |  |  |  |
| Parcel ID Number/PIN   | (Max. 36 Characters)                 | Area   | 7  |  |  |  |
| Grade School (Max. 15 0  | Charactera                           | Middle School (Max. 15 Characters)   | High School (Max. 15 Characters)   |  |  |  |
|  |                                      |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
| *Directions (Max. 100 Cl   | haracters)                           |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
| Sub-Agent Showing  |                                      |  |  |  |  |  |
| !  | F - Key in Office                    | K - Schedule with ShowingTime or   | Call 888-627-2775 🛛 🗌 Q - Email List Agent   |  |  |  |
| B - Owner  | G - Go Direct                        | R - Schedule with ShowingTime  | 1 - Schedule with Homesnap Showings  |  |  |  |
| C - Call List Agent  | H - Accompanied Showings             |  | L - Other (See Special<br>Showing Instructions)  |  |  |  |
| E - Lock Box   | I - Appointment Required             | O - Audio Recording/Surveillance E   |  |  |  |  |
|  |                                      |  |  |  |  |  |
| Buyer's Agent Showi  |                                      | K - Schedule with ShowingTime or   | Call 888-627-2775 🛛 🔲 Q - Email List Agent   |  |  |  |
| B - Owner  | F - Key in Office                    | $\square$ R - Schedule with ShowingTime of $\square$ R - Schedule with ShowingTime | $\Box \ Call 600-627-2775 \qquad \Box \ C = Email List Agent$ $\Box \ 1 - Schedule with Homesnap Showings$                                     |  |  |  |
| C - Call List Agent  | H - Accompanied Showings             |  | $\Box$ L - Other (See Special  |  |  |  |
| D - Call Tenant  | I - Appointment Required             | O - Audio Recording/Surveillance D   |  |  |  |  |
| E - Lock Box   | 🔲 J - Sign                           | P - Video Recording/Surveillance D   | evice on Premises  |  |  |  |

| Revised 3/26/2025   | MF Listing Input Form, Page 2  |
|---|--|
|   |  |
| Facilitator Showing         A - Call List Office       F - Key in Office         B - Owner       G - Go Direct         C - Call List Agent       H - Accompanied Showings         D - Call Tenant       I - Appointment Required         E - Lock Box       J - Sign         P - Video Recording/Surveillance Device on Prem         Special Showing Instructions (Max. 100 Characters)   | ises □ 1 - Schedule with Homesnap Showings<br>□ L - Other (See Special<br>Showing Instructions)  |
| Terms         A- Seller Will Participate       C- Lease Option       E- Contract for Deed       M- Lender Approval Reg         B- Assumable       D- Lease Back       F- Delayed Occupancy       O- Estate Sale   | quired Q- Deed Restricted (See Remarks)  |
| *Taxes \$       *Fiscal Year       *Assessed Value \$       *Specific Zoning Code         Map       Block       Lot       *Book       *Page   | Certification Number or Deed Date  |
|   |  |
| *Type of MF (choose only one)       3 Family       4 Family         2 Family       3 Family       4 Family         2 Family - 2 Units Side by Side       3 Family - 3 Units Side by Side       4 Family - 4 Units Side by Side         2 Family - 2 Units Up/Down       3 Family - 3 Units Up/Down       4 Family - 4 Units Up/Down         2 Family - Rooming House       3 Family - 3 Units Up/Down       4 Family - 4 Units Up/Down         2 Family - Rooming House       3 Family - Rooming House       4 Family - Rooming House         *# Units       *Total # of Rooms       *Total # of Bedrooms       *Total # of F | 5+ Family - 5+ Units Side by Side       Duplex         5+ Family - 5+ Units Up/Down         5+ Family - Rooming House         5-9 Family |
| *# Garage Stalls     *# Parking Spaces     *Total # of Fireplaces     *Total Mont   | hly Rent *# Floors   |
| # Heat Units     # Heat Zones     # Cooling Units     # Cooling Z   | ones   |
| *Year Built     *Year Built Source (choose only one)     Year Ro       Appraiser     Builder     Owner     Public Record     Year   |  |
| *Year Built Description         A- Actual       C- Certified Historic       E- To Be Built         B- Approximate       D- Renovated Since       F- Under Construction  | G- Unknown/Mixed<br>H- Finished, Never Occupied  |
| *Approx. Living Area Total     Approx. Living Area Above Grade     Living Area       SqFt     SqFt  | ea Disclosures (Max. 100 Characters)   |
| *Living Area Includes Below-Grade SqFt       Approx. Living Area Below Grade         Yes       No         SqFt       SqFt   |  |
| *Living Area Source (choose only one) Appraiser Measured Owner Public Rea   | cord Other   |
|   | I- Pearl Certification - Silver  |
| *Green Certification Type         A - Energy Star Home Certified       B - LEED Certified         J - Pearl Certification - Gold       K - Pearl Certification - Platinum         D - Other (See Remarks)   |  |

G- Handicapped Equipped

I- Cathedral/Vaulted Ceilings

J- Lead Certification Available

B- Electric

H- Pantry

K- Storage

Heat A- Central Heat

Rent Includes A- Heat

B- Forced Air

F- Steam

Cooling A- Central Air

B- Window AC

D- Heat Pump

C- Wall AC

C- Hot Water Baseboard

D- Electric Baseboard

E- Hot Water Radiators

S- Central Vacuum

U- Crown Molding

X- Fireplace - Electric

C- Gas

W- Fireplace - Wood Burning

T- Tile Floor

G- Heat Pump

H- Oil

I- Gas

J- Electric

K- Wood

E-2 Units

F-3 or More

G- Common

H- Individual

L- Common

27- Internet Available - Satellite

P- Other (See Remarks)

F- Other (See Remarks)

13- Ductless Mini-Split System

14- Leased Propane Tank

R- Other (See Remarks)

V- Ductless Mini-Split System

K- Other (See Remarks)

29- Elevator

7- Radiant

S- Wind

11- Pellet Stove

12- Wood Stove

28- Internet Available - Unknown

| HERS Index Score   | e C  | ompletion Date of HERS Score   | ]  |   |
|--|--|--|--|---|
| *Approx. Lot Size  | (Sq. Ft.)  | pproximate Acres   | Approximate Street Frontage  |   |
| *Lot Description A- Corner B- Wooded C- Paved Drive D- Easements E- Underground Sto  | H- Addit   | Course Frontage     M- City View(sional Land Available       Ional Land Available     N- Cleared       Ional Line     O- Farmland  | s) R- Gentle Slope<br>S- Level<br>T- Marsh   | □ U- Sloping<br>□ V- Steep Slope<br>□ W- Scenic View(s)<br>□ K- Other (See Remarks)   |
| Rooms<br>A- Living Room<br>B- Dining Room  | C- Kitchen<br>D- Family Room   | E- Laundry<br>G- Living Room/Dining Room Combo   | H- Loft J- Office/Den<br>I- Mudroom K- Sunroom   | F- Other (See Remarks)  |
| Appliances<br>A- Range<br>B- Wall Oven<br>C- Dishwasher<br>D- Disposal<br>E- Compactor<br>F- Microwave<br>G- Indoor Grill                      | H- Countertop Range<br>I- Refrigerator<br>J- Freezer<br>K- Washer<br>L- Dryer<br>M- Water Treatment<br>O- None | P- Refrigerator - ENERGY STAR<br>Q- Refrigerator - Wine Storage<br>R- Dryer - ENERGY STAR<br>S- Dishwasher - ENERGY STAR<br>T- Washer - ENERGY STAR<br>U- Freezer - Upright<br>V- Washer/Dryer Combo | W- Vacuum System<br>X- Vacuum System - Rough-in<br>Y- Vent Hood<br>Z- Water Softener<br>1- Cooktop - ENERGY STAR<br>2- Range - ENERGY STAR<br>3- Water Instant Hot | <ul> <li>4- Rangetop - ENERGY STAR</li> <li>5- Oven - ENERGY STAR</li> <li>6- Washer Hookup</li> <li>7- Dryer Hookup</li> <li>8- Washer &amp; Dryer Hookup</li> <li>N- Other (See Remarks)</li> </ul> |
| Interior Features<br>A- Ceiling Fans<br>B- Security System<br>C- Floored Attic<br>D- Walk-up Attic<br>E- Heated Attic<br>F- Cable TV Available | L- Rabbit Run<br>M- Square<br>N- Studio<br>O- Philadelphia<br>Q- Balcony/Deck<br>R- Cedar Closet               | Y- Fireplace - Natural Gas<br>Z- Fireplace - Propane Gas<br>1- Stone/Granite/Solid Count<br>2- Hardwood Floors<br>3- High Speed Internet Hook  | 13- Box/Bay/Bow Window(s)<br>up 14- Country Kitchen  | 21- Wall to Wall Carpet<br>22- Stone/Ceramic Tile Floor<br>r 23- Stained Glass Window(s)<br>24- Internet Available - Broadban<br>25- Internet Available - DSL<br>26- Internet Available - Fiber-Onti  |

5- Picture Window

8- Wood Flooring

9- Walk-in Closet

D- Water

M- Individual

O- Wall Unit

P- Fan Coil

S- None

Q- Extra Flue

I- Unit Control

M- Active Solar

J- Fan Coil

L- None

N- Unit Control

6- Upgraded Cabinets

7- Upgraded Countertops

16- Open Floor Plan

18- Remodeled

19- Skylight

20- Slider

E- Hot Water

N- Geothermal Heat Pump

Q- Passive Cooling

O- High Seer Heat Pump (12+)

R- Swamp Cooler (Evaporative)

T- Geothermal Heat Pump

X- Ground Source Heat Pump

Y- Hydronic Floor Heat (Radiant)

U- Hydro Air

W- Active Solar

Z- Passive Solar

17- Programmable Thermostat

G- None

1- Wind

2- Floor Furnace

3- Hot Air Gravity

6- Space Heater

4- Humidifier

5- Propane

| Unit Des            | cript      | ions               |          |                            |          |               |               |                   |               |               |       |       |
|---------------------|------------|--------------------|----------|----------------------------|----------|---------------|---------------|-------------------|---------------|---------------|-------|-------|
| *Unit 1             |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| *Total Roo          | oms        | *# Bedro           | oms      | *# Full B                  | aths     | *# Half Baths | *# Fireplaces | *# Levels in Unit | *Unit Floor # | *Monthly Rent |       |       |
|                     |            |                    |          |                            | ]        |               |               |                   |               |               | Yes 🗌 | 🗌 No  |
| Room Na             | ame        | Unit I             |          | r <b>es</b><br>Feature cod | es liste | d above)      |               |                   |               |               |       |       |
| Rooms               |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Appliances          | s          |                    |          |                            |          |               |               |                   |               |               |       |       |
| Interior Fe         | atures     | 3                  |          |                            |          |               |               |                   |               |               |       |       |
| Rent Inclu          | des        |                    |          |                            |          |               |               |                   |               |               |       |       |
| Heat                |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Cooling             |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| *Unit 2             |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| *Total Roc          | oms        | *# Bedro           | oms      | *# Full B                  | aths     | *# Half Baths | *# Fireplaces | *# Levels in Unit | *Unit Floor # | *Monthly Rent |       |       |
|                     | [          |                    | 1        |                            | ]        |               |               |                   |               |               | Yes 🗌 | No No |
| Room Na             | ame        | Unit F             |          |                            | <b>.</b> |               |               |                   |               |               |       |       |
| Rooms               |            | (Use the           | e Unit I | eature cod                 | es liste | d )           |               |                   |               |               |       |       |
| Appliances          |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Interior Fea        |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Rent Includ         |            | ,                  |          |                            |          |               |               |                   |               |               |       |       |
| Heat                |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Cooling             |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| L.                  |            | L                  |          |                            |          |               |               |                   |               |               |       |       |
| Unit 3<br>Total Roo | <b>m</b> 0 | # Bedroo           |          | # Full Ba                  | the      | # Half Baths  | # Eiroplagga  | # Levels in Unit  | Unit Floor #  | Monthly Rent  | 1     |       |
|                     | 1115       | # Deuro            | 7<br>    | # Full Ba                  | 1        |               | # Fireplaces  |                   |               |               | Lease | □ No  |
|                     |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Room Na             | ame        | Unit F<br>(Use the |          | <b>res</b><br>Feature cod  | es liste | d on pg. 3)   |               |                   |               |               |       |       |
| Rooms               |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Appliances          | S          |                    |          |                            |          |               |               |                   |               |               |       |       |
| Interior Fe         | atures     | 6                  |          |                            |          |               |               |                   |               |               |       |       |
| Rent Inclue         | des        |                    |          |                            |          |               |               |                   |               |               |       |       |
| Heat                |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Cooling             |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Unit 4              |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Total Room          | ms         | # Bedroo           | oms      | # Full Ba                  | ths      | # Half Baths  | # Fireplaces  | # Levels in Unit  | Unit Floor #  | Monthly Rent  | Lease |       |
|                     |            |                    | ]        |                            | ]        |               |               |                   |               |               | Yes 🗌 | 🗌 No  |
| Room Na             | ame        | Unit F             |          | <b>res</b><br>Feature cod  | es liste | d on pg. 3)   |               |                   |               |               |       |       |
| Rooms               |            | Ì                  |          |                            |          | ,             |               |                   |               |               |       |       |
| Appliances          | s          |                    |          |                            |          |               |               |                   |               |               |       |       |
| Interior Fe         |            | 6                  |          |                            |          |               |               |                   |               |               |       |       |
| Rent Inclue         | des        |                    |          |                            |          |               |               |                   |               |               |       |       |
| Heat                |            |                    |          |                            |          |               |               |                   |               |               |       |       |
| Cooling             |            |                    |          |                            |          |               |               |                   |               |               |       |       |

Unit 5

| Unit 5  |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
|---|--|--------------------------------------|---|---|---|--|---|-------------------------------|---|---|---|---|---|---|--|
| Total Rooms   | # Bedroo                                       | oms<br>¬                             | # Full  | Baths   | # Half Ba   | aths<br>¬  | # Firepla   | ices                          | # Levels  | in Unit   | Unit Floo   | or#   | Monthly Rent  | Lease<br>Yes  | ∏ No   |
|   |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Room Name   | Unit F   |                                      |   | odes list   | ed on pg. 3)  |  |   |                               |   |   |   |   |   |   |  |
| Rooms   |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Appliances  |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Interior Feature  | e  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Rent Includes   |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Heat  |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Cooling   |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Cooling   |  |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Common Are  | as   |                                      |   |   |   |  |   |                               |   |   |   |   |   |   |  |
| Rooms         A- Living Roon         B- Dining Roor         C- Kitchen  |  |                                      | Family Ro<br>Laundry  | oom   | □ G-<br>□ H-  | -  | Room/Dinir  | ng Roo                        | m Combo   |   | ] I- Mudroom<br>] J- Office/Do  |   | ☐ K- Su<br>☐ F- Oth   | nroom<br>ner (See Rem   | arks)  |
| Appliances A- Range B- Wall Oven C- Dishwasher D- Disposal E- Compactor F- Microwave G- Indoor Grill  |  | Refrig<br>Freez<br>- Wash<br>- Dryer | er<br>ler<br>er Treatme   |   | Q- Refri<br>R- Drye<br>S- Dish<br>T- Wash<br>U- Free:                       | igerato<br>r - ENE<br>washei<br>her - E<br>zer - U | r - ENERGY<br>r - Wine Sto<br>ERGY STAF<br>r - ENERGY<br>NERGY ST/<br>pright<br>rer Combo | rage<br>?<br>STAR             | X-<br>Y-<br>Z Z-<br>1-<br>2-  | Vent Hoo<br>Water So<br>Cooktop -   | System - Rou<br>d<br>ftener<br>ENERGY S<br>ENERGY ST/                       | TAR   | 5- Oven -<br>6- Washe<br>7- Dryer H                                     |   | AR<br>okup                                     |
| Interior Featur         A- Ceiling Fans         B- Security Sys         C- Floored Atti         D- Walk-up Att         E- Heated Attic         F- Cable TV Attic         G- Handicappe         H- Pantry         I- Cathedral/Vat         J- Lead Certific         K- Storage         L- Rabbit Run         M- Square         N- Studio | s<br>stem<br>c<br>c<br>vailable<br>ed Equippec | ngs                                  |   | R- Ceda<br>S- Cent<br>T- Tile F<br>U- Crow<br>W- Firep<br>X- Firep<br>Y- Firep<br>Z- Firep<br>1- Stone<br>2- Hardw<br>3- High | ony/Deck<br>ar Closet<br>ral Vacuum   | ic<br>al Gas<br>ne Gas<br>id Cou<br>net Hoc        | s<br>nters<br>okup  |                               | 5- Picture V<br>6- Upgrade<br>7- Upgrade<br>8- Wood Flo<br>9- Walk-in (<br>10- Bathroo<br>12- Bathroo<br>13- Box/Bat<br>14- Country<br>15- Intercor<br>16- Open F<br>17- Program<br>18- Remod | d Cabinets<br>d Counter<br>ooring<br>Closet<br>om with Shorn with Tu<br>om with Tu<br>om with Tu<br>y/Bow Wir<br>/ Kitchen<br>n<br>loor Plan<br>mmable Th | tops<br>tower Stall<br>b<br>b & Shower<br>tdow(s)                           |   | 24- Internet /     25- Internet /     26- Internet /     27- Internet / | eramic Tile Flo<br>Glass Window<br>Available - Bro<br>Available - DS<br>Available - Fit<br>Available - Sa<br>Available - Un | v(s)<br>oadband<br>SL<br>oer-Optic<br>itellite |
| Heat A- Central Hea B- Forced Air C- Hot Water I D- Electric Bas E- Hot Water F F- Steam  | Baseboard<br>seboard                           |                                      | G- Heat P<br>H- Oil<br>- Gas<br>J- Electric<br>K- Wood<br>Commo |   | M- Individ<br>N- Unit Co<br>O- Wall U<br>P- Fan Co<br>Q- Extra I<br>S- None | ontrol<br>Init<br>oil                              | U- Hyd<br>W- Ac<br>X- Gro   | dro Air<br>tive So<br>ound So | ource Heat I<br>Floor Heat (I   | Pump  | □ 1- Wind<br>□ 2- Floor<br>□ 3- Hot A<br>□ 4- Hum<br>□ 5- Prop<br>□ 6- Spac | <sup>-</sup> Furna<br>Air Gra<br>idifier<br>ane | vity 12-Woo<br>13-Duc<br>R-Othe   | ant<br>et Stove<br>od Stove<br>ttless Mini-Spl<br>r (See Remar  |  |
| Cooling A- Central Air B- Window AC C- Wall AC D- Heat Pump   |  |                                      | 2 Units<br>3 or Mor<br>Commo<br>Individua                       | ۱   | ☐ J- Fa<br>☐ L- No  | iit Cont<br>an Coil<br>one<br>.ctive S             |   |                               | Q- Passive  | eer Heat F<br>e Cooling   | Pump<br>Pump (12+)<br>Evaporative)  |   |   | s Mini-Split S<br>See Remarks   |  |

| Annual Expenses for   | Year Ending G   | iross Income \$                             | Net Operating  | g Income \$                |  |  |                        |
|---|---|---|--|----------------------------|--|--|------------------------|
| *Annual Property Ope  | erating Data G  | iross Expenses                              | \$   |                            |  |  |                        |
| Heat \$   | Gas \$  |   | Electricity \$   | Water                      | •\$  | Repairs &  | <u>Maintenanc</u> e \$ |
|   |   |   |  |                            |  |  |                        |
| Refuse Removal \$   | _Sewer \$   |   | Insurance \$   | Mana                       | gement Fee \$  | Miscellane   | ous \$                 |
|   |   |   |  |                            |  |  |                        |
| Annual Expenses Sou   | IICE  |   | - Projected<br>- Limited Information                               | G- Pro For                 | rma Available<br>ailable                                       | I- Other (See Ren  | narks)                 |
| Area Amenities A- Public Transportatio B- Shopping C- Swimming Pool D- Tennis Court |   | Jogging Trails                              | I- Medical Facility J- Laundromat L- Bike Path M- Conservation Are | □ 0- H<br>□ P- M           | lighway Access<br>Iouse of Worship<br>Iarina<br>Private School | R- Public So<br>S- T-Station<br>T- Universit<br>K- Other (So | y                      |
| *Waterfront   | Yes 🗌 No  |   |  |                            |  |  |                        |
| Waterfront Features A- Ocean B- Sound C- Lake D- River E- Pond                      | ☐ F- Bay<br>☐ G- Harbor<br>☐ H- Dock/Mooring<br>☐ I- Frontage<br>☐ J- Walk to | L- Access<br>N- Canal<br>O- Bog<br>P- Creek | Q- Deep<br>R- Direct<br>S- Marina<br>T- Marsh                      |                            | U- Navigable V- Public W- Private M- Other (See                | Remarks)   |                        |
| Water View  | Yes 🗌 No 🗌 Un   | known 🔲 Unsp                                | ecified  |                            |  |  |                        |
| Water View Features A- Bay B- Bog C- Canal D- Creek                                 | E- Dock/Mooring     F- Harbor     G- Lake     H- Marina                       | ☐ I- Mars<br>☐ J- Ocea<br>☐ K- Pon          | an 🗌 M-  | Private<br>Public<br>River | O- Sound<br>P- Walk to<br>Q- Other (S                          | See Remarks)   |                        |
| *Beach Nearby   |   |   |  |                            |  |  |                        |
|   | 1/10 to 3/10 Mile   | 3/10 to 1/2                                 | Mile 1/2 to 1  | Mile                       | 1 to 2 Miles   | Unknown  | Unspecified            |
| Beach Description A- Bay B- Creek C- Harbor   | D- Lake/Ponc<br>E- Ocean<br>F- River  |   | H- Access<br>I- Direct Access<br>J- Frontage                       |                            | lk to<br>ner (See Remarks)                                     | r (Sap Damaria)  |                        |
| Beach Ownership   | A- Private  | B- Public                                   | C- Association   | D- Deeded Rig              |  | er (See Remarks)   | !                      |

| Revised 3 | 3/26/2025 |
|-----------|-----------|
|-----------|-----------|

## MF Listing Input Form, Page 7

| Facing Direction North Northeast Unknown   | South Northwest Unspecified  | East<br>Southeast   | ☐ West<br>☐ Southwest   |  |
|--|--|---|---|--|
| Construction A - Frame B - Brick C - Stone/Concrete D - Block E - Log  | <ul> <li>☐ F- Modular</li> <li>☐ G- Post &amp; Beam</li> <li>☐ I- Adobe</li> <li>☐ J- Aerated Autoclaved</li> <li>☐ K- Barn Board</li> </ul>   | L- Cob<br>M- Conventio<br>N- Cork<br>Concrete O- Earthship                  | nal (2x4-2x6) P- Other/H<br>Q- Ramme<br>R- Reuse/<br>S- Straw B   | ed Earth U- Vertical Siding<br>Exchange V- Cement Board  |
| Roof Material<br>A- Asphalt/Fiberglass Sh<br>B- Wood Shingles<br>C- Tile<br>D- Slate   |  | Asphalt/Composition Shingles<br>Clay<br>Living                              | M- Metal Roofing (Recycle<br>N- Radiant Roof Barriers<br>O- Terne - Coated - Stainle  | d) P- Vegetation/Garden<br>V- Reflective Roofing - ENERGY STAR<br>ess H- Other (See Remarks)   |
| Exterior         A- Clapboard         B- Shingles         C- Wood  | D- Aluminum     G- M       E- Vinyl     H- L       F- Asbestos     I- Br   | ° 💾   | e O- Redwood  |  |
| Exterior Color   |  |   |   |  |
| Exterior Features A- Porch B- Porch - Enclosed C- Deck 2- Deck - Roof 7- Deck - Wood 8- Deck - Vinyl 9- Deck - Composite D- Patio E- Patio - Enclosed F- Covered Patio/Deck G- Balcony | H- Pool - Inground<br>I- Pool - Above Ground<br>10- Pool - Above Ground H<br>11- Pool - Inground Heated<br>J- Cabana<br>K- Tennis Court<br>L- Handicap Access<br>M- Gutters<br>N- Hot Tub/Spa<br>O- Storage Shed<br>P- Barn/Stable<br>Q- Paddock |   | Landscaping   13- F<br>tem   14- G<br>ghting   17- In<br>  18- K<br>  19- O<br>  20- S<br>nit   21- S<br>  23- C<br>  24- E | ought Tolerant/Water Conserving Landscaping<br>ruit Trees<br>Barden Area<br>hvisible Fence<br>Gennel<br>Dutdoor Shower<br>Iolar Powered Area Lighting<br>itone Wall<br>Gistern Water Storage<br>T Irrigation Controller<br>her (See Remarks) |
| Foundation Size<br>*Foundation Description<br>A- Poured Concrete   | C- Fieldstone  |   | rregular  | J- Insulated Concrete Form   |
| B- Concrete Block Parking Features A- Off-Street B- Rented C- Tandem   | D- Brick   | H- Guest<br>I- Deeded<br>J- Available for Purchase                          | hermally Broken Foundation/Sla     L- Improved Driveway     M- Stone/Gravel     N- Paved Driveway                           |  |
| Road Type A- Public B- Private *Basement   | C- Paved<br>D- Unpaved   | E- Publicly Maintained<br>F- Privately Maintained                           | ☐ G- Cul-de-sac<br>☐ H- Dead End  | ☐ I - Sidewalk<br>☐ J- Paper Road  |
| Basement Features A- Full B- Partial C- Crawl D- Finished  | E- Partially Finished     F- Walk Out     G- Interior Access     H- Garage Access  | ☐ I- Bulkhead<br>☐ J- Sump Pump<br>☐ K- Radon Remediatio<br>☐ L- Dirt Floor | on System   | - Concrete Floor<br>- Slab<br>- Unfinished Basement<br>- Exterior Access   |

| Revised 3/26/2025   |  |  |  | MF Listing               | Input Form, Page 8                                       |
|---|--|--|--|--------------------------|--|
| Hot Water<br>A- Oil<br>B- Natural Gas   |  | Solar 🔄 G- Tankle:<br>Tank 🔄 H- Separa                               |  | ed Heater<br>es per Unit | L- Solar Water Heating<br>K- Other (See Remarks)         |
| Electric<br>A - 110 Volts<br>B - 220 Volts<br>C - Fuses<br>D - Circuit Breakers       | ☐ E - 60 Amps/Less<br>☐ F - 100 Amps<br>☐ G - 150 Amps<br>☐ H - 200 Amps | ☐ I - Common<br>☐ J - Individually Metered<br>☐ K - Varies per Unit  | M - Knob & Tube Wirir<br>U - Pre-Wired for Rene<br>V - Ready for Renewal | wables X -               | · 400 Amps<br>EV Charging Station<br>Other (See Remarks) |
| Power Production Power Production Solar PV - Sell *Annual Power Pro *Power Production | er Owned Solar PV - 3rd I<br>oduction *Annua<br>(kWh) A                  | I Power Production Descript  | _  | nd Turbine - 3rd Par     | ty Owned 🗌 Unspecified                                   |
| *Water Utilities A- City/Town Water B- Community Well                                 | =  |  | Well<br>See Remarks)   |                          |  |
| *Sewer Utilities<br>A- City/Town Sewer<br>*Title 5 Pass<br>Sewage District            |  | or Sale C- Private Sewera  |  | F- Other (See            | Remarks)   |
| Energy Features   | vs C- Insulated Doors  | E- Attic Vent Electric   | G- Partial<br>H- Programmabl   | e Thermostat             | ☐ I- Varies per Unit<br>☐ J- Other (See Remarks)         |
| Flooring<br>A-Wood<br>B-Plywood<br>C-Tile<br>D-Vinyl<br>E-Wall to Wall Carp           | ☐ F- Concrete<br>☐ G- Varies per Un<br>☐ I- Laminate<br>☐ J- Marble      | it K- Bamboo<br>it L- Eucalyptus<br>M- Hardwood<br>N- Particle Board | ☐ O- Pine<br>☐ P- Recycled W<br>☐ Q- Stone/Slate<br>☐ R- Vinyl / V CT    | 'ood □ T-<br>□ X-        | Wood Laminate<br>Parquet<br>Brick<br>Other (See Remarks) |
| Utility Connection  | C- for Gas Oven  | E- for Gas Dryer   | G- Washe<br>er H- Icemał   |                          | ☐ I- Varies per Unit<br>☐ K- Outdoor Gas Grill Hookup    |
|   | 2)<br>2- Certified Treated<br>0- Unknown                                 | Adult Community  | Unknown 🗌 Unspecif   | ied                      |  |
| UFFI<br>Yes No  | Unknown Unspecified  | Home Warranty Featu  | ures<br>ncluded Unknown  | Unspecified              |  |

| *Seller Disclosure Declaration | Yes | 🗌 No |
|--------------------------------|-----|------|
|--------------------------------|-----|------|

Disclosures (Max. 300 Characters. Please include an additional page if needed.)

#### \*\*REMINDER\*\*

As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)

Exclusions (Max. 100 Characters. Please include an additional page if needed.)



| LAND<br>STING INPUT FORM |
|--------------------------|
|                          |

| * Denotes Required Fiel   |  | Listing Numb                         | er                               |                  |              |                                |   |  |
|---|--|--------------------------------------|----------------------------------|------------------|--------------|--------------------------------|---|--|
| List Office Name  |  |                                      | Lis                              | t Agent Name     | <br>,        |                                |   |  |
| *List Office ID   |  |                                      | Теа                              | m Member(s)      |              |                                |   |  |
| *List Agent ID  |  |                                      |                                  |                  |              |                                |   |  |
|   | J  |                                      |                                  | _3 Nulliber(s)   |              |                                |   |  |
| *List Price   |  | *List Date                           |                                  |                  | ] *Ex        | piration Date                  |   |  |
| *Type of Listing Agreement  |  |                                      | /Exclusive Right to              |                  |              |                                |   | sive Right to Sell<br>te of Commission |
| I ☐ B- Exclusive Right to Sell With Na<br>I ☐ D- Exclusive Agency | med Exclusion  | H- Facilitation                      | /Exclusive Right to<br>Exclusive |                  | ed Exclusion | Пк- і                          | Facilitation/Exclus<br>With Dual Rate o | sive Right to Sell<br>f Commission     |
| (Note: Compensation is not re<br>Seller-Offered Compensation      | Based On   | -                                    | _                                |                  |              |                                |   |  |
|   |  | Compensation Not (                   |                                  | npensation Offer |              |                                | nspecified                              |  |
| Seller-Offered Sub-Agency Co<br>Offered                           | mpensation   | Seller-Offered<br>Offered            | l Buyer's Broke                  | r Compensat      | ion          | Seller-Offere<br>Offered       | d Facilitator C                         | ompensation                            |
| Yes No Unspecified  | d  | Yes 1                                | No 🔲 Unspecifi                   | ed               |              | Yes                            | No 🔲 Unspe                              | cified                                 |
| Seller-Offered Sub-Agency Co                                      | mpensation   | Seller-Offered                       | l Buyer's Broke                  | r Compensat      | ion          | Seller-Offere                  | d Facilitator C                         | ompensation                            |
|   | □% □\$   |                                      |                                  | □% □\$           |              |                                |   | %\$                                    |
| Yes No services to t  | <b>'ES</b> in the Entry Only<br>the seller other than<br>Regulations for mor | the entering of this                 |                                  |                  |              |                                |   |  |
| *Lender Owned   |  | ort Sale With Le<br>] Yes            | ender Approval                   | Required         |              |                                |   |  |
| *Street # *Street Name  |  | *                                    | Town                             |                  | *State       | *Zip Code                      | Zip 4                                   | _                                      |
|   |  |                                      |                                  |                  |              |                                | _                                       |  |
| Parcel ID Number/PIN (Max. 36 C                                   | haracters)   |                                      | Area                             |                  |              | _                              |   |  |
|   |  |                                      |                                  |                  |              |                                |   |  |
| Grade School (Max. 15 Characters)                                 |  | Middle School                        | (Max. 15 Characters              | )                | Hig          | h School (Max.                 | 15 Characters)                          |  |
|   |  |                                      |                                  |                  |              |                                |   |  |
| *Directions (Max. 100 Characters)                                 |  |                                      |                                  |                  |              |                                |   |  |
|   |  |                                      |                                  |                  |              |                                |   |  |
|   |  |                                      |                                  |                  |              |                                |   |  |
| Sub-Agent Showing   |  |                                      |                                  |                  |              |                                |   |  |
| A- Call List Office   | I- Appointme   | nt Required                          |                                  |                  |              | Recording/Surveil              | lance Device on                         | Premises                               |
| B- Owner  | J- Sign  | with ShowingTime                     | or Call 888 627 27               | 75 🗖             | Q- Email L   | ₋ist Agent<br>ile with Homesna | n Showingo                              |  |
| C- Call List Agent  |  | with ShowingTime                     | or Call 800-027-27               | /3 LI<br>П       |              | See Special Shov               |   | 1                                      |
| H- Accompanied Showings   | O- Audio Rec   | cording/Surveillance                 | e Device on Premis               | es               |              |                                |   |  |
| Buyer's Agent Showing   |  |                                      |                                  |                  |              |                                |   |  |
| A- Call List Office   | I- Appointme   | nt Required                          |                                  |                  |              | Recording/Surveil              | lance Device on                         | Premises                               |
| B- Owner  | J- Sign  |                                      | 0 11 000 007                     | <u> </u>         | Q- Email L   | 0                              | QL .                                    |  |
| C- Call List Agent  | <u> </u>   | with ShowingTime<br>with ShowingTime | or Call 888-627-27               | /5 Ц             |              | lle with Homesna               |   | ,<br>,                                 |
| G- Go Direct  |  | cording/Surveillance                 | e Device on Premis               | ies              | L- Other (   | See Special Shov               | wing instructions;                      | 1                                      |
| · 🛏   |  |                                      |                                  |                  |              |                                |   |  |

| Revised 3/26/2025  |   |   | L   | D Listing Input Form, Page 2   |
|--|---|---|---|--|
| Facilitator Showing A- Call List Office B- Owner C- Call List Agent G- Go Direct H- Accompanied Showing Special Showing Instru   | GS O- Audio Reco  | nt Required<br>with ShowingTime or Call 888-627-2775<br>with ShowingTime<br>ording/Surveillance Device on Premises                                  | Q- Email List   | ording/Surveillance Device on Premises<br>Agent<br>/ith Homesnap Showings<br>Special Showing Instructions) |
| *Taxes \$  | *Fiscal Year *As  | ssessed Value *Specific Zoni  | ng Code Certi   | fication Number or Deed Date   |
| Map  | Block Lot   | t *Book   | *Page   |  |
| B- Multi Family  | ne) Residential<br>E- Agriculture<br>F- Cluster<br>G- Commercial  | Agricultural Commercial<br>H- General Business K- Limited<br>I - Industrial - Heavy L- Needs<br>J- Industrial - Light                               | Business 🔲 M- C   | Parking Mixed Use  |
|  |   |   |   |  |
|  | o <b>le Available</b><br>]Yes ☐ No ☐ Unkr   | Perc Test   | No 🔲 Unknown  | Unspecified  |
|  |   | nown Unspecified Yes  | Staked J- N   | Unspecified  |
| Lot Improvements   | Yes No Unkr   | nown Unspecified Yes  | Staked<br>red Drive<br>N- Soil Survey<br>O- Aerial Photo  | Unspecified  |
| Lot Improvements<br>A- Curbs & Gutters<br>B- Storm Drains<br>Documents in Hand<br>A- Legal Description<br>B- Perc Test<br>C- 21E Certificate<br>D- Septic Design<br>E- Subdivision Approval<br>*Approximate Lot Size | Yes No Unkr   | nown Unspecified Yes<br>E- Rough Graded G- Lot<br>F- Finish Graded H- Sha<br>J- Restrictive Covenants<br>K- Leases<br>L- Environmental Impact Study | Staked J- N<br>ed Drive I- O<br>N- Soil Survey<br>O- Aerial Photo<br>P- Appraisal<br>Q- Blueprints              | Unspecified  |
| Lot Improvements<br>A- Curbs & Gutters<br>B- Storm Drains<br>Documents in Hand<br>A- Legal Description<br>B- Perc Test<br>C- 21E Certificate<br>D- Septic Design<br>E- Subdivision Approval<br>*Approximate Lot Size | Yes       No       Unkr         C- Sidewalks       D- Fence         D- Fence       G- Land Survey         H- Topographical Map       I- Order of Conditions         q. Ft.)       Approximate                                 | hown Unspecified Yes  | Staked J- N<br>ed Drive I- O<br>N- Soil Survey<br>O- Aerial Photo<br>P- Appraisal<br>Q- Blueprints              | Unspecified  |
| Lot Improvements A- Curbs & Gutters B- Storm Drains Documents in Hand A- Legal Description B- Perc Test C- 21E Certificate D- Septic Design E- Subdivision Approval *Approximate Lot Size (S                         | Yes       No       Unkr         C- Sidewalks       D- Fence         D- Fence       G- Land Survey         H- Topographical Map       I- Order of Conditions         q. Ft.)       Approximate         Paper       Approximate | hown Unspecified Yes  | Staked   J- N<br>red Drive   I- O<br>  N- Soil Survey<br>  O- Aerial Photo<br>  P- Appraisal<br>  Q- Blueprints | Unspecified  |

| Revised | 3/26/2025 |
|---------|-----------|
|---------|-----------|

## LD Listing Input Form, Page 3

| Area Amenities A- Public Transportation B- Shopping C- Swimming Pool D- Tennis Court *Waterfront | n E- Park<br>F- Walking/Jo<br>G- Stables<br>H- Golf Cours<br>Yes No           | gging Trails I J-                           | Medical Facility<br>Laundromat<br>Bike Path<br>Conservation Area | <ul> <li>N- Highway Access</li> <li>O- House of Worship</li> <li>P- Marina</li> <li>Q- Private School</li> </ul> | <ul> <li>□ R- Public School</li> <li>□ S- T-Station</li> <li>□ T- University</li> <li>□ K- Other (See Remarks)</li> </ul> |
|--|---|---|--|--|---|
| Waterfront Features A- Ocean B- Sound C- Lake D- River E- Pond                                   | ☐ F- Bay<br>☐ G- Harbor<br>☐ H- Dock/Mooring<br>☐ I- Frontage<br>☐ J- Walk to | L- Access<br>N- Canal<br>O- Bog<br>P- Creek | Q- Deep Water Acc<br>R- Direct Access<br>S- Marina<br>T- Marsh   | ess U- Navigable<br>V- Public<br>W- Private<br>M- Other (See F   | Remarks)  |
| Water View   | Yes 🗌 No 📄 Unkr   | own 🔲 Unspecified                           |  |  |   |
| Water View Features A- Bay B- Bog C- Canal D- Creek  | E- Dock/Mooring F- Harbor G- Lake H- Marina                                   | ☐ I- Marsh<br>☐ J- Ocean<br>☐ K- Pond       | L- Private<br>M- Public<br>N- River                              | ☐ O- Sound<br>☐ P- Walk to<br>☐ Q- Other (Se   | e Remarks)  |
| *Beach Nearby  | Yes 🔲 No  |   |  |  |   |
| Beach Approximate M  | <b>files to</b><br>1/10 to 3/10 Mile  | 3/10 to 1/2 Mile                            | 1/2 to 1 Mile  | 1 to 2 Miles   | Unknown Unspecified   |
| Beach Description A- Bay B- Creek C- Harbor Beach Ownership                                      | D- Lake/Pond<br>E- Ocean<br>F- River  | J- FI                                       | rect Access [<br>rontage [                                       | ☐ K- Sound<br>☐ L- Walk to<br>] G- Other (See Remarks)<br>eeded Rights ☐ E- Other                                | (See Remarks)   |
| Road Type A- Public B- Private C- Paved D- Unpaved   | ☐ E- Publicly Ma<br>☐ F- Privately M<br>☐ G- Cul-de-sac<br>☐ H- Dead End      | aintained<br>K-                             | Sidewalk<br>Paper Road<br>Country Road<br>City Street            | │ M- State Road<br>│ N- U.S. Highway<br>│ P- None<br>│ O- Other (See Remark                                      | s   |
| *Electric<br>A- On-Site<br>B- At Street  | C- Nearby   | E- None                                     | (See Remarks)  |  |   |
| *Sewer<br>A- Private<br>B- Public<br>Sewerage District   | C- On-Site  | E- Nearb                                    | y<br>(See Remarks)   |  |   |
| *Water<br>A- Private<br>B- Public  | C- On-Site  |   | E- Nearby<br>F- Other (See Remark                                | :s)  |   |
| *Gas<br>A- On-Site<br>B- At Street   | C- Nearby   |   | E- Other (See Remark   | (s)  |   |
| Adult Community  |   |   |  |  |   |

Yes No Unknown Unspecified

### \*Seller Disclosure Declaration Yes No

Disclosures (Max. 300 Characters. Please include an additional page if needed.)

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Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)



CI COMMERCIAL/INDUSTRIAL LISTING INPUT FORM

| * Denotes Required Fields Listing   | Number  |   |                       |  |  |  |  |
|---|---|---|-----------------------|--|--|--|--|
| List Office Name  | List Agent Name   |   |                       |  |  |  |  |
| *List Office ID   | Team Member(s)  |   |                       |  |  |  |  |
| *List Agent ID  | Related MLS Number(s)   |   |                       |  |  |  |  |
|   | Kei   | ated MLS Number(s)  |                       |  | ·'   |  |  |
| *Space Available (choose only one)  For Sale  | For Lease   | For Sale/Leas   | se                    |  |  |  |  |
| <u>*List Price</u> *List Date   |   | *Expiration Date  |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
| *Type of Listing Agreement  |   |   |                       |  |  |  |  |
| A- Exclusive Right to Sell     B- Exclusive Right to Sell With Named Exclusion     D- Exclusive Agency                    |   | cclusive Right to Sell<br>cclusive Right to Sell With Na<br>clusive | amed Exclusion        | <ul> <li>J- Facilitation/Exclusi</li> <li>With Variable Rate</li> <li>K- Facilitation/Exclusi</li> <li>With Dual Rate of</li> <li>M- Exclusive Right to</li> </ul> | e of Commission<br>ive Right to Sell<br>Commission |  |  |
| (Note: Compensation is not required in Pinergy  | These fields may be I   | eft blank if applicable.)   |                       |  |  |  |  |
| Seller-Offered Compensation Based On  | -   |   |                       |  |  |  |  |
| Gross/Full Sale Price Net Sale Price Co   | ompensation Not Offered   | Compensation Offered  | but Not in MLS        | Unspecified  |  |  |  |
| Seller-Offered Sub-Agency Compensation Seller-Offered E<br>Offered Offered  |   | s Broker Compensatio  | n Seller-O<br>Offered | ffered Facilitator Co  | ompensation  |  |  |
| Yes No Unspecified  | Yes No Unspecified Yes No Unspecified   |   |                       | ified  |  |  |  |
| Seller-Offered Sub-Agency Compensation  | ncy Compensation Seller-Offered Buyer's Broker Compensation Seller-Offered Facilitator Compensation |   |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
| *Entry Only If entering YES in the Entry Only Services to the seller other than the Rules & Regulations for more          | e entering of this listing into   | o the MLS System. Please r  | efer to Sec. 1.0 (b)  |  |  |  |  |
| *Lender Owned     *Short Sale With Lender Approval Required       Yes     No     Undisclosed       Yes     No     Unknown |   |   |                       |  |  |  |  |
| *Street # *Street Name  | Unit #  | *Town   | *5                    | state *Zip Code  | Zip 4  |  |  |
|   |   |   |                       |  | ]-[  |  |  |
| Parcel ID Number / PIN (Max. 36 Characters)   |   |   |                       | ·  |  |  |  |
| Farcer ID Number / FIN (Max. 36 Characters)   | Area  |   |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
| *Directions (Max. 100 Characters)   |   |   |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
|   |   |   |                       |  |  |  |  |
| Sub-Agent Showing   |   | <b>-</b>  |                       | /O ''' D '   |  |  |  |
| ☐ A- Call List Office<br>☐ C- Call List Agent   | Q- Call Te  | =   |                       | ng/Surveillance Device o<br>g/Surveillance Device or   |  |  |  |
| K- Schedule with ShowingTime or Call 888-627-2775   | S- Key in   | =   | Y- Email List Agen    |  | <br> <br>  |  |  |
| Z- Schedule with ShowingTime  | T- Lock B   |   | -                     | Iomesnap Showings  |  |  |  |
| O- Accompanied Showings   | U- Owner  |   |                       | cial Showing Instructions  | s)   |  |  |
| P- Appointment Required   | 🔲 V- Sign   |   |                       |  |  |  |  |

| Revised 3/26/2025   |  | CI Listing Input Form, Page 2  |  |  |  |  |
|---|--|--|--|--|--|--|
| Buyer's Agent Showing         A- Call List Office         C- Call List Agent         K- Schedule with ShowingTime or Call 888-627-2775         Z- Schedule with ShowingTime         O- Accompanied Showings         P- Appointment Required | Q- Call Tenant<br>R- Go Direct<br>S- Key in Office<br>T- Lock Box<br>U- Owner<br>V- Sign | <ul> <li>W- Audio Recording/Surveillance Device on Premises</li> <li>X- Video Recording/Surveillance Device on Premises</li> <li>Y- Email List Agent</li> <li>1- Schedule with Homesnap Showings</li> <li>L- Other (See Special Showing Instructions)</li> </ul> |  |  |  |  |
| Facilitator Showing         A- Call List Office         C- Call List Agent         K- Schedule with ShowingTime or Call 888-627-2775         Z- Schedule with ShowingTime         O- Accompanied Showings         P- Appointment Required   | Q- Call Tenant<br>R- Go Direct<br>S- Key in Office<br>T- Lock Box<br>U- Owner<br>V- Sign | <ul> <li>W- Audio Recording/Surveillance Device on Premises</li> <li>X- Video Recording/Surveillance Device on Premises</li> <li>Y- Email List Agent</li> <li>1- Schedule with Homesnap Showings</li> <li>L- Other (See Special Showing Instructions)</li> </ul> |  |  |  |  |
|   |  |  |  |  |  |  |
| *Lease     *Exchange       Yes     No       Yes     No       Lease Type     A- Ground Lease   | *Sublet  | G- Gross O- Other (See Remarks)  |  |  |  |  |
| Lease Price Includes A- Building B- Business C- Land E- Not Applicable D- Other (See Remarks)           *Taxes \$         *Fiscal Year         Mill Rate         *Specific Zoning Code         Certification Number or Deed Date            |  |  |  |  |  |  |
|   | *Total Assessed Value Map  | Block _Lot *Book *Page   |  |  |  |  |
|   |  |  |  |  |  |  |
| *Zone Description or Title A- Legal Conforming B- Legal Non-Conforming C- Other (See Remarks)   |  |  |  |  |  |  |
| *Type of Cl (choose only one) Commercial Industrial   | 5+ Residential Land  | Office Commercial Condo Mixed Use Parking  |  |  |  |  |
| # UNITS SQUARE FEET  *Residential *Square Feet *# Buildings   | s # of Restrooms   | # of Loading Docks # Drive-In Doors  |  |  |  |  |
| *Office *Square Feet Ceiling Heig   | ght *# Stories   | # Units Traffic Count/Day  |  |  |  |  |
| *Retail *Square Feet *Approxima   | ate Lot Size Approximate Acres   | Approximate Frontage Approximate Depth   |  |  |  |  |
| *Warehouse *Square Feet *Year Estat   | blished *Year Established So<br>Appraiser Bu   |  |  |  |  |  |
| *Manufacturing *Square Feet Site Condition  |  | D- Slope E- Wet F- Wood G- Improved  |  |  |  |  |
| Total Units Total Square Feet HERS Index  | x Score Completion   | Date of HERS Score   |  |  |  |  |

| Revised 3/26/2025   |   | С   | I Listing Input Form, Page 3   |
|---|---|---|--|
| Survey  | Plat Plan<br>] Unspecified ☐ Yes ☐ No ☐ U   | Lien an   | d Encumbrance<br>s No Unknown Unspecified  |
| Expandable  | Underground Tank  | Easeme<br>Jnknown 🗌 Unspecified 📄 Ye  |  |
| Dividable   | Sub-Dividable   | Elevato   |  |
| Sprinklers  | Railroad Siding   | Handica<br>Jnknown 🗌 Unspecified 🗌 Yea  | ap Access/Features<br>s No Unknown Unspecified   |
| Gross Annual Income \$ *Net C   | Dperating Income \$ Gross Annua   | I Expenses \$ Special Financ  | ·  |
| Association   | Unspecified   | -ee   |  |
| C- Electric         K- Elevat           D- Gas         L- Exterior           E- Water         M- Road           F- Sewer         N- Lands   | ry Facilities R- Tennis Court<br>tor S- Playground<br>or Maintenance T- Park<br>Maintenance U- Recreational Facil<br>scaping V- Paddle Tennis<br>Removal W- Exercise Room | Y- Clubroom<br>Z- Walking/Jogging Trails<br>1- Beach Rights<br>2- Dock/Mooring<br>3- Extra Storage<br>4- Refuse Removal<br>5- Garden Area<br>6- Valet Parking | <ul> <li>7- N/A</li> <li>8- Air Conditioning</li> <li>9- Parking</li> <li>11- Flood Insurance</li> <li>13- Management Fee</li> </ul> |
| *Parking Spaces   |   |   |  |
| B- Assigned         F- 0           C- Detached         G-   | Garage J- 11-20 Spa<br>Open K- 21+ Spac<br>Street L- Improved<br>Under M- Stone/Gra   | es O- Unpaved Driv<br>Driveway P- Leased  |  |
| B- Urban         F- \$           C- Suburban         G-   | Park I - Industrial F<br>Shopping Mall J - Office Par<br>Strip K- Free Star<br>Historic L- Interstate   | k 🗌 N- Public Transp  | portation Q- Interior Lot  |
|   | ie Sewer G- Natural Gas<br>r Available H- Bottled Gas<br>r Available I- 110 Volts   | K- 440 Volts O- L   | iber Optic<br>eased Propane Tank<br>Other (See Remarks)  |
| Roof Material         A- Aluminum       J- Asphalt/Comp         B- Membrane       K- Clay         C- Combination       L- Living         D- Shingle       M- Metal Roofin         E- Tar & Gravel       N- Radiant Roof |   | U- Metal  | ☐ Y- Shake<br>☐ Z- Slate<br>ENERGY STAR ☐ 1- Wood Shingles<br>☐ 2- Tile<br>☐ F- Other (See Remarks)                                  |
|   | C- Stone/Concrete   | G- Stucco H- O  | ther (See Remarks)   |

#### Yes No \*Seller Disclosure Declaration

Disclosures (Max. 300 Characters. Please include an additional page if needed.)

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| * Denotes Required Fields Listin  | g Number  |  |
|---|---|--|
| List Office Name  | List Agent Na   | me   |
| *List Office ID   | Team Member   | r(s)   |
| *List Agent ID  | Related MLS Number  | r(s)   |
| *List Price   | *List Date  | *Expiration Date   |
| *Type of Listing Agreement<br>A- Exclusive Right to Sell<br>B- Exclusive Right to Sell With Named Exclusion<br>D- Exclusive Agency<br>(Note: Compensation is not required in Pinergy                        | G Facilitation/Exclusive Right to Sell<br>H- Facilitation/Exclusive Right to Sell With Na<br>I- Facilitation/Exclusive                            | K- Facilitation/Exclusive Right to Sell<br>With Dual Rate of Commission  |
| Seller-Offered Compensation Based On  | _   | Iffered but Not in MLS Unspecified   |
| Seller-Offered Sub-Agency Compensation<br>Offered   | Seller-Offered Buyer's Broker Compen<br>Offered   | sation Seller-Offered Facilitator Compensation<br>Offered  |
| Yes No Unspecified  | Yes No Unspecified  | Yes No Unspecified   |
| Seller-Offered Sub-Agency Compensation  | Seller-Offered Buyer's Broker Compen  | sation Seller-Offered Facilitator Compensation   |
|   |   | ]\$\$  |
|   | the entering of this listing into the MLS System. PI  | n Entry Only Listing and as such you will be providing no other<br>ease refer to Sec. 1.0 (b) Note 2 and the Definitions section of<br>*State *Zip Code Zip 4  |
|   |   |  |
| Parcel ID Number/PIN (Max. 36 Characters)   | Area  |  |
|   |   |  |
| *Directions (Max. 100 Characters)   |   |  |
| Sub-Agent Showing   |   |  |
| A- Call List Office   | P- Appointment Required T- Lock Box   | X- Video Recording/Surveillance<br>Device on Premises  |
| K- Schedule with ShowingTime or Call 888-627-2775   | V- Sign   | Y- Email List Agent  |
| C- Accompanied Showings   | W- Audio Recording/Surveillance<br>Device on Premises   | <ul> <li>1- Schedule with Homesnap Showings</li> <li>L- Other (See Special Showing Instructions)</li> </ul>  |
| Buyer's Agent Showing         A- Call List Office         C- Call List Agent         K- Schedule with ShowingTime or Call 888-627-2775         Z- Schedule with ShowingTime         O- Accompanied Showings | <ul> <li>P- Appointment Required</li> <li>T- Lock Box</li> <li>V- Sign</li> <li>W- Audio Recording/Surveillance<br/>Device on Premises</li> </ul> | <ul> <li>X- Video Recording/Surveillance<br/>Device on Premises</li> <li>Y- Email List Agent</li> <li>1- Schedule with Homesnap Showings</li> <li>L- Other (See Special Showing Instructions)</li> </ul> |
|   |   |  |

| Revised 3/26/2025  |   | BU Listing Input Form, Page 2  |
|--|---|--|
| Facilitator Showing         A- Call List Office         C- Call List Agent         K- Schedule with ShowingTime or Call 888-627-2775         Z- Schedule with ShowingTime         O- Accompanied Showings          | <ul> <li>P- Appointment Required</li> <li>T- Lock Box</li> <li>V- Sign</li> <li>W- Audio Recording/Surveillance<br/>Device on Premises</li> </ul> | <ul> <li>X- Video Recording/Surveillance<br/>Device on Premises</li> <li>Y- Email List Agent</li> <li>1- Schedule with Homesnap Showings</li> <li>L- Other (See Special Showing Instructions)</li> </ul> |
|  |   |  |
| *Type of Business Opportunity (choose only one) Hotel/Motel Service Convenience/Grocery Auto Retail *Year Established  | Health Center   | Services Retail/Wholesale<br>unge Package Store<br>See Remarks)  |
| Gross Annual Income \$ Net Operating Incom   | e \$ Gross Annual Expenses \$ Speci   | ial Financing<br>Yes 🔲 No 🔛 Unknown 🔛 Unspecified  |
| *Approximate Lot Size # of Restrooms   | Building SqFt # of Loading  | g Docks # Drive-In Doors Traffic Count/Day   |
|  | levator Yes No Unknown Unspecifi eal Estate Included  | Equip List Available<br>ed Yes No Unknown Unspecified<br>Owner Training  |
| Yes No Unknown Unspecified  Related MLS Listing # Business Hours   | Yes No Unknown Unspecific<br>*Specific Zoning Code  | ed Yes No Unknown Unspecified  |
| Zone Description or Title  | g C- Other (See Remarks)  |  |
| *# Parking Spaces  |   |  |
| Location         A- Downtown       E- Park         B- Urban       F- Shopping Mall         C- Suburban       G- Strip         D- Rural       H- Historic   | J- Office Park N- Pub   | hway Access P- Corner Lot<br>lic Transportation Q- Interior Lot<br>tral Business District R- Neighborhood  |
| Utilities         A- Public Water       D- Private Sewer         B- Private Water       E- Water Available         C- Public Sewer       F- Sewer Available  | G- Natural Gas J- 220 Volts<br>H- Bottled Gas K- 440 Volts<br>I- 110 Volts L- Three Phase   | <ul> <li>N- Fiber Optic</li> <li>O- Leased Propane Tank</li> <li>M- Other (See Remarks)</li> </ul>   |
| Documents in Hand         A- Site Plan       E- Septic Desi         B- Aerial Photo       F- Investment         C- Soil Survey       G- Feasibility         D- Environmental Site Assessment       H- Arch Drawite | Analysis J J- Tax Return N<br>Study K- Accountant Provided N  | Owner Provided O- Limited Information<br>M- May Show Books P- Lease Agreement<br>N- Pro Forma Q- None  |
|  | - Lounge G- Locker<br>- Exercise H- Meeting   | ☐ I- Office<br>☐ J- Other (See Remarks)  |

| Revised 3/26/2025   |   |  |  | BU Listing Input Form, Page 3  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Building<br>A-Brick<br>B-Frame                                      | C- Masonry  | ☐ E- Pre-cast<br>☐ F- Historic                           | ☐ G- Subdivided<br>☐ H- Clear Span       | I- Other (See Remarks)   |  |  |  |  |  |
| Tenant Expenses   | ☐ D- Air Conditioning<br>☐ E- Electric<br>☐ F- Sewer  | G- Water<br>H- Insurance<br>I- Janitorial                |  | sh Service I M- Expenses over Bas<br>ow Removal N- Escalator<br>king |  |  |  |  |  |
| System A- Telephone B- Security                                     |   | E- Dry Sprinkler<br>F- Conveyor                          | G- None                                  |  |  |  |  |  |  |
| Terms A- Assumable B- Seller 1st C- Seller 2nd                      | D- Option Available E- Rent with Option F- Joint Venture  | ☐ G- Special<br>☐ H- Lease<br>☐ I- Month-to-Month        | M- Lender Approva                        |  |  |  |  |  |  |
| Form A- Corporation   | B- Sub S Corporation  | C- Partnership   | D- Sole Owner                            | E- Other (See Remarks)   |  |  |  |  |  |
| Reason for Selling A- Retirement B- Personal                        | C- Relocation   | E- Health  | rks)                                     |  |  |  |  |  |  |
| Special Licenses *Basement  |   | er (See Remarks)   | Unknown 🗌 Unspecifi                      | ied  |  |  |  |  |  |
| Basement Features A- Full B- Partial C- Mixed E- Partially Finished | ☐ F- Walk Out<br>☐ G- Interior Access<br>☐ I- Bulkhead  | ☐ J- Sump Pump<br>☐ L- Dirt Floor<br>☐ M- Concrete Floor | ☐ N- Slab<br>☐ O- Crawl<br>☐ P- Finished | Q- Unfinished Basement R- Exterior Access D- Other (See Remarks)     |  |  |  |  |  |
|   | *Seller Disclosure Declaration Yes No Disclosures (Max. 300 Characters. Please include an additional page if needed.) |  |  |  |  |  |  |  |  |

#### \*\*REMINDER\*\*

As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), **no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included**, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)

**Exclusions** (Max. 100 Characters. Please include an additional page if needed.)





| * Denotes Require         | ed Fields List  | ting Number                                  |                                 |                        |                   |  |          |
|---------------------------|---|--|---------------------------------|------------------------|-------------------|--|----------|
| List Office Name          |   |  |                                 |                        |                   |  |          |
| *List Office ID           |   |  |                                 | Team Member(s)         |                   |  |          |
| *List Agent ID            |   |  |                                 |                        |                   |  |          |
|                           |   |  | [                               |                        |                   |  |          |
| *List Price               |   | *List Date                                   |                                 |                        |                   |  |          |
| *Type of Listing Agree    |   |  |                                 |                        |                   |  |          |
| A- Exclusive Right to Re  | ent 🔲 B- Exclu  | usive Right With Nam                         | ned Exclusion                   | D- Exclu               | isive Agency      |  |          |
| Cooperating Compens       | sation  |  |                                 |                        |                   |  |          |
|                           | entering <b>YES</b> in the Entry O<br>ervices to the seller other that<br>e Rules & Regulations for m | an the entering of this<br>nore information. | s listing into the              | MLS System. Please     |                   | 2 and the Definitions                              |          |
| *Street # *Street Na      | ame   |  | *Unit #                         | *Town                  |                   | *Zip Code  | Zip 4    |
|                           |   |  |                                 |                        |                   | -  | -        |
| Parcel ID Number / PIN    | <b>I</b> (Max. 36 Characters)   | Area   |                                 |                        |                   |  |          |
| Grade School (Max. 15 C   | haracters)  | Middle Schoo                                 | <b>)</b> (Max. 15 Chara         | acters)                | High School (Max. | 15 Characters)                                     |          |
|                           |   |  |                                 |                        |                   |  |          |
| *Directions (Max. 100 Cha | aracters)   |  |                                 |                        |                   |  |          |
|                           | ,   |  |                                 |                        |                   |  |          |
|                           |   |  |                                 |                        |                   |  |          |
|                           |   |  |                                 |                        |                   |  |          |
| Showing Instructions      |   |  |                                 |                        |                   |  |          |
|                           | F - Key in Office   |  |                                 | wingTime or Call 888-6 |                   |  |          |
|                           | G - Go Direct<br>H - Accompanied Showi  |  | edule with Sho<br>s on Premises | wingTime               | =                 | dule with Homesnap                                 | Showings |
| D - Call Tenant           | I - Appointment Require   |  |                                 | urveillance Device on  |                   | <ul> <li>(See Special<br/>Instructions)</li> </ul> |          |
| E - Lock Box              | J - Sign  |  |                                 | urveillance Device on  |                   |  |          |
|                           |   |  |                                 |                        |                   |  |          |
| Special Showing Instr     | uctions (Max. 100 Characte  | ers)   |                                 |                        |                   |  | ]        |
|                           |   |  |                                 |                        |                   |  |          |

| *Type of Rental (choose only one) Single Family Attached (Townhouse/Rowhouse/Duplex) Condominium Apartment Mobile Home Farm Parking   |
|---|
| *For Sale     First Month Rent Required     *Last Month Required       Yes     No     Yes     No  |
| *Insurance Required       *Security Deposit Required       *Security Deposit \$         Yes       No       Yes       No   |
| Year Round         *References Required         *Association           Yes         No         Unknown         Unspecified         Yes         No         Yes         No   |
| Lease Terms *Term of Rental (months)  |
| *Date Available       Date Available Note (Max. 11 Characters)       *List Bkge. Fee Req. from Tenant       *List Bkge. Fee Amount         Now       Date       / <t< td=""></t<> |
| *Rental Terms 🔲 A- Lease 📄 B- Tenant at Will 📄 C- Short Term 📄 D- Lease Option 📄 F- Rent to Own 📄 E- Other (See Remarks)  |
| *Pets Allowed Yes No Yes with Restrictions  |
| Pet Restrictions Allow         A- Cats       C- Small Dogs (Under 25lbs)         B- Cats Only       D- Large Dogs (Over 25lbs)         F- Small Pets       H- # Species Limitations (See Remarks)   |
| *Unit Level       *Approximate Lot Size       Smoking Allowed       Elevator         Yes       Yes       No       Unknown       Unspecified       Yes       No       Unspecified  |
| Furnished Yes No Partial Unknown Unspecified  |
| *Approx. Living Area Total         Approx. Living Area Above Grade         Living Area Disclosures (Max. 100 Characters)           SqFt         SqFt  |
| *Living Area Includes Below-Grade SqFt     Approx. Living Area Below Grade       Yes     No   SqFt  |
| *Living Area Source (choose only one) Appraiser Field Card Master Deed Measured Owner Unit Floor Plan Other   |
| Year Built       Year Built Source (choose only one)         Appraiser       Builder       Owner       Public Record       Unknown       Unspecified  |
| Year Built Description         A- Actual       C- Certified Historic         B- Approximate       D- Renovated Since         F- Under Construction       H- Finished, Never Occupied  |
| *Rent Fee Includes         A- Heat       G- Refuse Removal       M- Extra Storage       S- Occupancy Only       Z- Paddle Tennis         B- Hot Water       H- Snow Removal       N- Dock/Mooring       U- Furnishings (See Remarks)       1- Security         C- Electric       I- Recreational Facilities       O- Beach Rights       V- Air Conditioning       2- Valet Parking         D- Gas       J- Grounds Maintenance       P- Garden Area       W- Clubroom       3- Internet         E- Water       K- Tennis Court       Q- Playground       X- Laundry Facilities       4- Flood Insurance         F- Sewerage Disposal       L- Swimming Pool       R- Cable TV       Y- Parking       T- Other (See Remarks)   |
| Area Amenities         A- Public Transportation       E- Park       I- Medical Facility       N- Highway Access       R- Public School         B- Shopping       F- Walking/Jogging Trails       J- Laundromat       O- House of Worship       S- T-Station         C- Swimming Pool       G- Stables       L- Bike Path       P- Marina       T- University         D- Tennis Court       H- Golf Course       M- Conservation Area       Q- Private School       K- Other (See Remarks)   |

| *Waterfront  | Yes               | No             |                   |   |   |                          |                         |
|--|-------------------|----------------|-------------------|---|---|--------------------------|-------------------------|
| Waterfront Descri                                      | intions           |                |                   |   |   |                          |                         |
| A- Ocean   | F- Ba             | iy             | L- Access         | Q- Deep Water Acce                              | ess 🔲 U- Navigable                            |                          |                         |
| B- Sound   | G- н              | arbor          | ☐ N- Canal        | R- Direct Access                                | V- Public                                     |                          |                         |
| C- Lake  | 🔲 H- De           | ock/Mooring    | O- Bog            | S- Marina                                       | W- Private                                    |                          |                         |
| D- River   | 🔲 l- Fro          | ontage         | P- Creek          | T- Marsh  | M- Other (See F                               | Remarks)                 |                         |
| E- Pond  | J- W              | alk to         |                   |   |   |                          |                         |
| Water View   | Yes               | No 🗌 Unkn      | own 🔲 Unspecified |   |   |                          |                         |
| Water View Descr                                       | riptions          |                |                   |   |   |                          | <br>!<br>!              |
| A- Bay   | -                 | ock/Mooring    | I- Marsh          | L- Private                                      | O- Sound                                      |                          | 1                       |
| 🔲 B- Bog   | 🔲 F- Ha           | arbor          | 🔲 J- Ocean        | M- Public                                       | P- Walk to                                    |                          |                         |
| C- Canal   | 🔲 G- La           |                | K- Pond           | N- River  | Q- Other (Se                                  | ee Remarks)              |                         |
| D- Creek   | 🗌 H- M            | arina          |                   |   |   |                          | 1                       |
| Beach Approxima  |                   | o 3/10 Mile    | 3/10 to 1/2 Mile  | 1/2 to 1 Mile                                   | 1 to 2 Miles                                  | Unknown                  | Unspecified             |
| Facing Direction                                       |                   |                |                   |   |   |                          |                         |
| North  |                   | South          | East              | West  |   |                          |                         |
| Northeast  | ı 🗆               | Northwest      | Southeas          | t 🗌 South                                       | west  |                          |                         |
| Unknown  | L ۱               | Jnspecified    |                   |   |   |                          |                         |
| Association Pool                                       | Yes               | NoU            | Jnknown 🔲 Unspeci | fied  |   |                          |                         |
| Association Pool                                       |                   |                | d 🛛 🗌 B- Ingrou   | nd C- Indoor                                    | D- Heated                                     | 🗌 E- L                   | ар                      |
| Association Secu                                       |                   |                |                   |   |   |                          |                         |
| A- Fenced  |                   | C- TV Monitor  | E- Private        |   |   |                          |                         |
| B- Intercom  | Ц <sup>і</sup>    | D- Doorman     | F- Securi         |   | her (See Remarks)                             |                          |                         |
| Exterior Features                                      |                   |                |                   |   |   |                          |                         |
| A- Porch   |                   | F- Covered     | Patio/Deck        | Q- Paddock                                      | 6- Drought T                                  | olerant/Water Conserving | Landscaping             |
| B- Porch - Enclose                                     | ed                | G- Balcony     |                   | R- Greenhouse                                   | 13- Fruit Tre                                 | es                       |                         |
| 12- Porch - Screer                                     | ned               | 🔲 H- Pool - In | ground            | S- Professional Landsca                         | ping 🛛 🗌 14- Garden /                         | Area                     |                         |
| L C- Deck  |                   | 🔲 I- Pool - Ab | ove Ground        | T- Sprinkler System                             | 17- Invisible                                 | Fence                    |                         |
| 2- Deck - Roof   |                   |                | 1                 | U- Decorative Lighting                          | 18- Kennel                                    |                          | 1                       |
| 7- Deck - Wood   |                   | =              | nground Heated    | V- Screens                                      | 19- Outdoor                                   |                          |                         |
| 8- Deck - Vinyl  |                   | J- Cabana      |                   | W- Fenced Yard                                  | =   | wered Area Lighting      |                         |
| 9- Deck - Composi                                      |                   | K- Tennis C    | Court             | X- Satellite Dish                               | 21- Stone W                                   |                          |                         |
| 22- Deck - Access                                      | -                 | M- Gutters     | 10 m m            | 1- Gazebo                                       |   | Vater Storage            | 1                       |
| 5- Deck - Roof + A                                     | Access Rights     | N- Hot Tub/    |                   | 3- City View(s)                                 | -   | tion Controller          |                         |
| D- Patio   | d                 | O- Storage     |                   | 4- Integrated Pest Manag                        | gement 🔲 Y- Other (Se                         | e Remarks)               |                         |
| Outdoor Space A  |                   | Yes—Privat     |                   | n 🗍 No 🦳 Unknow                                 | /n 🗍 Unspecified                              |                          | į                       |
| Handicap Access  |                   |                | No Unknown        |   |   |                          |                         |
| Handleen Amerik  |                   |                |                   |   |   |                          |                         |
| Handicap Amenit  |                   | abinets Relow  | H- Flat Threshold | s 🗖 N- Pool L                                   | ift   | T- Rocker Light Sw       | itch                    |
|  |                   |                | I- Handicap Acces |   |   | U- Roll Under Cour       |                         |
| I B- Chair I m   |                   |                | J- Handicap Door  |   | (s)/No Steps                                  | V- Roll-in Shower        | ····(•)                 |
| B- Chair Lift  | res               |                |                   |   | (- <i>/</i>                                   |                          |                         |
| C- Handicap Fixtur                                     | res               |                | <b>—</b>          |   | o(s)/Level Entrance                           | W- Single Level          | 1                       |
| C- Handicap Fixtur                                     |                   |                | K- Handicap Equi  | pped 🔲 Q- Ramp                                  | o(s)/Level Entrance<br>o(s)/Level from Garage | W- Single Level          | ן<br>ו<br>ש Assist Bars |
| C- Handicap Fixtur<br>D- Elevator<br>E- Extra Wide Sho | ower              |                | K- Handicap Equi  | pped Q- Ramp<br>et R- Ramp                      | o(s)/Level from Garage                        | <b>=</b>                 | b Assist Bars           |
| C- Handicap Fixtur                                     | ower              |                | K- Handicap Equi  | pped Q- Ramp<br>et R- Ramp                      |   | X- Tub/Shower Gra        | b Assist Bars           |
| C- Handicap Fixtur<br>D- Elevator<br>E- Extra Wide Sho | ower              |                | K- Handicap Equi  | pped Q- Ramp<br>et R- Ramp                      | o(s)/Level from Garage                        | X- Tub/Shower Gra        | b Assist Bars           |
| C- Handicap Fixtur<br>D- Elevator<br>E- Extra Wide Sho | ower<br>ors<br>Is | ng Spaces      | K- Handicap Equi  | pped Q- Ramp<br>et R- Ramp<br>Switches S- Reser | o(s)/Level from Garage                        | X- Tub/Shower Gra        | b Assist Bars           |

| Revised | 3/26 | /2025 |
|---------|------|-------|
|---------|------|-------|

## RN Listing Input Form, Page 4

| Garage Description<br>A- Attached<br>B- Detached | D- Carport<br>E- Garage Door Opene | G- Storage<br>er H- Work Area | ☐ J- Assigned<br>☐ K- Common        | M- Insulated N- Carriage Shed     |
|--|------------------------------------|-------------------------------|-------------------------------------|-----------------------------------|
| C- Under   | F- Heated                          | I- Deeded                     | L- Side Entry                       | O- Barn                           |
|  |                                    |                               |                                     |                                   |
| Parking Features                                 | _                                  | _                             | _                                   |                                   |
| A- Off-Street                                    | E- Assigned                        | H- Guest                      | M- Stone/Gravel                     |                                   |
| B- Rented  | F- Deeded                          | J- Available for Purchase     | N- Paved Driveway                   |                                   |
| D- On Street Permit                              | G- Common                          | L- Improved Driveway          | V- On Street Without Per            | mit                               |
| Heat Source                                      |                                    |                               |                                     | !                                 |
| A- Electric                                      | I- Extra Flue                      | P- Hot Water Radiato          | rs W- Passive Solar                 | 4- Wind                           |
| B- Oil   | J- Forced Air                      | Q- Hydro Air                  | X- Propane                          | ☐ 5- Fan Coil                     |
| C- Gas   | K- Floor Furnace                   | R- Heat Pump                  | Y- Steam                            | ☐ 11- Pellet Stove                |
| E- Active Solar                                  | L- Ground Source Heat Pu           | Imp 🔲 S- Humidifier           | Z- Unit Control                     | 12- Wood Stove                    |
| F- Central Heat                                  | M- Geothermal Heat Source          | ce 🗌 T- Hydronic Floor Hea    | at (Radiant) 🔲 1- Wall Unit         | 13- Ductless Mini-Split System    |
| G- Common  | N- Hot Air Gravity                 | U- Individual                 | 2- Space Heater                     | 14- Leased Propane Tank           |
| H- Electric Baseboard                            | O- Hot Water Baseboard             | V- None                       | 3- Radiant                          | D- Other (See Remarks)            |
|  |                                    |                               |                                     |                                   |
| Interior Building Fea                            | ntures                             |                               |                                     |                                   |
| A- Central Vacuum                                | D- Cable TV Available              | G- Single Living Level        | K- Internet Available - Broadband   | N- Internet Available - Satellite |
| B- Handicap Equipped                             |                                    | I- Indoor Pool                | L- Internet Available - DSL         | O- Internet Available - Unknown   |
| C- Security System                               | F- Intercom                        | J- Wired for Surround Sound   | M- Internet Available - Fiber-Optic | H- Other (See Remarks)            |
|  |                                    |                               |                                     | '                                 |
| Basement Yes                                     | No Unknown                         | Unspecified                   |                                     |                                   |
| Basement Features                                |                                    |                               |                                     | !                                 |
| A- Full  | D- Finished                        | H- Garage Access              | L- Dirt Floor                       | Q- Unfinished Basement            |
| B- Partial                                       | E- Partially Finished              | I- Bulkhead                   | M- Concrete Floor                   | R- Exterior Access                |
| C- Crawl   |                                    | K- Radon Remediation Systen   |                                     |                                   |
|  |                                    |                               | <b>-</b>                            | /                                 |
| Laundry Description                              | <br>I                              |                               |                                     |                                   |
| A- Common  | 🗌 B- In Building 🛛 🗌 C- In l       | Jnit D- Off-Site              | E- Dryer Hookups in Unit            | F- Washer Hookups in Unit         |
| ·  |                                    |                               |                                     |                                   |
| Appliances                                       |                                    |                               |                                     |                                   |
| A- Range   | ☐ H- Countertop Range ☐ O-         | None                          | U- Freezer - Upright                | 1- Cooktop - ENERGY STAR          |
| B- Wall Oven                                     |                                    | Refrigerator - ENERGY STAR    | V- Washer/Dryer Combo               | 2- Range - ENERGY STAR            |
| C- Dishwasher                                    |                                    | Refrigerator - Wine Storage   | W- Vacuum System                    | 3- Water Instant Hot              |
| D- Disposal                                      | K- Washer R-                       | Dryer - ENERGY STAR           | X- Vacuum System - Rough-in         | 4- Rangetop - ENERGY STAR         |
| E- Compactor                                     | L- Dryer S-                        | Dishwasher - ENERGY STAR      | Y- Vent Hood                        | 5- Oven - ENERGY STAR             |
| F- Microwave                                     | M- Water Treatment                 | Washer - ENERGY STAR          | Z- Water Softener                   | N- Other (See Remarks)            |
| G- Indoor Grill                                  |                                    |                               |                                     |                                   |

## RN Listing Input Form, Page 5

# Room Descriptions

| Room Descript   |        |       |        |         |       |                  |         |              |        |              |        |        |       |          |             |
|-----------------|--------|-------|--------|---------|-------|------------------|---------|--------------|--------|--------------|--------|--------|-------|----------|-------------|
| *# Rooms        | *<br>Г | # B   | ledr   | oon     | ns    | г                | *# Full | Baths        | *#     | Half Baths   |        | Main B | · · · | <b>—</b> |             |
|                 |        |       |        |         |       |                  |         |              |        |              |        | Yes    | No No | Unknown  | Unspecified |
| Room Name       | ] [    |       | .eve   | <u></u> |       | Siz              | •       | Room Fe      | aturos |              |        |        |       |          |             |
| Room Name       |        |       | rcle o |         |       | 512              | C       | (Use the Roo |        | codes listed | below) |        |       |          |             |
| Living Room     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Dining Room     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Family Room     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Kitchen         | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Main Bedroom    | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bedroom #2      | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bedroom #3      | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bedroom #4      | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bedroom #5      | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bathroom #1     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bathroom #2     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Bathroom #3     | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Laundry         | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
| Other Rooms (Us | e the  | lette | er co  | des     | below | v to fill in the | e Other | Rooms Name   | field) |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     | Г                |         |              |        |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
|                 | в      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     |                  |         |              |        |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     | X                |         |              |        |              |        |        |       |          |             |
|                 | в      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |
|                 | В      | 1     | 2      | 3       | 4     | x                |         |              |        |              |        |        |       |          |             |

Room Feature Codes (This is a list of all the room features available. These features are room-type specific.)

| A-Bathroom - Full                     | 3-Flooring - Marble                 | 25-Breakfast Bar/Nook           | 57-Washer Hookup                  |
|---------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|
| <b>B</b> -Bathroom - Half             | 7-Flooring - Vinyl                  | 26-Cabinets - Upgraded          | 59-Wine Chiller                   |
| <b>12-</b> Bathroom - 1/4             | 9-Flooring - Wood                   | 27-Cable Hookup                 | 60-Gas Stove                      |
| <b>13-</b> Bathroom - 3/4             | <b>N-</b> Window(s) - Bay/Bow/Box   | <b>30-</b> Chair Rail           | 61-Peninsula                      |
| 14-Bathroom - Double Vanity/Sink      | 4-Window(s) - Picture               | 34-Country Kitchen              | 62-Lighting - Sconce              |
| 19-Bathroom - Tiled With Shower Stall | 58-Window(s) - Stained Glass        | 35-Deck - Exterior              | 63-Lighting - Pendant             |
| 20-Bathroom - Tiled with Tub          | O-Dining Area                       | 36-Double Vanity                | 64-Lighting - Overhead            |
| 21-Bathroom - Tiled with Tub & Shower | P-Balcony/Deck                      | 37-Dressing Room                | 66-Beadboard                      |
| 22-Bathroom - with Shower Stall       | <b>Q-</b> Balcony - Interior        | <b>38-</b> Dryer Hookup - Dual  | 67-Crown Molding                  |
| 23-Bathroom - with Tub                | 11-Balcony - Exterior               | 39-Dryer Hookup - Electric      | 68-Vestibule                      |
| 24-Bathroom - with Tub & Shower       | R-Hot Tub/Spa                       | <b>40-</b> Dryer Hookup - Gas   | 69-Breezeway                      |
| C-Fireplace                           | <b>T-</b> Pantry                    | 41-Exterior Access              | 65-Archway                        |
| D-Wood/Coal/Pellet Stove              | U-Countertops - Stone/Granite/Solid | 42-High Speed Internet Hookup   | 70-Pedestal Sink                  |
| E-Skylight                            | 32-Countertops - Paper Based        | 43-Laundry Chute                | 71-Closet - Double                |
| F-Ceiling - Cathedral                 | 33-Countertops - Upgraded           | 44-Open Floor Plan              | 72-Ceiling - Vaulted              |
| G-Ceiling Fan(s)                      | X-French Doors                      | 45-Paints & Finishes - Low VOC  | 73-Ceiling - Half-Vaulted         |
| 28-Ceiling - Beamed                   | Y-Handicap Accessible               | 46-Paints & Finishes - Zero VOC | 74-Decorative Molding             |
| 29-Ceiling - Coffered                 | Z-Handicap Equipped                 | 47-Recessed Lighting            | 75-Flooring - Concrete            |
| H-Closet - Linen                      | 2-Main Level                        | 48-Remodeled                    | 76-Pocket Door                    |
| I-Closet - Walk-in                    | 5-Kitchen Island                    | 49-Second Dishwasher            | 77-Tray Ceiling                   |
| J-Closet - Cedar                      | 6-Jacuzzi/Whirlpool Soaking Tub     | 50-Slider                       | 78-Laundry Sink                   |
| V-Closet                              | 8-Wet Bar                           | 51-Stainless Steel Appliances   | 79-Flooring - Engineered Hardwood |
| W-Closet/Cabinets - Custom Build      | 10-Attic Access                     | 52-Steam/Sauna                  | 80-Soaking Tub                    |
| K-Flooring - Hardwood                 | 15-Bidet                            | 53-Pot Filler Faucet            | 81-Window Seat                    |
| L-Flooring - Stone/Ceramic Tile       | 16-Low Flow Toilet                  | 54-Sunken                       |                                   |
| M-Flooring - Wall to Wall Carpet      | 17-Enclosed Shower - Fiberglass     | 55-Wainscoting                  |                                   |
| 1-Flooring - Laminate                 | 18-Enclosed Shower - Plastic        | 56-Walk-in Storage              |                                   |

#### **Other Room Names 3-Letter Codes**

| APT-Accessory Apartment EH<br>BTH-Bathroom EX<br>BED-Bedroom FO                        | -                        | GRT-Great Room<br>GRH-Green House<br>HLP-Live-in Help Quarters | LAW-Inlaw Apt.<br>LDC-Living/Dining Room Combo<br>LIB-Library | NUR-Nursery<br>OFC-Office | SUN-Sunroom<br>VES-Vestibule |
|--|--------------------------|--|---|---------------------------|------------------------------|
| BTH-Bathroom EX<br>BED-Bedroom FO  | <b>(C</b> -Exercise Room |  |   |                           | VES-Vestibule                |
| BED-Bedroom FO   |                          | HLP-Live-in Help Quarters                                      | I IB-L ibrary   |                           |                              |
|  | <b>DY-</b> Foyer         |  | <b>LID</b> -Library   | PLY-Play Room             | WIN-Wine Cella               |
| BON-Bonus Room GA  |                          | HMO-Home Office  | LOF-Loft  | SIT-Sitting Room          | WRK-Workshop                 |
|  | AL-Gallery               | HMS-Home Office-Separate Entry                                 | MED-Media Room  | SMB-Second Main Bedroom   | OTH-Other                    |
| A- Yes C- Certifier     B- None D- Unknov  UFFI Yes No Unkn *Seller Disclosure Declara | wn<br>nown 🗌 Unspec      | ☐ Yes ☐ No<br>cified<br>☐ No                                   | Unknown Unspecified   |                           |                              |
| Disclosures (Max. 300 Charact  | ters. Please include an  | additional page if needed.)                                    |   |                           |                              |
|  |                          |  |   |                           |                              |
|  |                          |  |   |                           |                              |
|  |                          |  |   |                           |                              |
|  |                          |  |   |                           |                              |

#### \*\*REMINDER\*\*

As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), **no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included**, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)

Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.) (Note: Firm Remarks may not be used to facilitate or communicate offers of compensation.)





| * Denotes Required   | Fields Listin  | g Number   |                                |                           |   |                             |
|--|--|--|--------------------------------|---------------------------|---|-----------------------------|
| List Office Name   |  | Lis  | t Agent Name                   |                           |   |                             |
| *List Office ID  |  | Тоа  | m Member(s)                    |                           |   |                             |
| *List Agent ID   |  |  |                                |                           |   |                             |
|  |  | Related Mi   | LS Number(s)                   |                           |   |                             |
| *List Price  |  | *List Date   | *                              | Expiration Date           |   |                             |
| *Type of Listing Agreeme<br>A- Exclusive Right to Sell<br>B- Exclusive Right to Sell W<br>D- Exclusive Agency              | ont<br>/ith Named Exclusion<br>not required in Pinergy<br>ation Based On   | G Facilitation/Exclusive Right to<br>H- Facilitation/Exclusive Right to<br>I- Facilitation/Exclusive   | Sell With Named Exclus         | sion K- F                 | acilitation/Exclusive F<br>With Variable Rate of<br>Facilitation/Exclusive F<br>With Dual Rate of Cor | Commission<br>Right to Sell |
| Seller-Offered Sub-Agend<br>Offered  | cy Compensation  | Seller-Offered Buyer's Broke<br>Offered  | r Compensation                 | Seller-Offered<br>Offered | d Facilitator Comp  | ensation                    |
| 🗌 Yes 🔲 No 📄 Unsp  | pecified   | 🗌 Yes 🔲 No 📄 Unspecifi   | ed                             | Yes                       | No 🔲 Unspecified  |                             |
| Seller-Offered Sub-Agene   | cy Compensation  | Seller-Offered Buyer's Broke   | r Compensation                 | Seller-Offered            | d Facilitator Comp  | ensation                    |
|  | %\$  |  | □%□\$                          |                           | [   | ]% []\$                     |
| Yes No servic the R  | xes to the seller other than<br>ules & Regulations for mor<br>********************************   | y field you are hereby indicating that the<br>the entering of this listing into the MLS<br>e information.<br><b>Port Sale With Lender Approval</b><br>Yes □ No □ Unknown                   | S System. Please refer to      | o Sec. 1.0 (b) Note :     | 2 and the Definitions s   |                             |
| *Street # *Street Name   | )  | Unit # * <u>1</u>  | own                            | *State                    | *Zip Code   | Zip 4                       |
|  |  |  |                                |                           |   |                             |
| Neighborhood/Sub-Divisi  | ion (Max. 100 Characters)  | Parcel ID Number/PI  | N (Max. 36 Characters)         | Area                      |   |                             |
|  |  |  |                                |                           |   |                             |
| Grade School (Max. 15 Chara  | acters)  | Middle School (Max. 15 Characters  | ) [H                           | ligh School (Max.         | 15 Characters)  |                             |
|  |  |  |                                |                           |   |                             |
| *Directions (Max. 100 Charact  | ters)  |  |                                |                           |   |                             |
|  |  |  |                                |                           |   |                             |
| Sub-Agent Showing  |  |  |                                |                           |   |                             |
| A - Call List Office       F         B - Owner       C         C - Call List Agent       F         D - Call Tenant       I | <ul> <li>F - Key in Office</li> <li>G - Go Direct</li> <li>I - Accompanied Showings</li> <li>- Appointment Required</li> <li>J - Sign</li> </ul> | <ul> <li>K - Schedule with ShowingT</li> <li>R - Schedule with ShowingT</li> <li>N - Pets on Premises</li> <li>O - Audio Recording/Surveil</li> <li>P - Video Recording/Surveil</li> </ul> | ïme<br>lance Device on Premise | L - Other<br>Showing      | List Agent<br>lule with Homesnap S<br>(See Special<br>Instructions)                                   | howings                     |

| Revised 3/26/2025   | MH Listing Input Form, Page 2             |
|---|---|
|   |   |
| Buyer's Agent Showing         A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-627         B - Owner       G - Go Direct       R - Schedule with ShowingTime         C - Call List Agent       H - Accompanied Showings       N - Pets on Premises         D - Call Tenant       I - Appointment Required       O - Audio Recording/Surveillance Device on Premises         E - Lock Box       J - Sign       P - Video Recording/Surveillance Device on Premises | emises                                    |
| Facilitator Showing   |   |
| A - Call List Office       F - Key in Office       K - Schedule with ShowingTime or Call 888-623         B - Owner       G - Go Direct       R - Schedule with ShowingTime         C - Call List Agent       H - Accompanied Showings       N - Pets on Premises         D - Call Tenant       I - Appointment Required       O - Audio Recording/Surveillance Device on Premises         E - Lock Box       J - Sign       P - Video Recording/Surveillance Device on Premises                               | emises                                    |
| Special Showing Instructions (Max. 100 Characters)  |   |
| - Terms   |   |
| A- Seller Will Participate       C- Lease Option       E- Contract for Deed       M- Lender Approval R         B- Assumable       D- Lease Back       F- Delayed Occupancy       O- Estate Sale   | Required Q- Deed Restricted (See Remarks) |
| *Taxes \$ *Fiscal Year *Assessed Value \$ *Specific Zoning Code   | Certification Number or Deed Date         |
| Map Block Lot *Book *Page   |   |
| *Style         A- Single Wide       C- Historical         B- Double Wide       D- Modified         F- Walk Out       I- Houseboat   |   |
| SqFt SqFt   | Area Disclosures (Max. 100 Characters)    |
| *Living Area Includes Below-Grade SqFt     Approx. Living Area Below Grade       Yes     No   SqFt  |   |
| *Living Area Source (choose only one) Appraiser Measured Owner Public f<br>Green Certified Yes No Unknown Proposed Unspecified  | Record Other                              |
| *Green Certification Type         A- Energy Star Home Certified       E- Passive House Certified       H- EPA Indoor Air P         B- LEED Certified       F- Deep Energy Retrofit Certified       I- Pearl Certified - Si         C- National Green Building Standard       G- EPA WaterSense Certified       J- Pearl Certified - G   | ilver D- Other (See Remarks)              |
| HERS Index Score Completion Date of HERS Score  |   |

MH Listing Input Form, Page 3

| *Approximate Lot Size  | Approxi  | mate Acres  | Approximate S  | Street Frontage  |  |
|--|--|---|--|--|--|
| (S   | Sq. Ft.)   |   |  |  |  |
| *Lot Description<br>A- Corner<br>B- Wooded<br>C- Paved Drive<br>D- Easements<br>E- Underground Storage   | I- Zero Lot Li   | se Frontage M- (<br>Land Available N- (<br>ne O- F  | Shared Drive<br>City View(s)<br>Cleared<br>Farmland<br>Fenced/Enclosed | Q- Fill Needed R- Gentle Slope S- Level T- Marsh   | <ul> <li>□ U- Sloping</li> <li>□ V- Steep Slope</li> <li>□ W- Scenic View(s)</li> <li>□ K- Other (See Remarks)</li> </ul>                |
|  | <b>Built Source</b> (choose or         Appraiser       Build                   |   | Public Record  | Year Round   | Unknown Unspecified  |
| *Year Built Description A- Actual B- Approximate   | C- Certified H   |   | To Be Built  | G- Unknown,<br>H- Finished,  | /Mixed<br>Never Occupied   |
| Home Owner's Associa   | <b>ition</b><br>Unknown 🔲 Unspecified  | Mandatory HOA                                       | Unknown  | HOA Unspecified  | Fee  |
| Area Amenities A- Public Transportation B- Shopping C- Swimming Pool D- Tennis Court   | ☐ E- Park<br>☐ F- Walking/Joggir<br>☐ G- Stables<br>☐ H- Golf Course           | g Trails J- Laun<br>L- Bike                         |  | <ul> <li>N- Highway Access</li> <li>O- House of Worship</li> <li>P- Marina</li> <li>Q- Private School</li> </ul> | R- Public School S- T-Station T- University K- Other (See Remarks)   |
| *Waterfront  | res 🔲 No   |   |  |  | '  |
| Waterfront Features A- Ocean B- Sound C- Lake D- River E- Pond   | ☐ F- Bay<br>☐ G- Harbor<br>☐ H- Dock/Mooring<br>☐ I- Frontage<br>☐ J- Walk to  | L- Access [<br>N- Canal [<br>O- Bog [<br>P- Creek [ | Q- Deep Water Ad<br>R- Direct Access<br>S- Marina<br>T- Marsh          | ccess U- Navigable<br>V- Public<br>W- Private<br>M- Other (See R   | lemarks)   |
| Water View   | es 🔲 No 🗍 Unknow   | n 🔲 Unspecified                                     |  |  |  |
| Water View Features           A- Bay           B- Bog           C- Canal           D- Creek  | E- Dock/Mooring<br>F- Harbor<br>G- Lake<br>H- Marina                           | ☐ I- Marsh<br>☐ J- Ocean<br>☐ K- Pond               | L- Private   | ☐ O- Sound<br>☐ P- Walk to<br>☐ Q- Other (Se   | e Remarks)   |
| *Beach Nearby  | —  | 3/10 to 1/2 Mile                                    | 1/2 to 1 Mile  | 1 to 2 Miles   |  |
| Beach Description A- Bay B- Creek C- Harbor  | D- Lake/Pond<br>E- Ocean<br>F- River   | H- Access   | cess   | K- Sound<br>L- Walk to<br>G- Other (See Remarks)   |  |
| Beach Ownership  | A- Private B-  | Public C- Asso                                      | ciation 🔲 D- De  | eded Rights E- Other   | (See Remarks)  |
| Facing Direction  North North Northeast Unknown  | South Northwest Unspecified  | East<br>Southeast                                   | Ues<br>Sou   | st<br>thwest   |  |
| Construction           A- Frame         [           B- Brick         [           C- Stone/Concrete         [           D- Block         [           E- Log         [ | F- Modular<br>G- Post & Beam<br>I- Adobe<br>J- Aerated Autoclaved Co<br>L- Cob | N- Cork   | brid   | R- Reuse/Exchange<br>S- Straw Bale<br>T- Timber Frame<br>U- Vertical Siding                                      | <ul> <li>V- Cement Board</li> <li>W- Structural Insulated Panels</li> <li>X- Double Stud Wall</li> <li>H- Other (See Remarks)</li> </ul> |

| Revised 3/26/2025  |   | MH Listing Input Form, Page 4                   |
|--|---|---|
| De of Material   |   |   |
| <b>Roof Material</b>   | J- Asphalt/Composition Shingles N- Radiant Roof Ba  | arriers V- Reflective Roofing - ENERGY STAR     |
| B-Wood Shingles  | K- Clay O- Terne - Coated   |   |
| C- Tile  | L- Living P- Vegetation/Gard  |   |
| D- Slate I- Metal  | M- Metal Roofing (Recycled)   |   |
| ·—   |   |   |
| Exterior   |   |   |
| A- Clapboard D- Aluminum   |   | edwood R- Composite                             |
| B- Shingles E- Vinyl   | H-Log K-Shake P-E   |   |
| C-Wood F-Asbestos  | I- Brick L- Stucco Q- F   | iber Cement Siding                              |
| Exterior Color   |   |   |
|  |   |   |
| ·  |   |   |
| Exterior Features  |   |   |
| A-Porch H-Pool - Inground  | S- Professional Landscaping   | 14- Garden Area                                 |
| B- Porch - Enclosed I- Pool - Above Grou   |   | ☐ 16- Horses Permitted<br>☐ 17- Invisible Fence |
| 12- Porch - Screened     10- Pool - Above Gr       C- Deck     11- Pool - Inground   |   |   |
| ☐ 2- Deck - Roof ☐ J- Cabana   | W- Fenced Yard  | 19- Outdoor Shower                              |
| 7- Deck - Wood K- Tennis Court   | X- Satellite Dish   | 20- Solar Powered Area Lighting                 |
| B- Deck - Vinyl M- Gutters   | T 1- Gazebo   | 21- Stone Wall                                  |
| 9- Deck - Composite N- Hot Tub/Spa   | 3- City View(s)   | 23- Cistern Water Storage                       |
| D- Patio O- Storage Shed   | 4- Integrated Pest Management   | 24- ET Irrigation Controller                    |
| E- Patio - Enclosed P- Barn/Stable   | 6- Drought Tolerant/Water Conserving L  | andscaping Y- Other (See Remarks)               |
| F- Covered Patio/Deck Q- Paddock   | 13- Fruit Trees   |   |
| G- Balcony R- Greenhouse   |   |   |
| Handicap Access/Features   | No 🔲 Unknown 🔲 Unspecified  |   |
| Handicap Amenities   |   |   |
| A- Adjustable Height Sink—No Cabinets Below  | H- Flat Thresholds N- Pool Lift   | T- Rocker Light Switch                          |
| B- Chair Lift  | □ I- Handicap Access ONLY □ O- Raised Toilet  | U- Roll Under Counter(s)                        |
| C- Handicap Fixtures   | J- Handicap Door Handles P- Ramp(s)/No Step   | s V- Roll-in Shower                             |
| D- Elevator  | K- Handicap Equipped Q- Ramp(s)/Level E   |   |
| E- Extra Wide Shower   | L- Low Pile Carpet  |   |
| F- Extra Wide Doors  | M- Lowered Light Switches S- Reserved Parking   | g Y- Walk-in Tub                                |
| G- Extra Wide Halls  |   | ·····   |
| Foundation Size  | 7   |   |
|  | <br>  |   |
| *Foundation Description  | E- Granite H- Irregular   |   |
| A- Poured Concrete     D- Prick  | E- Granite     H- Irregular       F- Slab     I- Thermally Broken Formally Broken For | Undation/Slab G- Other (See Remarks)            |
|  |   |   |
| *Garage Spaces *Parking S  | paces   |   |
| Garage Description   |   |   |
| A- Attached D- Carport   | G- Storage M- Insulated   | 1   |
| B- Detached E- Garage Door Ope   |   |   |
| C- Under F- Heated   | L- Side Entry O- Barn   |   |
|  |   | · ·   |
| Parking Features   | L- Improved Driveway O- Unpaved D   | riveway 🔲 V- On Street Without Permit           |
| B- Rented  | M- Stone/Gravel R- Exclusive P  | ·   |
| □ D- Tented □ L- Assigned  | N- Paved Driveway   | -   |
|  |   |   |
| Road Type  |   |   |
| A-Public C-Paved   | E- Publicly Maintained G- Cul-de-sa   | — .   |
| Image: Image and the second se | F- Privately Maintained H- Dead End   | J- Paper Road                                   |
| *# Fireplaces  |   |   |

### MH Listing Input Form, Page 5

| *Basement Yes   | No No  |  |   |   |  |  |  |
|---|--|--|---|---|--|--|--|
| Basement Features   |  |  |   |   |  |  |  |
| A- Full E- Partially  |  | - Bulkhead   | M- Concrete Floor   |   |  |  |  |
| B- Partial F- Walk O  |  | J- Sump Pump   | N- Slab   |   |  |  |  |
| C- Crawl G- Interior  | =  | K- Radon Remediation System  | Q- Unfinished Basemer   | it  |  |  |  |
| D- Finished H- Garage   |  | Dirt Floor   | R- Exterior Access  |   |  |  |  |
| # Heat Zones  |  |  |   |   |  |  |  |
| *Heating  |  |  |   |   |  |  |  |
| 김   |  | Electric   | W- Active Solar<br>X- Ground Source Heat Pump   | 10- Solar Thermal Collection  |  |  |  |
| 브 브   | · 😐  | Wood   | Y- Hydronic Floor Heat (Radiant)  | ☐ 11- Pellet Stove<br>☐ 12- Wood Stove                                |  |  |  |
|   | '  | Extra Flue   | Z- Passive Solar  | 13- Ductless Mini-Split System  |  |  |  |
|   |  | None   | 1- Wind   | 14- Leased Propane Tank   |  |  |  |
| F- Hot Water Radiators  | Oil 🗌 U-   | Hydro Air  | 8- ENERGY STAR  | S- Other (See Remarks)  |  |  |  |
| G- Steam  | Gas 🔲 V-   | Geothermal Heat Source   | 9- Air Source Heat Pumps (ASHP)   |   |  |  |  |
| # Cooling Zones   |  |  |   |   |  |  |  |
| *Cooling  |  |  |   |   |  |  |  |
| A- Central Air E- 2 Units   | N- Geothermal H  | leat Pump  | R- Swamp Cooler (Evaporative)   | V- Ductless Mini-Split System   |  |  |  |
| B- Window AC F- 3 or More   | O- High Seer He  | eat Pump (12+)   | S- Wind   | G- Other (See Remarks)  |  |  |  |
| C- Wall AC  |  | bove South Facing Windows  | T- ENERGY STAR  |   |  |  |  |
| D- Heat Pump M- Active Sola   | r 🔲 Q- Passive Cool  | ling   | U- Air Source Heat Pumps (ASH   | P)  |  |  |  |
| Hot Water   |  |  |   |   |  |  |  |
| A- Oil C- Electric  | E- Solar   | G- Tankless  | I- Leased Heater  | J- Other (See Remarks)  |  |  |  |
| 🔲 B- Natural Gas 🛛 D- Propane 0   | Gas 🔲 F- Tank  | H- Separate Booster  | K- Geothermal/GSHP Hot V  | /ater   |  |  |  |
| Electric  |  |  |   |   |  |  |  |
| !   | 0 Amps/Less  | M - Knob & Tube Wiring   | P - Smart Grid Meter  | 🗍 W - 400 Amps  |  |  |  |
|   | 00 Amps  | N - Net Meter  | U - Pre-Wired for Renewables  | X - EV Charging Station   |  |  |  |
|   | 50 Amps  | O - Time of Use Meter  | V - Ready for Renewables  | I - Other (See Remarks)   |  |  |  |
|   | :00 Amps   |  |   |   |  |  |  |
| Power Production  |  |  |   |   |  |  |  |
| Power Production  |  |  |   |   |  |  |  |
| · _ ·· _  | Solar PV - 3rd Party Ow  | vned Wind Turbine - Se   | ller Owned 🔲 Wind Turbine - 3   | d Party Owned Unspecified   |  |  |  |
| *Annual Power Production  | *Annual Powe   | r Production Description   | _   | —   |  |  |  |
|   | Actual   | Estimated Partially  | Estimated   |   |  |  |  |
| (kWh)   |  | ·  |   |   |  |  |  |
| *Power Production Capacity  | Fower Flour  | ction Install Year   |   |   |  |  |  |
| [ (kW)  | L  |  |   |   |  |  |  |
|   |  |  |   |   |  |  |  |
| "water utilities  | dividual Well  | F- Rain Water  | Reclaimed Water System  | H- Other (See Remarks)  |  |  |  |
| *Water Utilities  |  | G- Shared Well   |   |   |  |  |  |
| A- City/Town Water D- Ir  | rivate Water   |  | Greywater Reuse System  |   |  |  |  |
| A- City/Town Water D- Ir  | rivate Water   |  | Greywater Reuse System  |   |  |  |  |
| A- City/Town Water D- Ir  |  |  |   | ight Tank   |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspectio   |  |  |   | ight Tank 🔲 F- Other (See Remarks)                                    |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspection<br>Sewerage District   |  |  |   | ight Tank 🔲 F- Other (See Remarks)                                    |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspection<br>Sewerage District   | n Required for Sale  | C- Private Sewerage 🗌 D- Pun   | nice Wick 🔲 E- Rock/Reed 🔲 G- 1   |   |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspection<br>Sewerage District Insulation<br>A- Full G- Mixe   | on Required for Sale   | C- Private Sewerage  D- Pun N- Fiberglass - Batts  | nice Wick 🔲 E- Rock/Reed 🗌 G- 1   | Z- Polystyrene XPS  |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspection<br>Sewerage District Insulation<br>A- Full G- Mixe<br>B- Partial I- Unkr   | ed Compared for Sale Compare | C- Private Sewerage D- Pun<br>N- Fiberglass - Batts<br>O- Fiberglass - Loose                                     | nice Wick 🔲 E- Rock/Reed 🗌 G- 1<br>T- Mineral Fiber 🛛<br>U- Mineral Wool  | Z- Polystyrene XPS<br>1- Spray Foarn                                  |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br>*Sewer Utilities<br>A- City/Town Sewer B- Inspection<br>Sewerage District Insulation<br>A- Full G- Mixe<br>B- Partial I- Unkr<br>C- Fiberglass J- None                          | an Required for Sale   | C- Private Sewerage D- Pun<br>N- Fiberglass - Batts<br>O- Fiberglass - Loose<br>P- Fiberglass - Rigid            | nice Wick 🗌 E- Rock/Reed 🗌 G- 1<br>T- Mineral Fiber 🔤<br>U- Mineral Wool  | <b>Z- Polystyrene XPS</b><br>1- Spray Foam<br>2- Soy-Based Spray Foam |  |  |  |
| A- City/Town Water D- Ir<br>B- Community Well E- P<br><b>*Sewer Utilities</b><br>A- City/Town Sewer B- Inspection<br>Sewerage District Insulation<br>A- Full G- Mixe<br>B- Partial I- Unkr<br>C- Fiberglass J- Nom<br>D- Loose K- Asb | an Required for Sale   | C- Private Sewerage D- Pun<br>N- Fiberglass - Batts<br>O- Fiberglass - Loose<br>P- Fiberglass - Rigid<br>Q- Foam | nice Wick 🗌 E- Rock/Reed 🗌 G- 1<br>T- Mineral Fiber 🔤<br>U- Mineral Wool 🔤<br>V- Polystyrene EPS 🔤<br>W- Polyisocyanurate Board | Z- Polystyrene XPS<br>1- Spray Foarn                                  |  |  |  |

| Revised 3/26/2025  | 5   |  |  |              |                      |   |   |   | MH List                     | ting Input Form, Page 6  |
|--|---|--|--|--------------|----------------------|---|---|---|-----------------------------|--|
| Energy Features A- Insulated Wind B- Storm Windows C- Insulated Doors  |   | ] D- Sto<br>] E- Atti<br>] F- Sola   | c Ven                                  | t Electric   |                      | ] G- Partial<br>] H- Programmable <sup>-</sup>  | Fhermostat  | K-Backup Ge   |                             | ☐ M- Solar Tubes<br>☐ I- Other (See Remarks)   |
| Flooring           A - Wood           B - Plywood           C - Tile           D - Vinyl           E - Wall to Wall Call | arpet   | □   -  <br>□ J -<br>□ K -  | Conc<br>Lamin<br>Marbl<br>Baml<br>Euca | ate<br>e     | □ N<br>□ 0<br>□ P    | - Hardwood<br>· Particle Board<br>· Pine<br>Recycled Wood<br>· Stone/Slate  | R - Vinyl /<br>S - Wood<br>T - Parque<br>U - Engine | Laminate  | W - Greer                   | vable/Sustainable Flooring Materials<br>I Labeled Carpets<br>(See Remarks)   |
| Utility Connection<br>A- for Gas Range<br>B- for Electric Rar  |   |  |  | as Oven      |                      | E- for Gas Dryer  |   | - Washer Hookup<br>- Icemaker Connecti  |                             | - Outdoor Gas Grill Hookup   |
| Interior Features A- Central Vacuum C- Security System D- Cable Available E- Sauna/Steam/H                               | n<br>Ə  | ☐ G-<br>□н-  |  |              |                      | K- Finish - Cement<br>L- Finish - Earthen<br>M- Finish - Sheetro<br>N- French Doors   | Plaster   | Q- Wired for Surrour<br>R- Internet Available<br>S- Internet Available<br>T- Internet Available                         | - Broadband<br>- DSL        | U- Internet Available - Satellite<br>V- Internet Available - Unknown<br>I- Other (See Remarks)   |
| Appliances A- Range B- Wall Oven C- Dishwasher D- Disposal E- Compactor F- Microwave G- Indoor Grill                     | - F<br>   J-  <br>   K-<br>   L-                                      | Counter<br>Refrigera<br>Freezer<br>Washer<br>Dryer<br>Water 1                | ator                                   | -            | Q- R<br>R- D<br>S- D | one<br>efrigerator - ENERGY<br>efrigerator - Wine Sto<br>ryer - ENERGY STAF<br>ishwasher - ENERGY STA<br>asher - ENERGY STA | STAR       orage       R       STAR                 | U- Freezer - Upright<br>V- Washer/Dryer Co<br>W- Vacuum System<br>X- Vacuum System<br>Y- Vent Hood<br>Z- Water Softener | ombo                        | <ul> <li>1- Cooktop - ENERGY STAR</li> <li>2- Range - ENERGY STAR</li> <li>3- Water Instant Hot</li> <li>4- Rangetop - ENERGY STAR</li> <li>5- Oven - ENERGY STAR</li> <li>N- Other (See Remarks)</li> </ul> |
| Room Descript<br>*# Rooms  |   | edroor   | ns                                     |              | *# Ful               | I Baths   | *# Half Bath  | _   | <b>iin Bath</b><br>Yes ☐ No | Unknown 🗌 Unspecified  |
| Room Name  |   | <b>evel</b><br>cle one)  |  | Si           | ze                   | Room Feature  | -   | ed below)   |                             |  |
| Living Room<br>Dining Room<br>Family Room<br>Kitchen   | <ul><li>B 1</li><li>B 1</li><li>B 1</li><li>B 1</li><li>B 1</li></ul> | <ol> <li>2</li> <li>3</li> <li>2</li> <li>3</li> <li>2</li> <li>3</li> </ol> | 4<br>4<br>4<br>4                       |              | x<br>x<br>x<br>x     |   |   |   |                             |  |
| Main Bedroom<br>Bedroom #2<br>Bedroom #3<br>Bedroom #4   | B 1<br>B 1<br>B 1<br>B 1  | 2 3<br>2 3<br>2 3<br>2 3   | 4<br>4<br>4<br>4                       |              | x<br>x<br>x<br>x     |   |   |   |                             |  |
| Bedroom #5<br>Bathroom #1<br>Bathroom #2<br>Bathroom #3  | B 1<br>B 1<br>B 1<br>B 1  | 2 3<br>2 3<br>2 3<br>2 3   | 4<br>4<br>4<br>4                       |              | x<br>x<br>x          |   |   |   |                             |  |
| Laundry<br>Other Rooms (Use  | B 1   | 2 3  | 4                                      | to fill in t | X<br>X<br>the Other  | Rooms Name field)   |   |   |                             |  |
|  | <ul><li>B 1</li><li>B 1</li><li>B 1</li><li>B 1</li></ul>             | 2 3<br>2 3<br>2 3<br>2 3   | 4<br>4<br>4<br>4                       |              |                      |   |   |   |                             |  |
|  | B 1<br>B 1<br>B 1   | 2 3<br>2 3<br>2 3  | 4<br>4<br>4                            |              | x<br>x               |   |   |   |                             |  |

### MH Listing Input Form, Page 7

Room Feature Codes (This is a list of all the room features available. These features are room-type specific.)

| A-Bathroom - Full                     | 3-Flooring - Marble                 | 25-Breakfast Bar/Nook           | 57-Washer Hookup                  |
|---------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|
| B-Bathroom - Half                     | 7-Flooring - Vinyl                  | 26-Cabinets - Upgraded          | 59-Wine Chiller                   |
| <b>12-</b> Bathroom - 1/4             | 9-Flooring - Wood                   | 27-Cable Hookup                 | 60-Gas Stove                      |
| <b>13-</b> Bathroom - 3/4             | <b>N-</b> Window(s) - Bay/Bow/Box   | <b>30-</b> Chair Rail           | 61-Peninsula                      |
| 14-Bathroom - Double Vanity/Sink      | 4-Window(s) - Picture               | 34-Country Kitchen              | 62-Lighting - Sconce              |
| 19-Bathroom - Tiled With Shower Stall | 58-Window(s) - Stained Glass        | 35-Deck - Exterior              | 63-Lighting - Pendant             |
| 20-Bathroom - Tiled with Tub          | O-Dining Area                       | 36-Double Vanity                | 64-Lighting - Overhead            |
| 21-Bathroom - Tiled with Tub & Shower | P-Balcony/Deck                      | 37-Dressing Room                | 66-Beadboard                      |
| 22-Bathroom - with Shower Stall       | <b>Q-</b> Balcony - Interior        | <b>38-</b> Dryer Hookup - Dual  | 67-Crown Molding                  |
| 23-Bathroom - with Tub                | 11-Balcony - Exterior               | 39-Dryer Hookup - Electric      | 68-Vestibule                      |
| 24-Bathroom - with Tub & Shower       | R-Hot Tub/Spa                       | 40-Dryer Hookup - Gas           | 69-Breezeway                      |
| <b>C-</b> Fireplace                   | <b>T-</b> Pantry                    | 41-Exterior Access              | <b>65-</b> Archway                |
| D-Wood/Coal/Pellet Stove              | U-Countertops - Stone/Granite/Solid | 42-High Speed Internet Hookup   | 70-Pedestal Sink                  |
| E-Skylight                            | 32-Countertops - Paper Based        | 43-Laundry Chute                | 71-Closet - Double                |
| F-Ceiling - Cathedral                 | 33-Countertops - Upgraded           | 44-Open Floor Plan              | 72-Ceiling - Vaulted              |
| <b>G-</b> Ceiling Fan(s)              | X-French Doors                      | 45-Paints & Finishes - Low VOC  | 73-Ceiling - Half-Vaulted         |
| 28-Ceiling - Beamed                   | Y-Handicap Accessible               | 46-Paints & Finishes - Zero VOC | 74-Decorative Molding             |
| 29-Ceiling - Coffered                 | Z-Handicap Equipped                 | 47-Recessed Lighting            | 75-Flooring - Concrete            |
| H-Closet - Linen                      | 2-Main Level                        | 48-Remodeled                    | 76-Pocket Door                    |
| I-Closet - Walk-in                    | 5-Kitchen Island                    | 49-Second Dishwasher            | 77-Tray Ceiling                   |
| J-Closet - Cedar                      | 6-Jacuzzi/Whirlpool Soaking Tub     | 50-Slider                       | 78-Laundry Sink                   |
| V-Closet                              | 8-Wet Bar                           | 51-Stainless Steel Appliances   | 79-Flooring - Engineered Hardwood |
| W-Closet/Cabinets - Custom Build      | 10-Attic Access                     | 52-Steam/Sauna                  | 80-Soaking Tub                    |
| K-Flooring - Hardwood                 | 15-Bidet                            | 53-Pot Filler Faucet            | 81-Window Seat                    |
| L-Flooring - Stone/Ceramic Tile       | 16-Low Flow Toilet                  | 54-Sunken                       |                                   |
| M-Flooring - Wall to Wall Carpet      | 17-Enclosed Shower - Fiberglass     | 55-Wainscoting                  |                                   |
| 1-Flooring - Laminate                 | 18-Enclosed Shower - Plastic        | 56-Walk-in Storage              |                                   |

#### **Other Room Names 3-Letter Codes**

| <b>1QB-</b> 1/4 Bath    | CHL-Center Hall   | GRM-Game Room                  | KIT-Kitchen                  | MUD-Mud Room            | STU-Study       |
|-------------------------|-------------------|--------------------------------|------------------------------|-------------------------|-----------------|
| <b>3QB-</b> 3/4 Bath    | DEN-Den           | GRT-Great Room                 | LAW-Inlaw Apt.               | NUR-Nursery             | SUN-Sunroom     |
| APT-Accessory Apartment | EHL-Entry Hall    | GRH-Green House                | LDC-Living/Dining Room Combo | OFC-Office              | VES-Vestibule   |
| BTH-Bathroom            | EXC-Exercise Room | HLP-Live-in Help Quarters      | LIB-Library                  | PLY-Play Room           | WIN-Wine Cellar |
| BED-Bedroom             | FOY-Foyer         | HMO-Home Office                | LOF-Loft                     | SIT-Sitting Room        | WRK-Workshop    |
| BON-Bonus Room          | GAL-Gallery       | HMS-Home Office-Separate Entry | MED-Media Room               | SMB-Second Main Bedroom | OTH-Other       |

| *Lead Paint (Max. of 2)         A- Yes       C- Certified Treate         B- None       D- Unknown | d           | Adult Community        | Unspecified         |
|---|-------------|------------------------|---------------------|
| UFFI<br>Yes No Unknown  | Unspecified | Home Warranty Features | Unknown Unspecified |
| *Seller Disclosure Declaration  | Yes No      |                        |                     |

Disclosures (Max. 300 Characters. Please include an additional page if needed.)

#### \*\*REMINDER\*\*

As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail address or other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions."

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